

o. (201) 684-7271

e: sga@ramapo.edu | ramapo.edu/sga

9/12/2022 Senate Meeting Minutes

[Monday, 9/12/22]

Meeting called to order on [9/12/2022] at [8:05 pm] in ASB 522

I. Roll Call

- a. President Paolo Miyashiro-Bedoya
- b. Vice President Janea Tozer-Murphy
- c. Senate President Ashley Gomez
- d. Senate Vice President Aime Lara
- e. Senate Secretary Leyla Merhi
- f. Graduate Senator: Andy Annucci
- g. CA School Senator: Janelle Boamah
- h. TAS School Senator: Samikshya Pokharel
- i. Senator Ivonne Ovalles
- j. Senator Kristina Hollosi
- k. Senator Patricia Kalaidjian
- 1. Senator Shanel Lopez
 - i. Present:
 - ii. Late: Kristina Hollosi
 - iii. Excused:

II. Mission Statement

The Ramapo College Student Government Association serves as the persistent voice of the student body. While representing the student body and the ideals of Ramapo College of New Jersey, the Student Government Association, through unity in diversity, embraces student leadership in all forms.

III. Approving Minute Meetings

a. N/A

IV. President's Announcements - Paolo Miyashiro Bedoya

- a. Upcoming Fundraising Event for the Ramapo College Foundation
 - i. **Annual Golf Outing**: Thursday 9/15 Upper Montclair CC





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- ii. 9:00 a.m. 8:00 p.m. (any or part of the day/evening is welcome); 2-4 students if possible
- iii. Please email sgapresident@ramapo.edu ASAP if you are free and able to attend at any point of the day. We can carpool if needed.
- b. Currently working w/ Secretary of Governmental Affairs, Kiely on partnership with Chief Perry of the Ramapough Lunaape Nation, more to come!
- c. Currently advertising for open Cabinet positions. If anyone's interested, please direct them to sgapresident@ramapo.edu.
 - i. Secretary of Commuter Affairs
 - ii. Secretary of Diversity & Inclusion
 - iii. Secretary of Fraternity & Sorority Life
 - iv. Secretary of Service
 - v. Secretary of Sustainability
- d. Save the Dates:
 - i. Multicultural Welcome Back Cookout: Wednesday 9/14, 3 pm, Grove
 - ii. State of the College Address: Wednesday 9/21, 12 1 pm, Friends Hall
 - iii. September Training: Sunday 9/25, 6 8 pm, Location TBD
 - iv. Presidential Reception: Wednesday 9/28, 4 7 pm, Location TBD
 - v. The Inauguration of President Jebb: Friday 10/14, 2 4 pm; RSVP here!
- e. Thank you to everyone who participated in the flag planting!!
- f. Feedback on 1st General Meeting

V. New Business

- a. (Janea) Club Process Presentations and Voting:
 - i. Animation Production Club (Club Process Vote: 8-0-0)
 - Only concern brought up in Club Process is longevity because the entire eboard is seniors. Leadership mentioned that the advisor has a good connection with students doing animation/production type majors and that they have a goal to do outreach so that club does continue.
 - 2. Moved by Andy, second by Sami
 - 3. 8-0-0





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- ii. <u>Data Science Club</u> (Club Process Vote: 7-0-0)
 - 1. No concerns brought up in the Club Process.
 - 2. Janelle moved, second by Aime
 - 3. 8-0-0
- b. Liaison Reports
 - i. Vacant Liaisons
 - ii. Due Dates-October 3, 2022, November 7th, 2022, December 5th, 2022
 - iii. Liaison Etiquette Being respectful and professional to department contacts.
 - iiii. Any questions/concerns for those meeting with their liaisons.
- c. Organization of Latino's Moving Ahead Co- Sponsorship
 - i. September 22nd, 9pm at Friends Hall
 - ii. Publicist Cristina Navarrete Carpizo will meet us virtually to speak on the event and answer questions/concerns.
 - 1. Need Supplies
 - 2. Food
 - 3. Marketing
 - 4. Volunteers
 - 5. Taste of Latin America: \$278.98 for food
 - 6. Moved Ivonne, second Andy
 - 7. 5-1-2
 - 8. Bailando y Gozando: \$31.47 for water and table cloths
 - 9. Moved Andy, second Ivonne
 - 10. 8-0-0
- d. Bill Proposals
 - i. Ideas, examples- Parking for Village, security on South entrance, Pine parking, wifi, mailroom
 - ii. Pending Bills of NJ Higher Ed

VI. Open Forum

a. Information concerning Fall Concert



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- b. Information about One Step (Students Together for Environmental Progress), first event September 25th, (BYOB) bring your own blanket
- c. First Birding Club Meeting, September 15th 12:30 A107

VII. Adjournment 10:00pm

Andy Moved, Second Janelle