

Scrapbooks as Narratives

Audrey Grace Miller Ramapo College of New Jersey, Mahwah, NJ, 07430



The beauty of scrapbooks is that the maker juxtaposed the items to convey a story, which later allows the reader to create their own story from the same page. Scrapbooks are not objective documents. Rather, they express identity and a point of view.

Brief History

15th Century- commonplace books 19th Century-

- Memory books
- Carte visites collections
- Mark Twain patented scrap book 20th Century-
- Wider photography accessibility
- Archival movement

21st Century-

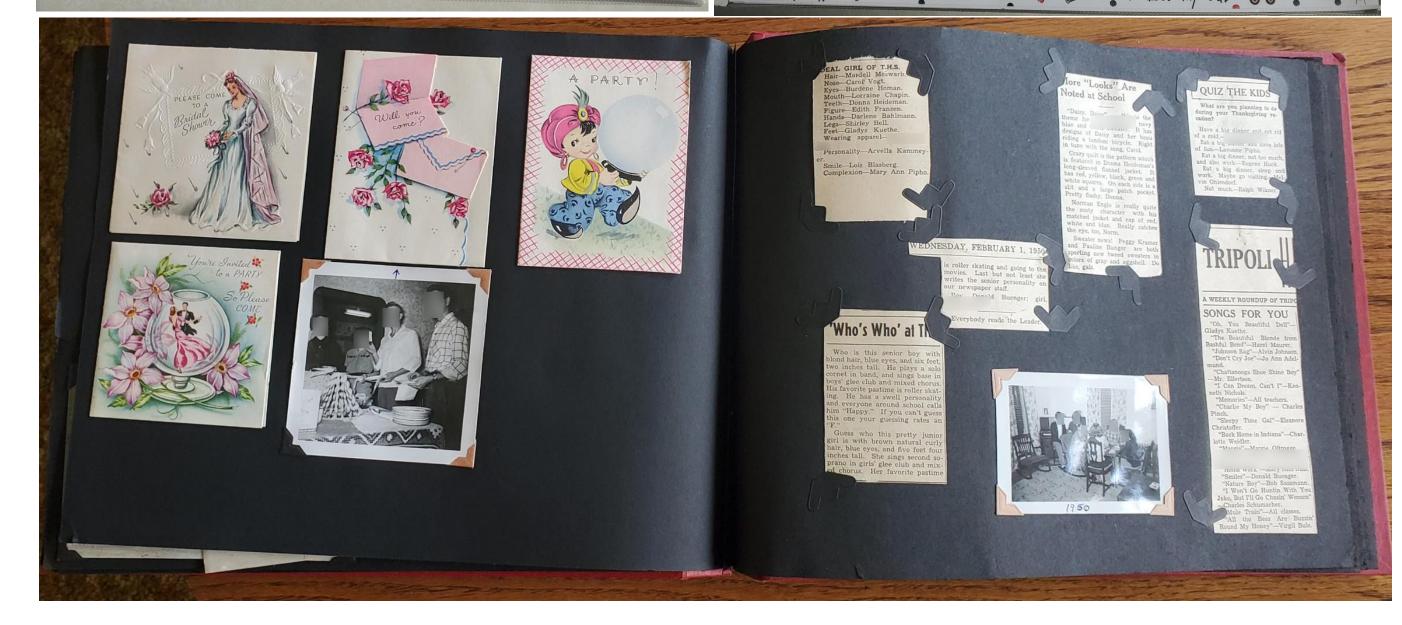
- Reached height of scrapbooking popularity
- Zine influence on scrapbooks
- Social media influence on scrapbooks

Family Legacy

Three generations of women scrapbooked in my family. My mom and I discovered Grandma's scrapbook from 1950. We recreated the narrative of her young adulthood. For example, we learned that she got engaged on her prom night. She made a scrapbook for each of her children. Mom created scrapbooks of her young adulthood and my early childhood. She wanted those scrapbooks to show me that I was loved and that I had a great childhood.







Scrapbook: a semi-permanent, physical, annotated collection of ephemera, memorabilia, newspaper clippings, or photos.

How I Scrapbooked

- 1. Collected ticket stubs and pamphlets
- 2. Gathered and developed photos
- 3. Sorted photos and memorabilia into piles
- 4. Edited the content
- 5. Chose background paper and stickers
- 6. Typed my descriptions
- 7. Arranged materials on the page
- 8. Cut to size the photos
- 9. Taped materials onto the page
- 10. Slid a plastic protector over the page

I wanted my scrapbook to illustrate that I was successful in college and that I value my friends and family.

Secondary Sources

Brannan, Beverly W. "Eleanor Butler Roosevelt (1889-1960)" 2010 Library of Congress Prints and Photographs Reading Room.

https://www.loc.gov/rr/print/coll/womphotoj/rooseveltessay.html

Christensen, Danille Elise. "Materializing the Everyday: "Safe" Scrapbooks, Aesthetic Mess, and the Rhetorics of Workmanship". Journal of Folklore Research; Bloomington Vol. 54, Iss. 3, (Sep/Dec 2017): 233-284. DOI:10.2979/jfolkrese.54.3.04 https://search-proquest-com.library2.ramapo.edu:2443/docview/1949457060/fulltextPDF/D1907788593E4E8FP Q/5?accountid=13420

Brown, David M. ""A World to Suit Themselves": Student-Constructed Narratives and the Hidden History of College Life." Order No. 10902364 University of Kentucky, 2017. Ann Arbor: ProQuest. Web. 21 Mar. 2021.

Demos, Elizabeth J. "Scrapbooking: Women Making "Me Time" and Doing Family Though Making Memories" Proquest. Aug. 2006

Downs, Heather Ann. "Crafting Culture: Scrapbooking and the Lives of Women". Proquest. 2006.

Garcia, Michelle. "Scrapbooking as an Act of Radical Self-Care." The New York Times, 5 Aug. 2020. https://www.nytimes.com/2020/08/05/style/scrapbooking-blm-black-lives-matter.html

Helfand, Jessica. "Scrapbooks: an American History" Yale University Press, 2008.

Medley-Rath, Stephanie. "Tell Something About the Pictures': The Content and the Process of Autobiographical Work Among Scrapbookers." Symbolic Interaction, vol. 39, no. 1, 2016, pp. 86–105. JSTOR, www.jstor.org/stable/symbinte.39.1.86. Accessed 21 Mar. 2021.

Medley-Rath, Stephanie R. "Scrapworthy lives: A cognitive sociological analysis of a modern narrative form". Georgia State University, ProQuest Dissertations Publishing, 2010. 3463443. https://search-proquest-

com.library2.ramapo.edu:2443/central/docview/878895340/DEDB6D46C0A4984PQ/2?a ccountid=13420

Garvey, Ellen Gruber. "Writing with Scissors: American Scrapbooks from the Civil War to the Harlem Renaissance" Oxford University Press, 2013.