

09/21/2026 Senate Meeting Agenda

[Monday, 09/21/2026]

Meeting called to order on [09/21/2026] at XX:XX pm in ASB420

I. Roll Call

- a. President Ben Hartmann
- b. Senate President Gianna Marchica
- c. Senate Vice President Peter Tunnickliffe
- d. Senate Secretary Isabella LaGuardia
- e. SNH School Senator Gianna Marchica
- f. AHE School Senator Peter Tunnickliffe
- g. ASB School Senator
- h. SSSW School Senator
- i. Undergraduate and Honors School Senator Leana Thompson
- j. Senator Julian Buitrago (excused)
- k. Senator Kyra Cooke
- l. Senator Brandon Ferrante
- m. Senator Kristina Kostoski
- n. Senator Anxhel Larti
- o. Senator Christian Soberal
- p. Senator Harold Rodriguez
- q. Senator Michael Marino (excused)

i. Late: 0

ii. Absent: 0

Mission Statement

The Ramapo College Student Government Association serves as the persistent voice of the student body. While representing the student body and the ideals of Ramapo College of New Jersey, the Student Government Association, through unity in diversity, embraces student leadership in all forms.

Land Acknowledgement

SGA respectfully acknowledges that we are hosting our meeting on the ancestral and traditional Indigenous territory of the Ramapough Lunaape Nation.

II. Approval of Meeting Minutes

- a.  Senate Meeting Minutes 9/14/26
 - i. Questions/Discussion:
 - ii. Moved:
 - iii. Second:
 - 1. 0-0-0

III. Senate President's Announcements

- a. LIAISON REPORTS DUE 9/28 at 6:00-6:30 pm before the meeting
 - i. PLEASE meet with your liaison(s) this week at the latest!
- b.

IV. New Business

- a. Appointment - Secretary of Sustainability
 - i. Appointee: Aleks Soucie
 - ii. Questions/Discussion:
 - iii. Moved:
 - iv. Second:
 - v. 0-0-0
- b. Club Approval - Bridge RCNJ
 - i. Presenter: Solenny Martinez
 - ii. Presentation: [Bridge RCNJ](#)
 - iii. Questions/Discussion:
 - iv. Moved:
 - v. Second:
 - vi. 0-0-0
- c. Cosponsorship - Enactus
 - i. Presenter: Mary Botros and Mia Alvarez
 - ii. Presentation: [WEW Senate Presentation](#)

- iii. Questions/Discussion:
- iv. Moved:
- v. Second:
- vi. 0-0-0
- d. Club Approval - Ramapo Albanian Association
 - i. Presenter: ~~Sarah Oparaku~~
 - ii. Presentation: [Ramapo Albanian Association](#)
 - iii. Questions/Discussion:
 - iv. Moved:
 - v. Second:
 - vi. 0-0-0

V. Public Comment

- a.

VI. Open Forum

- a. Gianna - [Red Folder](#) is a one-stop shop for assisting students in distress and will help you determine how to respond and help students connect to appropriate campus resources. See Something. Say Something. Do Something.
 - i. Academic Policy Council
 - 1. We need a Senator to represent the SGA at the APC
 - 2. Is anyone interested?
 - 3. Meetings are monthly on Thursdays 10-12
- b. Peter - QotW: "Isn't it strange to create something that hates you?" – Alex Garner
 - i. Allie informed me that some of us have not been completing our office hours weekly. Please be sure to stay on top of them, and if you are unable to make one, let Allie know!
 - ii. OPEN HOUSES: 10/04/2026 & 10/25/2026 – 10am-1pm
 - 1. If any of you know anyone from AHE who would be interested in showing up to the open houses to talk with interested students and engage, I need about 12 students.
 - iii. Any questions, comments, kudos, or concerns for AHE?
- c. Christian - Had an amazing first meeting with Megan that I will discuss next week!
 - i. Kudos to Peter for showing up to the QT+ Kick Off!

- ii. Tonight is the first R.I.S.E session, an initiative run by Peer Educators, Health Promotion, the Women's Center & LGBTQ+ Services, and the Office of Violence Prevention to provide accurate sexual education in a safe and understanding space. Although they happen during our meeting times, I think it's a great initiative that we should support and advertise.
- iii. Anything for the Women's Center?
- d. Kristina - Anything for OSS?
- e. Julian - Hey guys, hope everyone had a good weekend. I am preparing to meet with Kate Levin for athletics this Thursday at 2. Once again if you have any comments, questions, concerns or kudos please put them in this google sheet.
Thank you! [📅 26-27 Athletics Comments/Concerns/Kudos Form](#)
- f. Anxhel - Anything for the Center for Student Success?
- g. Brandon- Meeting this week, anything for Public Safety?
- h. Kyra - anything for Title IX?

VII. Adjournment

- a. **Time: XX:XX**
 - i. **Moved:**
 - ii. **Second:**
 - iii. 0-0-0