

**RAMAPO COLLEGE OF NEW JERSEY  
BID COVER SHEET**

**Bid No.:** 2014-02-01C

**Opening Date:** ~~Friday, March 6, 2015~~ Tuesday, March 10<sup>th</sup>, 2015

**Time:** 2:00 pm

**Title:** Ramapo College of New Jersey  
H-Wing 2nd Floor – Les Paul Studio

The bid documents consist of the following:

**BASE BID DOCUMENTS**

Construction Documents Specifications Volumes 1 and 2  
Construction Documents Drawings

This bid consists of the following documents (marked 'X') attached hereto and made part hereof:

- |  |   |
|--|---|
| <input checked="" type="checkbox"/> *Proposal Form                             | <input checked="" type="checkbox"/> **DPMC Notice of Classification and Uncompleted Contracts |
| <input checked="" type="checkbox"/> *Non-Collusion Affidavit                   |   |
| <input checked="" type="checkbox"/> *Stockholder Disclosure Form               | <input checked="" type="checkbox"/> ** Subcontractor Documents:                               |
| <input checked="" type="checkbox"/> *Agreement of Surety Form                  | 1. DPMC Notice of Classification and Uncompleted Contracts                                    |
| <input checked="" type="checkbox"/> *Bid Security Form                         | 2. NJ Public Works Registration Certificate   |
| <input checked="" type="checkbox"/> **NJ Public Works Registration Certificate | 3. Plumbing and Electrical Licenses   |

\* Indicates forms that are included in the bid documents which must be returned with the Bid.

\*\* Indicates documents that are not included in the bid documents but must be returned with the Bid.

**By signing this form, the bidder acknowledges receipt and submission of the aforementioned checked-off documents.**

Dominick Catalano - President

Name (Printed or Typed)

Signature 

Firm Name:

CAT CORP CONSTRUCTION COMPANY, INC.

**PROPOSAL FORM  
RAMAPO COLLEGE OF NEW JERSEY**

**Return this proposal in a sealed envelope marked with the Project Bid No. and indicate "Sealed Bid" in the lower left hand corner.**

**Date:** March 10, 2015

**RCNJ Project No.:** 2014-02-01C

**Proposal Submitted To:**

Richard M. Roberts, Contracting Officer  
Ramapo College of New Jersey  
505 Ramapo Valley Road  
Mahwah, NJ 07430

**Project Title:** H-Wing 2nd Floor  
Les Paul Studio

**This proposal** will be accepted no later than **2:00 PM, Tuesday, March 10, 2015**, after which time all proposals will be publicly opened and read.

\*\*\*\*\*

Firm Name &  
Address

\*\*\*\*\*

CATCRO CONSTRUCTION COMPANY, INC  
14 Broad St  
Norwood, NJ, 07648

**The undersigned** propose to furnish all labor and materials as called for in the Bidding Documents for:

**BID AMOUNT (BASE BID)**

ONE HUNDRED FIFTY ONE THOUSAND & FOUR HUNDRED (dollars) (\$ 151,400 ).  
(Lump Sum all trades)

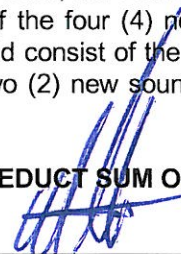
**ALTERNATE PROPOSALS:**

**ALTERNATE NO. 1:** State the addition to, or deduction from, the Bid Amounts to reinstall the existing door and frame at door 208A.1 between Rooms 208A and 208B instead of providing a new door and frame as specified in Paragraph 2.2-F of Section 12 05 00 Broadcasting Recording and Production Enclosure.

**ADD SUM OF \$** N/A **DEDUCT SUM OF \$** -3,500

**ALTERNATE NO. 2:** State the addition to, or deduction from, the Bid Amounts to reinstall two (2) existing sound attenuators above Room 208A instead of two (2) of the four (4) new sound attenuators called for on Drawing M-1. Under this alternate the final installation would consist of the reinstallation of the two (2) existing attenuators noted to be removed on Drawing MD-1 and two (2) new sound attenuators for a total of four (4) sound attenuators.

**ADD SUM OF \$** N/A **DEDUCT SUM OF \$** -9,950

  
Signature of Principal

DOMINICK CATALANO  
Printed Name PRESIDENT.

## BIDDING DOCUMENTS:

### BASE BID DOCUMENTS

Construction Documents Specifications Volumes 1  
Construction Documents Drawings

### TIME:

The work to be performed under this Contract shall be complete in accordance with the following milestone dates (see section 01 11 05 Time of Completion):

**Pricing** to hold good through **60 days after bid due date.**

The Bidder must complete required information on the original and all supplemental pages of this proposal. If the information is not properly completed and is not received on time, the bid proposal may not be read and may be rejected.

\*\*\*\*\*

**A Certified Check or Bid Bond in amount of 10% of the base bid is required. A bid bond of lesser value is not acceptable and the bid will be considered non-responsive.**

\*\*\*\*\*

Bidders must submit prices for all alternates and unit prices when requested, otherwise the bid will be considered non-responsive.

Having examined the plans and specifications with related documents and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including availability of materials and labor, Bidder hereby proposes to furnish all labor and materials, and supplies, and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the price stated. This price is to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, a sum for each consecutive calendar day thereafter as provided in the General Conditions.

Bidder acknowledges and affirms review of the valid prevailing wage rates for all trades involved in the project, the geographic location of the project as issued by the Commission of the Department of Labor and Industry, Trenton, NJ 08625, (609) 292-2259.



\_\_\_\_\_  
Signature of Principal

DOMINICK CATALANO  
Printed Name PRESIDENT

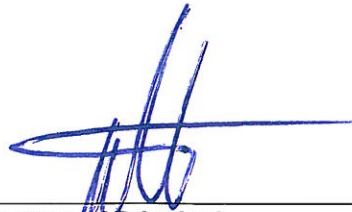


## FOR BIDDER

Following are two (2) projects of similar scope and complexity, and value completed by our firm. Bidder acknowledges that the College may contact the Owners or their representatives for references.

1. Owner: PARK RIDGE BOARD OF EDUCATION  
Owner Contact: MR. ROBERT WRIGHT Tel. No.: (201) 573.6000  
Construction Manager: \_\_\_\_\_  
CM Contact: N/A Tel. No.: ( ) \_\_\_\_\_  
Architect: DICARA RUBINO ARCHITECTS  
Architect Contact: ALFRED YOUNG Tel. No.: (973) 256.0202  
Location: PARK RIDGE, NJ  
Description: RENOVATION TO HIGH SCHOOL LIBRARY.  
Original Bid Amount: \$ 99,300  
Contract Increases: \$ NONE  
Original Contract Completion Date: 10.03.2014  
Actual Completion Date: 08.29.2014  
Was Project Free of Claims and Litigation: (YES) NO  
If NO, Please Explain: N/A

2. Owner: SHELTER OUR SISTERS  
Owner Contact: ELAINE MEYERSON Tel. No.: (201) 498.9247  
Construction Manager: \_\_\_\_\_  
CM Contact: N/A Tel. No.: ( ) \_\_\_\_\_  
Architect: BILLOW GARRETT ARCHITECTS & PLANNERS, P.C.  
Architect Contact: DAVID BILLOW Tel. No.: (201) 807.0407  
Location: ROCHELLE PARK, NJ.  
Description: INTERIOR RENOVATION OF OFFICE SPACE.  
Original Bid Amount: \$ 402,654  
Contract Increases: \$ 12,195  
Original Contract Completion Date: 05.30.2014  
Actual Completion Date: 04.25.2014  
Was Project Free of Claims and Litigation: (YES) NO  
If NO, Please Explain: N/A



Signature of Principal

DOMINICK CATALANO  
Printed Name PRESIDENT



## LIST OF SUBCONTRACTORS

The Bidder confirms that the Subcontractors listed below will be awarded the subcontract for the work identified if the Bidder is awarded the contract for the Project. The College will not accept any change from the Subcontractors listed unless the listed Subcontractor provides the College with a letter authorizing the Bidder to award a subcontract to another company. The College has the right to reject any subcontractor with no impact to project schedule or bid amount.

### Structural Steel and Ornamental Iron Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

*NO STEEL WORK*

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Plumbing and Gas Fitting Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

*NO PLUMBING WORK*

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Heating and Ventilating Systems and Equipment (DPMC Prequalification Required):

Company Name: ENVIRONMENTAL CLIMATE CONTROL  
City/State: WALLINGTON, N.J.  
Phone: 973.777.7470  
Contact: CHRISTOPHER R. CATTO  
Bid Amount: \*18,900

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Electrical Work (DPMC Prequalification Required):

Company Name: UNITED ELECTRICAL CONTRACTING, LLC  
City/State: PATERSON, N.J.  
Phone: 973.930.5654  
Contact: PETER KESTER  
Bid Amount: \*19,400

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

  
Signature of Principal

Dominick Catalano  
Printed Name PRESIDENT

Bidder acknowledges receipt of the following Addenda:

**Addendum Number**

**Date of Addendum**

1  
REVISION TO  
ADD #1 UFG E-MAIL.

02.27.15  
03.02.15

ALSO ATTACHED ENTIRELY.

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for bids.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract within seven (7) calendar days and deliver Performance and Payment Bonds as required in Instructions to Bidders.

The bid security attached in the sum of FIFTEEN THOUSAND ONE HUNDRED FORTY (\$15,140) is to become the property of the State in the event the contract and bond are not executed within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

I certify that our firm is classified by the Division of Property Management and Construction in the approved amount of \$ 4,000,000 for 0006 & 0008 (trade), until 09.04.2016 (expiration date). I further certify that the amount of this bid proposal, including all outstanding incomplete contracts, does not exceed my pre-qualification dollar limit.

Respectfully submitted,

(Seal if bid is by a corporation)

By: CATCERO CONSTRUCTION COMPANY, INC.  
(Name of firm)

(Signature)

PRESIDENT, DOMINICK CATALANO  
(Title)

14 BROAD ST, NORWOOD, NJ, 07648.  
(Business Address)

Telephone No. 201. 767. 2272  
Facsimile No. 201. 767. 2203

Any change in ownership information since filing your current financial/experience statement? If yes, attach explanation.

( ) YES (✓) NO

Federal Identification No.

133-934-4851000

Social Security No.



RAMAPO COLLEGE OF NEW JERSEY

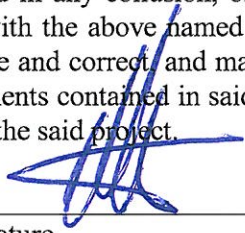
NON-COLLUSION AFFIDAVIT

Project Title: **H-Wing 2nd Floor – Les Paul Studio**

STATE OF NEW JERSEY ( )  
( )  
COUNTY OF ( **BERGEN** )

I, **DOMINICK CATALANO** of the City of **HILLSDALE** in the County of **BERGEN** and the State of **NEW JERSEY** of full age, being duly sworn according to law on my oath depose and say that:

I am **PRESIDENT** of the firm of **CATCORD CONSTRUCTION COMPANY, INC.** the bidder making the proposal for the above named project, and that I execute the said Proposal with full authority so to do; that the said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

  
Signature

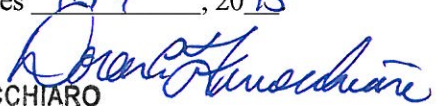
**DOMINICK CATALANO**  
Print Name **PRESIDENT**

**CATCORD CONSTRUCTION CO., INC.**  
Company Name

Subscribed and sworn to before  
me the **10th** day  
of **MARCH** 20 **15**

Notary Public of **New Jersey**

My Commission expires **9/14**, 20 **15**

  
**DOREEN C. FINOCCHIARO**  
NOTARY PUBLIC, NEW JERSEY  
My Commission Expires 9/14/2015



# RAMAPO COLLEGE OF NEW JERSEY

## STOCKHOLDER DISCLOSURE FORM

Firm Name CATLORD CONSTRUCTION Co., Inc.  
 Address 14 BROAD ST  
 City & State Norwood, NJ, 07648

In the spaces provided, list the names and addresses of all owners, partners, directors, officers and indirect owners owning 10% or more interest in the bidder's firm. If the Bidder is owned by a corporation, list in the space provided all stockholders whose ownership through the corporation is 10% or more of the corporation. Complete affidavit at bottom of form. If this has already been submitted to Ramapo College, use the form for any changes and complete the affidavit.

| NAME                                | ADDRESS<br>(Street, City/Town, County, State, Zip) |
|-------------------------------------|--|
| <sup>90%</sup><br>DOMINICK CATALANO | 75 WESTDALE DR, HILLSDALE, NJ.                     |
| <sup>10%</sup><br>MICHAEL SIBBOLD   | 515 HOBSON AVE, SADDLE BROOK, NJ.                  |
|                                     |  |
|                                     |  |
|                                     |  |
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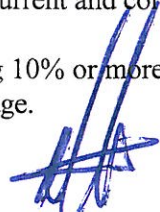
President of the firm (Type or print name) DOMINICK CATALANO Phone 201.767.2272  
PRESIDENT

I certify that: \_\_\_\_\_ List of stockholders names and addresses has been submitted to Ramapo College and it is current and correct to the best of my knowledge, with the exceptions as listed above.

☒ The list of stockholders above is current and correct to the best of my knowledge.

\_\_\_\_\_ There are no stockholders holding 10% or more interest in this corporation or firm to the best of my knowledge.

Signature of Authorized Representative



Type or print name DOMINICK CATALANO

Title PRESIDENT.

# THE AMERICAN INSTITUTE OF ARCHITECTS



## AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we  
**CATCORD CONSTRUCTION COMPANY, INC.**

**14 Broad Street**

**Norwood, NJ 07648**

as Principal, hereinafter called the Principal, and

**Bondex Insurance Company**

**30A Vreeland Road**

**Florham Park, NJ 07932**

a corporation duly organized under the laws of the State of **NJ**

as Surety, hereinafter called the Surety, are held and firmly bound unto

**Ramapo College of New Jersey**

**505 Ramapo Valley Road**

**Mahwah, NJ 07430**

as Obligee, hereinafter called the Obligee, in the sum of

**10.00% of the Amount Bid (10.00% of Amt. Bid)**

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for:

**H-Wing 2nd Floor- Les Paul Studio, RCNJ Project # 2014-02-01C**

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

**Signed and sealed this 10th day of March , 2015**

A blue ink signature, appearing to read "V2 P1", written over a horizontal line.

(Witness)

**CATCORD CONSTRUCTION COMPANY, INC.**

Principal)

(seal)

**Bondex Insurance Company**

(Surety)

(seal)

A large, stylized blue ink signature, appearing to read "Kaitlin McGreevy", written over a horizontal line.

Kaitlin McGreevy (Witness)

**Philip S. Tobey, Attorney In Fact**

## Consent of Surety

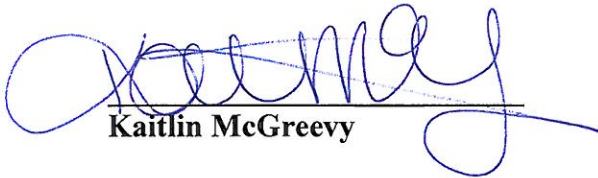
**Bondex Insurance Company**, a corporation created and existing under the laws of the State of **NJ**, maintaining an office in **Florham Park, NJ**, duly authorized to transact business in the NJ (hereinafter, the "Surety") does hereby consent and agree with the bid of **CATCORD CONSTRUCTION COMPANY, INC.** (hereinafter, the "Principal"), as principal, for **H-Wing 2nd Floor- Les Paul Studio, RCNJ Project # 2014-02-01C** (hereafter the "Contract") be accepted and the Contract shall be properly and lawfully awarded to the Principal in the amount not to exceed the Principal's bid, the Surety shall execute and deliver to the Principal a bond(s) for the faithful performance of the Contract in such form as may set forth in, and as required by, the bid specifications, solicitation or advertisement (hereinafter, the "Bid Documents").

This Consent of Surety shall remain in force and effect for so long as the Bid Documents provide for acceptance of the Principal's bid or execution of the Contract. If no such period is set forth in the Bid Documents, for 90 days after bid opening, or as otherwise may be required by statute or regulation, whichever period is longer, unless the Principal and the Surety shall agree in writing to a longer period.

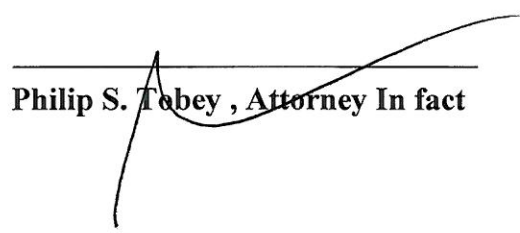
This Consent of Surety has been signed, sealed and dated on **3/10/2015**

**ATTEST:**

**Bondex Insurance Company**



**Kaitlin McGreevy**



**Philip S. Tobey, Attorney In fact**



**Bondex Insurance Company**  
30A Vreeland Road, Florham Park, New Jersey 07932

**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:**

That **Bondex Insurance Company**, a corporation duly organized under the laws of the State of New Jersey, and having a principal office in Florham Park, County of Morris, State of New Jersey, does hereby appoint:

**Philip S. Tobey, Lionel D. Jorge, Jeffrey R. Bauman and Megan Bauer**

its true and lawful Attorney(s)-in Fact, with full power and authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an Amount not to exceed 1,000,000.00.

This Power Of Attorney is granted and is signed and sealed by the authority of the following Resolution adopted by the Board of Directors of Bondex Insurance Company at a meeting duly called and held on the 21st day of November 2013.

*\*RESOLVED that the Chief Executive Officer, President or a Vice President, Secretary or Assistant Secretary, shall have the power and authority*

- 1. To appoint Attorney(s)-in-Fact and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writing obligatory in the nature thereof and,*
- 2. To remove, at any time, any such Attorney-in-Fact and revoke any authority given.*

*"RESOLVED FURTHER, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached as though manually affixed"*

IN WITNESS WHEREOF, Bondex Insurance Company has caused its seal to be affixed hereto and executed by its President on the 13<sup>th</sup> day of March 2014.

**Bondex Insurance Company**

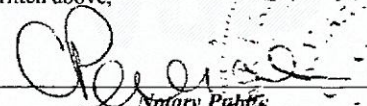

By:   
**Philip S. Tobey, President**

State of New Jersey  
County of Morris ss.

On this 13th day of March 2014, before me, a notary public, personally appeared Philip S. Tobey, personally known to me, who being duly sworn did say that he is the President of Bondex Insurance Company, the Corporation described in the foregoing instrument, and that the Seal affixed to said instrument is the said Corporate Seal and that he executed the same in his authorized capacity, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof I have set my hand and affixed my official Seal, the day and year first written above,


**CLAUDIA MARTINS PEREIRA**  
**NOTARY PUBLIC OF NEW JERSEY**  
**I.D. # 2371880**  
**My Commission Expires 4/4/2018**

  
Notary Public  


I, Lionel D. Jorge, Secretary of Bondex Insurance Company, do hereby certify that the Power of Attorney and the resolution adopted by the Board of Directors of said company as set forth above, are true and correct transcripts thereof and that neither the said Power of Attorney nor the resolution have been revoked and they are now in full force and effect.

IN WITNESS HEREOF, I have hereunto set my hand this 10<sup>th</sup> day of March, 2015.

**Bondex Insurance Company**

  
**Lionel D. Jorge, Secretary**

Bond No. BID



**RAMAPO COLLEGE OF NEW JERSEY**  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Solicitation Number: 2014-02-CIC Bidder/Offeror: CATGORD CONSTRUCTION CO., INC.

**PART 1: CERTIFICATION**

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX. FAILURE TO CHECK ONE OF THE BOXES MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to P. L. 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify pursuant to P. L. 2012, c. 25 that neither the bidder listed above nor any bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such may result in the proposal being declared as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PROVIDE THOROUGH ANSWERS TO EACH QUESTION.

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| Name _____                        | Relationship to Bidder/Offeror _____ |
| Description of Activities _____   |                                      |
| N/A                               |                                      |
| Duration of Engagement _____      | Anticipated Cessation Date _____     |
| Bidder/Offeror Contact Name _____ | Contact Phone Number _____           |

If you need to make additional entries, attach on a separate page.

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): DOMINICK CATARANO

Signature: \_\_\_\_\_

Title: PRESIDENT.

Date: 03.10.2015



# CATCORD CONSTRUCTION COMPANY INC.



## Current Projects

| Project Name            | Nature Of Work       | Location       | Contract Amount | Completed Dollar Amount | Anticipated Completion Date | Time Ext. ? | Liens? |
|-------------------------|----------------------|----------------|-----------------|-------------------------|-----------------------------|-------------|--------|
| Union Ave MS            | Repair/Rehab         | Irvington, NJ  | \$1,630,000.00  | \$1,585,000.00          | 3/15/2015                   | No          | No     |
| United Way              | Roof, Windows & HVAC | Milltown, NJ   | \$525,000.00    | \$175,000.00            | 3/31/2015                   | No          | No     |
| Park Ridge Borough Hall | Interior Renovations | Park Ridge, NJ | \$174,000.00    | \$142,000.00            | 4/30/2015                   | No          | No     |

## Completed Projects

| Project Name             | Nature Of Work          | Location            | Contract Amount | Owner                        | Completion Date | Column1    | Column2 |
|--------------------------|-------------------------|---------------------|-----------------|------------------------------|-----------------|------------|---------|
| St. Mary's               | Additions               | Rutherford, NJ      | \$914,500.00    | St. Mary's High School       |                 | 1/30/2015  | No      |
| Flag ES                  | HVAC                    | Newark, NJ          | \$512,000.00    | NISDA                        |                 | 12/30/2014 | No      |
| Winter Garden Renovation | Skylight Replacement    | Teaneck, NJ         | \$378,000.00    | Five Star Premier Residences |                 | 10/31/2014 | No      |
| Military Park            | New Construction        | Newark, NJ          | \$1,185,000.00  | Military Park                |                 | 10/10/2014 | No      |
| Park Ridge HS            | Interior Renovations    | Park Ridge, NJ      | \$97,000.00     | Park Ridge BOE               |                 | 10/1/2014  | No      |
| Kennedy Center Mall      | Interior Renovations    | Union City, NJ      | \$705,000.00    | TRECO                        |                 | 9/12/2014  | No      |
| Phoenix Center           | Interior Renovations    | Nutley, NJ          | \$78,000.00     | The Phoenix Center           |                 | 9/1/2014   | No      |
| Shelter Our Sisters      | Interior Renovation     | Rochelle Park, NJ   | \$414,000.00    | Shelter Our Sisters          |                 | 5/1/2014   | No      |
| Team Walker Project      | New Construction        | Jersey City, NJ     | \$1,400,000.00  | Team Walker                  |                 | 5/1/2014   | No      |
| Pateron PS #6            | Window Replacements     | Pateron, NJ         | \$1,488,000.00  | NISDA                        |                 | 9/1/2013   | No      |
| US Healthworks           | Interior Renovation     | Bridgewater, NJ     | \$111,000.00    | US Healthworks               |                 | 7/15/2013  | No      |
| Washington ES            | Structural Repairs      | Camden, NJ          | \$48,750.00     | NISDA                        |                 | 10/1/2012  | No      |
| Johnnie Cochran          | Roofing/Ceiling Repairs | East Orange, NJ     | \$243,000.00    | NISDA                        |                 | 5/15/2012  | No      |
| Whitney Houston Academy  | Roofing/Ceiling Repairs | East Orange, NJ     | \$538,100.00    | NISDA                        |                 | 5/15/2012  | No      |
| Avenel Treatment Center  | Interior Renovation     | Avenel, NJ          | \$812,000.00    | DPMC                         |                 | 5/1/2012   | No      |
| Donne Warwick            | Roofing/Ceiling Repairs | East Orange, NJ     | \$557,000.00    | NISDA                        |                 | 5/1/2012   | No      |
| Roberto Clemente ES      | Masonry Restoration     | Newark, NJ          | \$1,488,000.00  | NISDA                        |                 | 6/1/2011   | No      |
| Weequahic HS             | Masonry Restoration     | Newark, NJ          | \$992,000.00    | NISDA                        |                 | 4/1/2011   | No      |
| Barringer ES             | Plumbing/Sitework       | Newark, NJ          | \$313,000.00    | NISDA                        |                 | 3/1/2011   | No      |
| Garfield Jackson Academy | Masonry Restoration     | East Orange, NJ     | \$130,000.00    | NISDA                        |                 | 2/1/2011   | No      |
| Crossroads North M.S     | Additions/Alterations   | South Brunswick, NJ | \$1,275,000.00  | South Brunswick BOE          |                 | 1/1/2011   | No      |
| Hart MS                  | Masonry Restoration     | East Orange, NJ     | \$213,000.00    | NISDA                        |                 | 9/1/2010   | No      |
| Pateron PS #3            | Window Repairs          | Pateron, NJ         | \$112,000.00    | NISDA                        |                 | 7/1/2010   | No      |
| Snyder HS                | Alterations             | Jersey City, NJ     | \$150,000.00    | Jersey City BOE              |                 | 9/1/2009   | No      |
| Deron School             | 18000 SF Addition       | Montclair, NJ       | \$4,000,000.00  | Deron School                 |                 | 2/1/2009   | No      |
| CJ Scott HS              | Alterations             | East Orange, NJ     | \$2,000,005.00  | NISDA                        |                 | 9/6/2008   | No      |
| CJ Scott HS              | Alterations             | East Orange, NJ     | \$2,000,000.00  | NISDA                        |                 | 9/1/2008   | No      |

Dominick Catalano earned his degree in Mechanical engineering from Manhattan College. He worked for Turner Construction in New York City for 8 years before starting Catcord. In his years with Turner and after founding Catcord, Dominick has worked on projects ranging from \$50,000.00 to \$50,000,000

## References/Contacts

| Project Name            | Nature Of Work          | Location        | Architect                                       | Owner   | Completion Date | Time Ext. | Liens? |
|-------------------------|-------------------------|-----------------|---|---|-----------------|-----------|--------|
| CJ Scott HS             | Alterations             | East Orange, NJ | HACBM - 609-452-7779                            | NISDA-609-943-5955                            |                 | 9/1/2008  | No     |
| Deron School            | 18000 SF Addition       | Montclair, NJ   | Jarmel Kizel - 973-994-9669                     | Ken Alter - 908-206-0044                      |                 | 2/1/2009  | No     |
| Hart MS                 | Masonry Restoration     | East Orange, NJ | El Associates - Theodore Gregory - 973-775-7777 | NISDA - Devang Kapadia-609-943-5955           |                 | 9/1/2010  | No     |
| Park Ridge High School  | Interior Renovation     | Park Ridge, NJ  | DiCaro Rubino Architects - Alfred Young         | Park Ridge BOE - Robert Wright - 201-573-6000 |                 | 10/1/2014 | No     |
| Whitney Houston Academy | Roofing/Ceiling Repairs | East Orange, NJ | El Associates - Theodore Gregory - 973-775-7777 | NISDA - Devang Kapadia-609-943-5955           |                 | 5/1/2012  | No     |
| Avenel Treatment Center | Interior Renovation     | Avenel, NJ      | Lammy & Giorgio - 856-833-0010                  | DPMC - John Forgione - 609-292-1368           |                 | 5/1/2012  | No     |
| Donne Warwick           | Roofing/Ceiling Repairs | East Orange, NJ | El Associates - Theodore Gregory - 973-775-7777 | NISDA - Devang Kapadia-609-943-5955           |                 | 5/1/2012  | No     |



Certificate Number  
619445

Registration Date: 12/19/2014  
Expiration Date: 12/18/2016



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Catcord Construction Company, Inc.  
**2015**

**Responsible Representative(s):**

Dominick Catalano, President

*Harold J. Wirths*

Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

**Doreen Finocchiaro**

---

**From:** CClass@treas.state.nj.us  
**Sent:** Monday, September 08, 2014 8:35 AM  
**To:** Doreen Finocchiaro  
**Subject:** Notice of Classification

CATCORD CONSTRUCTION CO INC  
14 BROAD STREET  
NORWOOD, NJ 07648

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY  
MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX  
034  
TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)   | Effective Date           | Expiration Date |
|------------------|---|--------------------------|-----------------|
| \$4,000,000      | C006 CONSTRUCTION MANAGER AS<br>- CONSTRUCTOR<br>C008 GENERAL CONSTRUCTION<br>- | 09/05/2014<br>09/05/2014 | 09/04/2016      |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at

<http://www.state.nj.us/treasury/dpmc/701form.pdf>

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEBSITE.





*State of New Jersey*

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0042

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 984-8495

**TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 425,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix  
corporate  
seal  
here

Respectfully submitted,

By CatCord Construction Company, Inc.

Name of Firm

Signature

Dominick Catalano - President

Title

14 Broad Street

Business Address

Suite #20

Norwood, NJ, 07648

201.767.2272

Phone

Sworn to and  
subscribed before me

This 10th day of March  
20 15

Notary Public

Doreen C. Finocchiaro

DOREEN C. FINOCCHIARO  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 9/14/2015

## List of Open Contracts - Support to DPMC Form 701

[illegible]





STATE OF NEW JERSEY

## SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

September 8, 2014

Dominick Catalano, President  
Catcord Construction Co., Inc.  
14 Broad Street, Suite 20  
Norwood, NJ 07648

Re: Contractor Prequalification Notice  
Federal Tax ID: 13-3934485

Dear Mr. Catalano:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Catcord Construction Co., Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

| <i>Trade(s)</i>                     | <i>Aggregate Rating</i> |
|-------------------------------------|-------------------------|
| CONSTRUCTION MANAGER AS CONSTRUCTOR | \$4 MILLION             |
| GENERAL CONSTRUCTION                |                         |

Your firm is prequalified by the NJSDA until **September 4, 2016**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds  
Director,  
Risk Management and Vendor Services

cc: Prequalification File  
M. Tyner

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

CATCORD CONSTRUCTION COMPANY, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

133-934-485/000

CONTRACTOR CERTIFICATION#

0098243

ADDRESS

14 BROAD ST  
NORWOOD NJ 07648

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE:

07/10/98

*Patricia A. Chacchis*

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**CERTIFICATE OF EMPLOYEE INFORMATION REPORT** 37997**RENEWAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of

15-JAN-2019

to

15-JAN-2020

CATCORD CONSTRUCTION CO., INC.  
14 BROAD STREET - SUITE 20  
NORWOOD NJ 07648



A handwritten signature in black ink, appearing to read "Andrew P. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff  
State Treasurer



## State of New Jersey

CHRIS CHRISTIE  
*Governor*

DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE  
P.O. BOX 026  
TRENTON, NJ 08625-0034  
PHONE: 609-292-2146 FAX: 609-984-6679

ANDREW P. SIDAMON-ERISTOFF  
*State Treasurer*

KIM GUADAGNO  
*Lt. Governor*

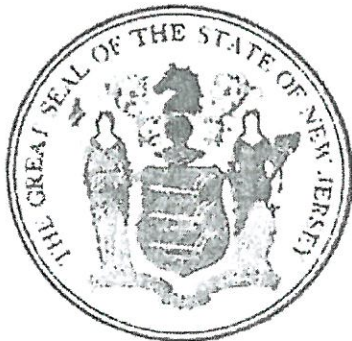
### APPROVED *under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **CATCORD CONSTRUCTION CO INC** as a **Category 2 & 5** approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor Information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at: [www.njportal.com/DOR/SBERegistry/](http://www.njportal.com/DOR/SBERegistry/).



Andrew Pantelides  
Assistant Director

Issued: December 21, 2012  
Certification Number: 62160-20

Expiration: December 20, 2015



**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
SHORT FORM STANDING**

**CATCORD CONSTRUCTION COMPANY, INC.**

0100751324

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New York Foreign Profit Corporation was registered by this office on July 10, 1998.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and registered office are:*

*Dominick Catalano  
14 Broad St  
Norwood, NJ 07648*



Certification# 129795993

*IN TESTIMONY WHEREOF, I have  
hereto set my hand and affixed my  
Official Seal at Trenton, this  
4th day of October, 2013*

A handwritten signature in black ink, appearing to read "Andrew P. Slomkowski".

*Andrew P. Slomkowski-DeStefano  
State Treasurer*

Verify this certificate at:  
[http://www.state.nj.us/TRE/standing/Cert/SP/Verify\\_Cert.jsp](http://www.state.nj.us/TRE/standing/Cert/SP/Verify_Cert.jsp)

NOT AN  
ELECTRICIAN'S  
OR PLUMBER'S  
LICENSE

State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Division of Consumer Affairs

HAS REGISTERED

CATCORD CONSTRUCTION COMPANY CORP  
Dominick Catalmo  
14 Broad Street  
Norwood NJ 07648

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General

Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE

Division of Consumer Affairs

HAS REGISTERED

CATCORD CONSTRUCTION COMPANY CORP

Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE

02/10/2015 TO 03/31/2016

VALID

SIGNATURE

13VH04964700

02/10/2015 TO 03/31/2016  
VALID

13VH04964700

LICENSE/REGISTRATION/CERTIFICATION #

*Dominick Catalmo*

ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:  
Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PLEASE DETACH HERE

CATCORD CONSTRUCTION COMPANY CORP

EXPIRATION DATE 2016

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 04964700 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS  
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW

Division of Consumer Affairs  
P.O. Box 46016  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY  
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL  
CORRESPONDENCE

HOME ☐

BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

TELEPHONE  
INCLUDE AREA CODE

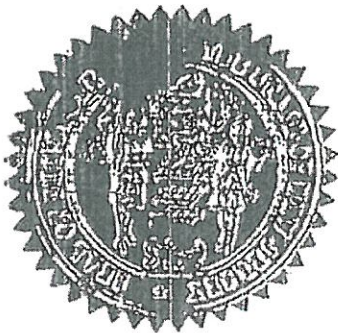
If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
CERTIFICATE OF AUTHORITY

CATCORD CONSTRUCTION COMPANY, INC.  
0100751324

*I, the Treasurer of the State of New Jersey,  
do hereby certify that the above-named  
Foreign Profit Corporation organized under  
the laws of New York, has complied with all  
the requirements of Title 14A of the New  
Jersey Statutes, and that the business or  
activity of said Foreign Profit Corporation  
to be carried on within the State of New Jersey  
is such as may be lawfully carried on by a  
Foreign Profit Corporation filed under the  
laws of this State for similar business or activity.  
The Certificate of Authority was duly filed  
July 10th, 1998.*



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and  
affixed my Official Seal  
at Trenton, this  
10th day of July, 1998

*James A. DiEleuterio, Jr.*

James A. DiEleuterio, Jr.  
Treasurer



CAPITAL PLANNING & CONSTRUCTION  
505 Ramapo Valley Road, Mahwah, NJ 07430-1680  
Phone (201) 684-7616 Fax (201) 684-7685  
www.ramapo.edu

BID ADDENDUM NO. 1 COVER SHEET

TO: **All Bidders of Record**

FROM: Seamus Doran, Project Manager

DATE: February 27, 2015

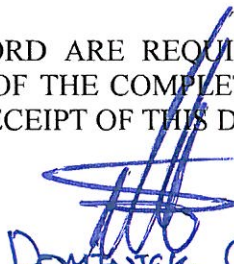
RE: Ramapo College of New Jersey  
H-Wing 2<sup>nd</sup> Floor – Les Paul Studio  
RCNJ Project No. 2014-02-01C

All items of this addendum become part of the Contract Documents and amend, supplement, modify, change, delete or add to the provisions of the Contract Documents. Where any provision of the Contract Documents is so affected, the unaltered provisions shall remain in effect. Where possible, the provisions of this addendum shall be construed together with and harmonized with the provisions of the Contract Documents, but where the provisions of this addendum cannot be harmonized, the provisions of this addendum take precedence over conflicting provisions, articles, paragraphs or subparagraphs in the Contract Documents.

\*\*\*\*\*

BIDDERS OF RECORD ARE REQUIRED TO SIGN THIS ADDENDUM BELOW AND INCLUDE A COPY OF THE COMPLETE ADDENDUM WITH THE BID SUBMISSION TO ACKNOWLEDGE RECEIPT OF THIS DOCUMENT.

RECEIVED BY:

  
Domenick CATALANO  
PRESIDENT

DATE:

02.27.2015  
CATORD CONSTRUCTION

COMPANY:

COMPANY, INC.

Enclosure – Addendum No. 1 dated February 27, 2015



**RAMAPO COLLEGE OF NEW JERSEY  
H-WING 2ND FLOOR – LES PAUL STUDIO  
RCNJ PROJECT NO. 2014-02-01C**

**ADDENDUM NO.1  
Dated February 27, 2015**

---

This addendum is hereby made part of the Project Manual and Drawings dated February 9, 2015.

The Project Manual and Drawings shall be supplemented or amended as specified herein.

This Addendum contains changes to the requirement of the Project Manual. Such changes shall be incorporated into the Contract Documents and shall apply to work with the same meaning and force as if they had been included in the original Documents. Whenever this Addendum modifies a portion of a paragraph of the Project Manual, the remainder of the paragraph affected shall remain in force.

The conditions and terms of the basic Specifications shall govern work described in this Addendum unless specifically amended by this Addendum. Whenever the conditions of work, and the quality or quantity of materials, or workmanship are not fully described in this Addendum, the conditions of work and other related requirements included in the basic Specifications for similar items of work shall apply to the work described in this Addendum.

If no similar items of work are included in the basic Specifications, the best quality of material and workmanship shall apply and all work shall be subject to the written acceptance of the Architect.

**RESPONSE TO CONTRACTOR QUESTIONS:**

**GENERAL**

I-1 What is the approximate budget for the project for bonding purposes?

*Response: A budget is not being provided. The bond is to be based on the bid amount.*

**BIDDING INSTRUCTIONS**

II-1 Section 01 11 05 of the specifications shows "Substantial Completion" for 30 days after permits are received. This will not work for many of the products that are specified with long lead times. Please clarify the project schedule and completion dates.

*Response: The project schedule and completion date have been updated in specification section 01 11 05 which is re-issued as part of this addendum. The revised section 01 11 05 is attached.*

II-2 The proposal form does not show any alternates. The specifications section 01 23 00 ALTERNATES SECTION 1.2. shows information for a deduct alternate. Please clarify if there is an alternate or not.

*Response: The project has two bid alternates. Specification Section 01 23 00 has been revised to define the two alternates. The revised section 01 23 00 is attached.*

**DEMOLITION**

III-1 The D-1 and D-2 drawings don't show any removal of the existing floor finishes in room 208A and 208B. Room 208A has existing VCT tiles that are in rough shape, and the subfloor appears to be damaged.

*Response: The scope of the project is to include removal of existing finished flooring in Rooms 208A and 208B. Scope is to include repairing of the subfloor as needed to ensure a good*

*installation of the specified flooring. See the revised Sheet D-1 which is re-issued as part of this addendum. The revised Sheet D-1 is attached.*

III-2 Were the tiles and mastic tested for asbestos?

**Response:** *No. Materials currently installed are free of asbestos.*

III-3 Room 208B has a top layer of carpet. What is the scope of work regarding the preparation for the new floors, for the base bid?

**Response:** *Carpet and any other finished flooring is to be removed. The subfloor is to be prepared as stipulated by the manufacturer of the specified flooring that is to be installed. See the revised Sheet D-1 which is re-issued as part of this addendum. The revised Sheet D-1 is attached.*

III-4 In the D-2 drawing, Note 1 states to save and store the door, frame and hardware to be reinstalled. While the specification drawing A-8 shows the specs of the door, it is unclear whether or not to reuse the door, or to provide a new door according to the specs.

**Response:** *As part of the base scope of the project, door 208A.1 and its frame should be removed and replaced by a new door and frame as specified in Paragraph 2.2-F of Section 13 05 00. As an alternate, provide a cost difference for reinstalling the existing door and frame instead of providing a new door and frame. See Alternate No. 1 in the revised specification Section 01 23 00. The revised section 01 23 00 is issued as part of this addendum.*

#### **ARCHITECTURAL**

IV-1 Please provide specific contact information for the installer mentioned at the pre-bid for the existing acoustic system installation from 20 years

**Response:** *The installation of the existing broadcast recording and production enclosure was done by:  
Chesapeake Acoustic Solutions, Inc.  
<http://www.chesapeakeacoustic.com/>*

*Contact:  
Chris Billing  
President  
Chesapeake Acoustic Solutions, Inc.  
2409 Peppermill Drive Suite S  
Glen Burnie, MD 21061  
Cell# 410-340-7006*

IV-2 The drawings state that the acoustical panels will be provided already wrapped in the fabric, while in the pre bid meeting, it was said that the contractor would have to wrap the panels. Please clarify.

**Response:** *The acoustical absorptive panels (AWP-1) are provided by the College and are to be wrapped and installed by the Contractor as part of the Scope of Work. Specification section 09 84 13 Acoustical Wall Panels has been revised and the section is issued as part of this Addendum*

IV-3 Drawings A-3 /15 RM 210 west elevation show the Acoustical diffuser 6'x4'. Spec section 09 84 13 /2.3 Absorptive-Diffusive panels "C. Panels to be provided wrapped in specified fabric". Does that mean to be provided by owner and wrapped by contractor like the other Acoustical panels?



**Response:** *The absorptive-diffusive panels (AWP-2) are to be provided by the General Contractor wrapped in the specified fabric the Scope of Work. Specification section 09 84 13 Acoustical Wall Panels has been revised and the section is issued as part of this Addendum*

## **MECHANICAL**

V-1 Does the contractor need to provide coordination drawings for the mechanical work? Or only as-built drawings because only mechanical work is being done over the ceiling.

**Response:** *As-Built Drawings are acceptable in lieu of coordination drawings. Sheet metal shop drawings must be submitted that include elevations showing how ductwork is coordinated with other construction currently located within the ceiling cavity that is to remain.*

V-2 The reflected ceiling plan drawing A-2 shows only 2 diffusers in room 210, while the mechanical drawing M-1 shows 2 existing diffusers and 2 new diffusers, please confirm that there will be a total of 4 diffusers in room 210.

**Response:** *The information on Sheet M-1 is correct. There are to be four supply diffusers and one return grille in Room 210. See revised A-2 which is issued as part of this Addendum.*

V-3 In room 208A, the reflected ceiling plan A-2 does not correspond with the mechanical drawing M-1. In the mechanical drawing MD-1, it calls for two sound attenuators to be removed, and only salvage the supply grille for future use. In the M-1 drawing, it shows 1 new smaller sound attenuator, and shows two larger sound attenuators. Are the two larger sound attenuators, new units or the existing units that have been relocated? The drawing only mentions reusing the grilles, while it does not mention reusing the sound attenuators.

**Response:** *Room 208A is to have four new sound attenuators as indicated on Sheet M-1 by note: "NEW SOUND ATTENUATOR FURNISHED BY CEILING MANUFACTURER. CONTRACTOR SHALL COORDINATE SUPPLY/RETURN DUCT CONNECTION WITH CEILING MANUFACTURER. TYPICAL FOR 4". The intent is that two of these new sound attenuators will connect to the existing grilles which are noted to be relocated on MD-1. See Alternate No. 2 in the revised Section 01 23 00 which applies to the sound attenuators in this area,*

## **RE-ISSUED REVISED DOCUMENTS**

The following revised documents are issued as part of this addendum and shall be incorporated into the bid documents:

### **I. CONSTRUCTION DOCUMENT SPECIFICATIONS**

#### **1. SPECIFICATION SECTION 00 40 00 – PROPOSAL FORM**

Replace section with revised section dated February 27, 2015.

#### **2. SPECIFICATION SECTION 01 11 05 – TIME OF COMPLETION**

Replace section with revised section dated February 27, 2015.

#### **3. SPECIFICATION SECTION 01 23 00 – ALTERNATES**

Replace section with revised section dated February 27, 2015.

### **II. ARCHITECTURAL DRAWING SHEETS**

#### **1. SHEET D-1 DEMOLITION PLAN AND REFLECTED CEILING PLAN**

Replace sheet with revised sheet dated February 27, 2015.



**2. SHEET A-1 FLOOR PLAN AND DETAILS**

Replace sheet with revised sheet dated February 27, 2015.

**3. SHEET A-2 REFLECTED CEILING PLAN**

Replace sheet with revised sheet dated February 27, 2015.

**4. SHEET A-3 INTERIOR ELEVATIONS**

Replace sheet with revised sheet dated February 27, 2015.

**5. SHEET A-8 SPECIFICATIONS**

Replace Section 09 84 13 ACOUSTICAL WALL PANELS with revised section dated February 27, 2015.

**ATTACHMENTS:**

**1. SPECIFICATION SECTIONS:**

00 40 00-2 Proposal Form  
01 11 05 Time of Completion  
01 23 00 Alternates

**2. DRAWINGS SHEETS:**

Sheet D-1 Demolition Plan and Reflected Ceiling Plan  
Sheet A-1 Floor Plan and Details  
Sheet A-2 Reflected Ceiling Plan  
Sheet A-3 Interior Elevations  
Sheet A-8 Specifications

**3. Pre-Bid Conference Meeting Minutes**

**4. Pre-Bid Sign-in Sheet**

**5. Disclosure of Investment Activities in Iran**

**END OF ADDENDUM NO. 1**

**PROPOSAL FORM  
RAMAPO COLLEGE OF NEW JERSEY**

**Return this proposal in a sealed envelope marked with the Project Bid No. and indicate "Sealed Bid" in the lower left hand corner.**

**Date:** March 6, 2015

**RCNJ Project No.:** 2014-02-01C

**Proposal Submitted To:**

Richard M. Roberts, Contracting Officer  
Ramapo College of New Jersey  
505 Ramapo Valley Road  
Mahwah, NJ 07430

**Project Title:** H-Wing 2nd Floor  
Les Paul Studio

**This proposal will be accepted no later than 2:00 PM, Friday, March 6, 2015, after which time all proposals will be publicly opened and read.**

\*\*\*\*\*

Firm Name &  
Address

\*\*\*\*\*

**The undersigned propose to furnish all labor and materials as called for in the Bidding Documents for:**

**BID AMOUNT (BASE BID)**

\_\_\_\_\_ (dollars) (\$ \_\_\_\_\_).  
(Lump Sum all trades)

**ALTERNATE PROPOSALS:**

**ALTERNATE NO. 1:** State the addition to, or deduction from, the Bid Amounts to reinstall the existing door and frame at door 208A.1 between Rooms 208A and 208B instead of providing a new door and frame as specified in Paragraph 2.2-F of Section 12 05 00 Broadcasting Recording and Production Enclosure.

**ADD SUM OF \$** \_\_\_\_\_ **DEDUCT SUM OF \$** \_\_\_\_\_

**ALTERNATE NO. 2:** State the addition to, or deduction from, the Bid Amounts to reinstall two (2) existing sound attenuators above Room 208A instead of two (2) of the four (4) new sound attenuators called for on Drawing M-1. Under this alternate the final installation would consist of the reinstallation of the two (2) existing attenuators noted to be removed on Drawing MD-1 and two (2) new sound attenuators for a total of four (4) sound attenuators.

**ADD SUM OF \$** \_\_\_\_\_ **DEDUCT SUM OF \$** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**

**BIDDING DOCUMENTS:**

**BASE BID DOCUMENTS**

Construction Documents Specifications Volumes 1  
Construction Documents Drawings

**TIME:**

The work to be performed under this Contract shall be complete in accordance with the following milestone dates (see section 01 11 05 Time of Completion):

**Pricing to hold good through 60 days after bid due date.**

The Bidder must complete required information on the original and all supplemental pages of this proposal. If the information is not properly completed and is not received on time, the bid proposal may not be read and may be rejected.

\*\*\*\*\*

**A Certified Check or Bid Bond in amount of 10% of the base bid is required. A bid bond of lesser value is not acceptable and the bid will be considered non-responsive.**

\*\*\*\*\*

Bidders must submit prices for all alternates and unit prices when requested, otherwise the bid will be considered non-responsive.

Having examined the plans and specifications with related documents and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including availability of materials and labor, Bidder hereby proposes to furnish all labor and materials, and supplies, and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the price stated. This price is to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, a sum for each consecutive calendar day thereafter as provided in the General Conditions.

Bidder acknowledges and affirms review of the valid prevailing wage rates for all trades involved in the project, the geographic location of the project as issued by the Commission of the Department of Labor and Industry, Trenton, NJ 08625, (609) 292-2259.

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**



**FOR BIDDER**

Following are two (2) projects of similar scope and complexity, and value completed by our firm. Bidder acknowledges that the College may contact the Owners or their representatives for references.

1. Owner: \_\_\_\_\_  
Owner Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Construction Manager: \_\_\_\_\_  
CM Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Architect: \_\_\_\_\_  
Architect Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Location: \_\_\_\_\_  
Description: \_\_\_\_\_  
Original Bid Amount: \$ \_\_\_\_\_  
Contract Increases: \$ \_\_\_\_\_  
Original Contract Completion Date: \_\_\_\_\_  
Actual Completion Date: \_\_\_\_\_  
Was Project Free of Claims and Litigation: YES NO  
If NO, Please Explain: \_\_\_\_\_  
\_\_\_\_\_

2. Owner: \_\_\_\_\_  
Owner Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Construction Manager: \_\_\_\_\_  
CM Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Architect: \_\_\_\_\_  
Architect Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Location: \_\_\_\_\_  
Description: \_\_\_\_\_  
Original Bid Amount: \$ \_\_\_\_\_  
Contract Increases: \$ \_\_\_\_\_  
Original Contract Completion Date: \_\_\_\_\_  
Actual Completion Date: \_\_\_\_\_  
Was Project Free of Claims and Litigation: YES NO  
If NO, Please Explain: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**

### LIST OF SUBCONTRACTORS

The Bidder confirms that the Subcontractors listed below will be awarded the subcontract for the work identified if the Bidder is awarded the contract for the Project. The College will not accept any change from the Subcontractors listed unless the listed Subcontractor provides the College with a letter authorizing the Bidder to award a subcontract to another company. The College has the right to reject any subcontractor with no impact to project schedule or bid amount.

#### Structural Steel and Ornamental Iron Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

#### Plumbing and Gas Fitting Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

#### Heating and Ventilating Systems and Equipment (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

#### Electrical Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Printed Name

Bidder acknowledges receipt of the following Addenda:

| Addendum Number | Date of Addendum |
|-----------------|------------------|
| _____           | _____            |
| _____           | _____            |
| _____           | _____            |

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for bids.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract within seven (7) calendar days and deliver Performance and Payment Bonds as required in Instructions to Bidders.

The bid security attached in the sum of \_\_\_\_\_ (\$ \_\_\_\_\_) is to become the property of the State in the event the contract and bond are not executed within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

I certify that our firm is classified by the Division of Property Management and Construction in the approved amount of \$ \_\_\_\_\_ for \_\_\_\_\_ (trade), until \_\_\_\_\_ (expiration date). I further certify that the amount of this bid proposal, including all outstanding incomplete contracts, does not exceed my pre-qualification dollar limit.

Respectfully submitted,

*(Seal if bid is by a corporation)*

By: \_\_\_\_\_  
(Name of firm)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Business Address)

Telephone No.

Facsimile No.

Any change in ownership information since filing your current financial/experience statement? If yes, attach explanation.

( ) YES ( ) NO

**Federal Identification No.**

**Social Security No.**



## SECTION 01 11 05 – TIME OF COMPLETION (REVISED ADDENDUM NO. 1)

### PART 1 - GENERAL

#### 1.1 TIME OF COMPLETION AND SCHEDULING

- A. In preparation of the CPM schedule, the Contractor must allow for the following activities and durations:
1. The Contractor can anticipate a Notice to Proceed to be issued no later than twenty-one (21) calendar days after the opening of the bids.
  2. The Contractor can anticipate construction permits being issued by the New Jersey Department of Community Affairs (DCA) no later than forty-five (45) calendar days after the Contractor has submitted to DCA the permit technical applications and required signed/sealed drawings and specifications prepared by the Contractor.
- B. The listed milestone dates represent the Contractor's contractual obligations to the College under this Contract:

File for Construction Permits: Seven (7) calendar days after Notice to Proceed

Furnish All Submittals for Review: Thirty (30) calendar days after Notice to Proceed

(Submittals requiring field verification and dimensions that cannot be prepared within this period are excluded from this milestone)

**Substantial Completion: On or before July 31, 2015.**

**Final Completion: On or before August 31, 2015.**

- END OF SECTION 01 11 05 -

## SECTION 01 23 00 – ALTERNATES (REVISED ADDENDUM NO. 1)

### PART 1 - GENERAL

#### 1.1 SUMMARY

- A. This Section specifies administrative and procedural requirements for Alternates.
- B. Definition: An Alternate is an amount proposed by Bidders and stated on the Proposal Form for certain construction activities defined in the Bidding Requirements that may be added to or deducted from Base Bid amount if the Owner decides to accept a corresponding change in either the amount of construction to be completed, or in the products, materials, equipment, systems or installation methods described in Contract Documents.
- C. Coordination: Coordinate related Work and modify or adjust adjacent Work as necessary to ensure that Work affected by each accepted Alternate is complete and fully integrated into the project. Costs for the coordination, modification, or adjustment necessary for each alternate are included in the costs for each Alternate.

#### 1.2 SCHEDULE OF ALTERNATES

- A. *ALTERNATE NO. 1: State the addition to, or deduction from, the Bid Amount to reinstall the existing door and frame at door 208A.1 between Rooms 208A and 208B instead of providing a new door and frame as specified in Paragraph 2.2-F of Section 13 05 00 Broadcast Recording and Production Enclosure.*
- B. *ALTERNATE NO. 2: State the addition to, or deduction from, the Bid Amount to reinstall the two existing sound attenuators above Room 208A instead of two of the four new sound attenuators called for in M-1. Under this alternate the final installation would consist of the reinstallation of the two existing attenuators noted to be removed on Sheet MD-1 and two new sound attenuators for a total of four sound attenuators.*

- END OF SECTION 01 23 00 -

|        |                                  |
|--------|----------------------------------|
| 115-17 | 2/16/2004                        |
| 1      | REASON 1: GOOD<br>PST COMPLETION |
| 2      | REASON 2: GOOD<br>FOR MD         |
| 3      | REASON 3: GOOD MD<br>2/17/2004   |
| 4      |                                  |
| 5      |                                  |
| 6      |                                  |
| 7      |                                  |
| 8      |                                  |
| 9      |                                  |
| 10     |                                  |

## DEMOLITION NOTES

REMOVE EXISTING DOOR, FRAME, AND HARDWARE. INFILL EXISTING R.O. TO MATCH ADJACENT PARTITION CONSTRUCTION. SEE ELECTRICAL DRAWINGS FOR ADDITIONAL INFORMATION. SAVE AND STORE DOOR, FRAME, AND ALL ASSOCIATED HARDWARE FOR REINSTALLATION.

REMOVE EXISTING PARTITION  
CONSTRUCTION AND FRAMING TO  
EXPAND R.O. FOR REINSTALLATION  
OF DOOR.

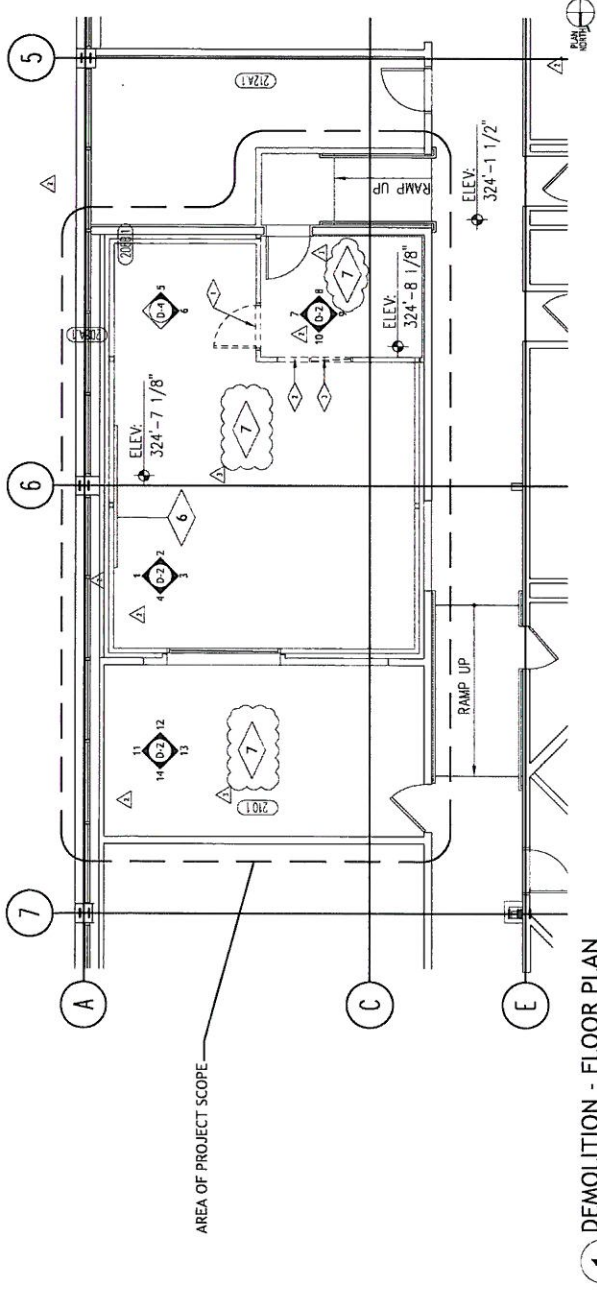
REMOVE EXISTING WINDOW, PARTITION  
CONSTRUCTION AND FRAMING TO  
EXPAND R.O. FOR REINSTALLATION OF  
DOOR.

REMOVE EXISTING TRACK LIGHTING  
FIXTURES AND TURN OVER TO THE  
OWNER

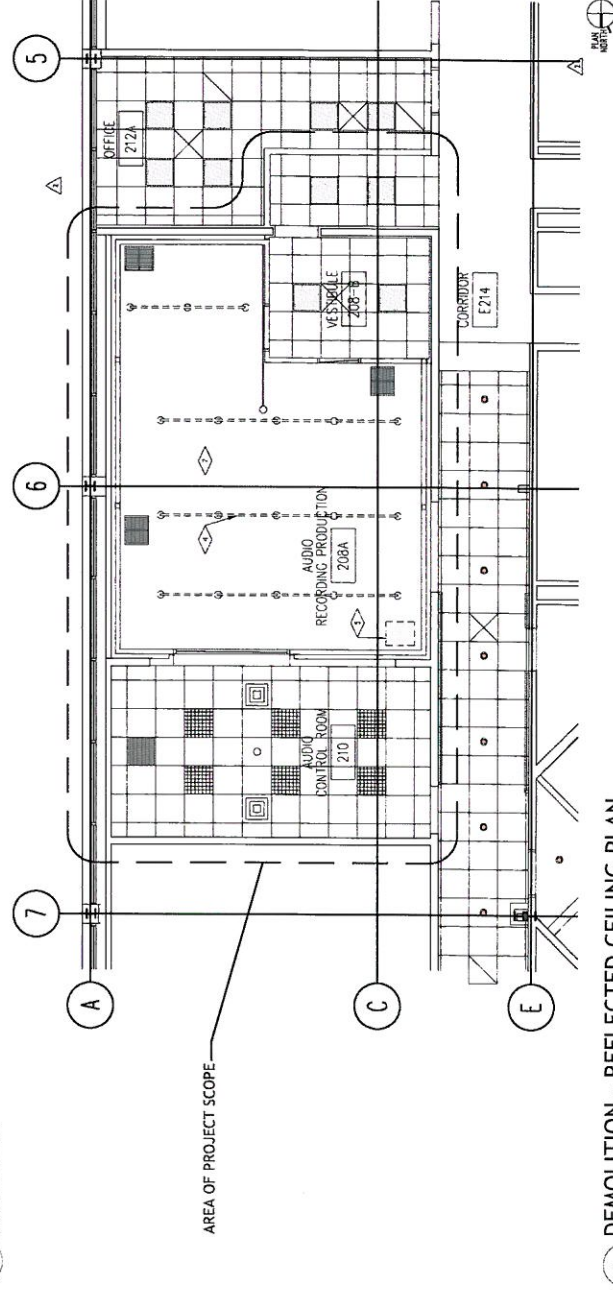
REMOVE EXISTING SUPPLY AIR GRILLE AND  
SAVE FOR REINSTALLATION. SEE  
MECHANICAL DRAWINGS FOR ADDITIONAL  
INFORMATION.

REMOVE EXISTING WHITE BOARD.

REMOVE ALL EXISTING FLOORING AND  
PREPARE SUBFLOOR FOR NEW FLOOR  
FINISH.



**1** DEMOLITION - FLOOR PLAN  
SCALE: 1/4"=1'-0"



**2** DEMOLITION - REFLECTED CEILING PLAN  
SCALE: 1/4"=1'-0"







H-WING 2nd FLOOR  
LES PAUL STUDIO  
RAMAPO COLLEGE OF NEW JERSEY

PROJECT: HOLZMAN ROSS BOTTING  
ARCHITECTURE  
AC-1: 1/2"=1'-0"  
AC-2: 1/2"=1'-0"  
AC-3: 1/2"=1'-0"  
AC-4: 1/2"=1'-0"  
AC-5: 1/2"=1'-0"  
AC-6: 1/2"=1'-0"  
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AC-100: 1/2"=1'-0"

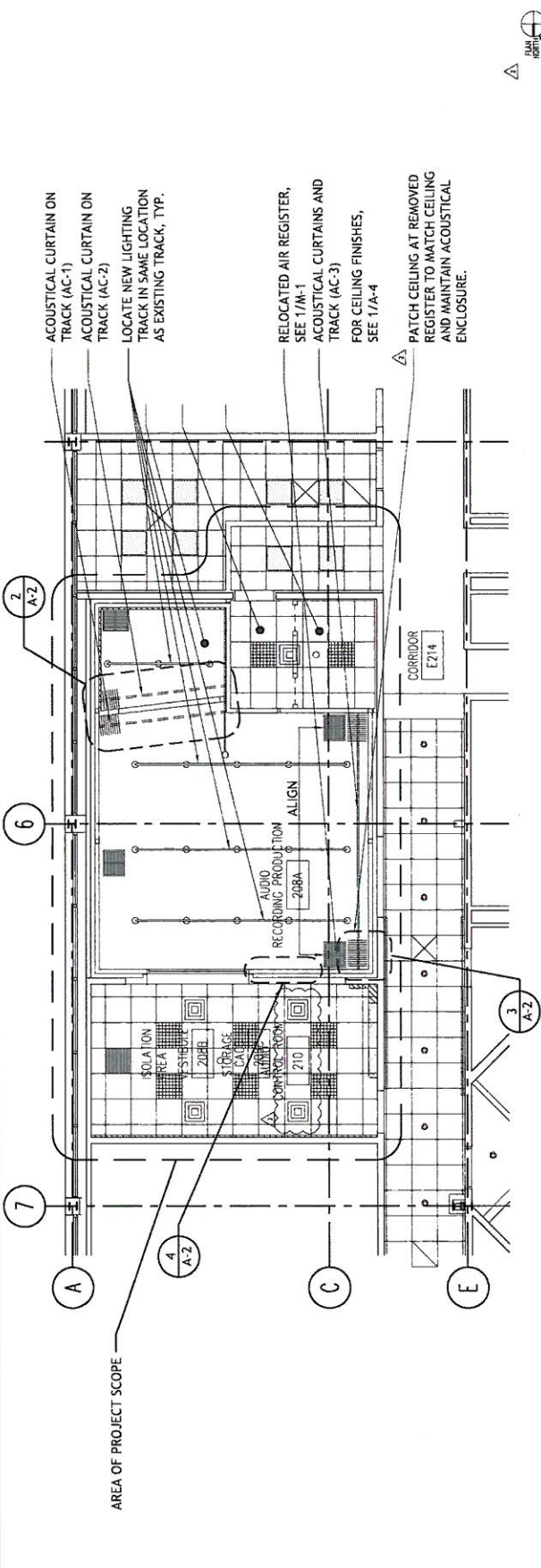


HOLZMAN ROSS BOTTING  
ARCHITECTURE  
INC.

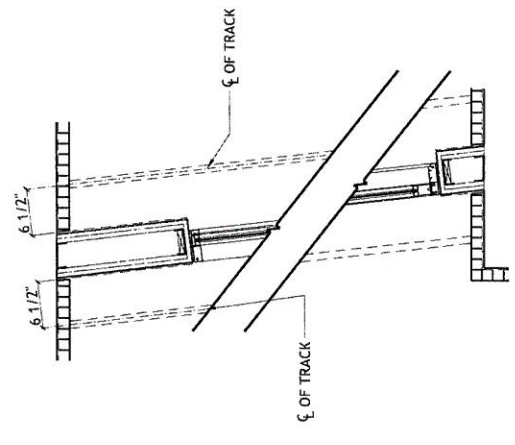
|           |                      |
|-----------|----------------------|
| DATE:     | 1/2/2014             |
| PROJECT:  | H-WING 2nd FLOOR     |
| DESIGNER: | HOLZMAN ROSS BOTTING |
| DATE:     | 1/2/2014             |
| PROJECT:  | H-WING 2nd FLOOR     |
| DESIGNER: | HOLZMAN ROSS BOTTING |
| DATE:     | 1/2/2014             |
| PROJECT:  | H-WING 2nd FLOOR     |
| DESIGNER: | HOLZMAN ROSS BOTTING |

REFLECTED  
CEILING PLAN

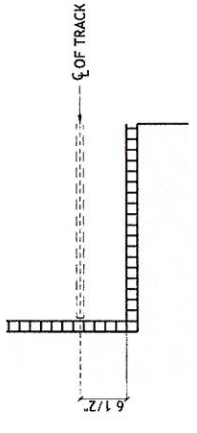
A-2



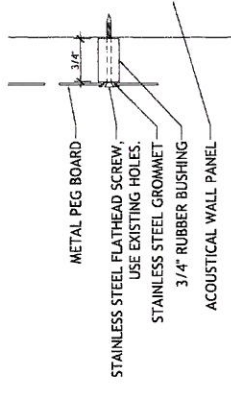
1 REFLECTED CEILING PLAN  
SCALE: 1/2"=1'-0"



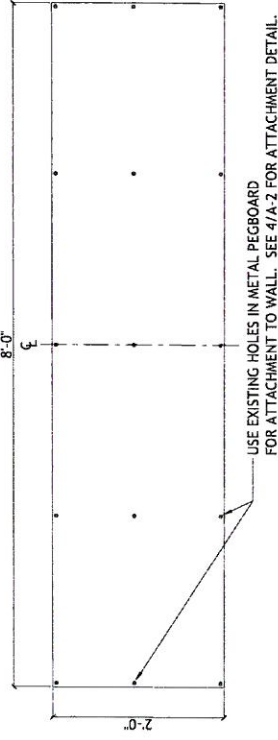
2 DETAIL AT CURTAIN TRACK AT ISOLATION AREA  
SCALE: 1-1/2"=1'-0"



3 DETAIL AT CURTAIN TRACK AT AUDIO RECORDING  
SCALE: 1-1/2"=1'-0"



4 DETAIL AT METAL PEGBOARD  
SCALE: 1-1/2"=1'-0"



5 DETAIL AT METAL PEGBOARD AT AUDIO RECORDING PRODUCTION  
SCALE: 1-1/2"=1'-0"





H-WING 2nd FLOOR  
LES PAUL STUDIO  
RAMAPO COLLEGE OF NEW JERSEY

HOLDMAN ROSS BOTTING  
ARCHITECTURE  
1000 NEW JERSEY  
AVENUE, SUITE 200  
NEW JERSEY, NJ 07070  
TEL: 908.261.1000  
WWW.HOLDMANROSSBOTTING.COM  
ACOUSTIC DIMENSIONS  
KOHLEK DESIGN, LLC  
KOHLEK DESIGN, LLC  
KOHLEK DESIGN, LLC

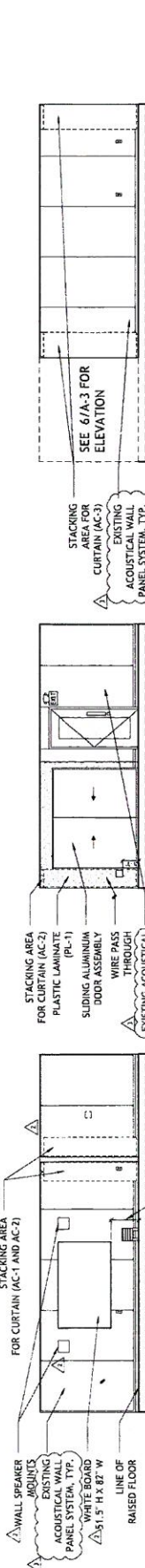


HOLDMAN ROSS BOTTING  
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NEW JERSEY, NJ 07070  
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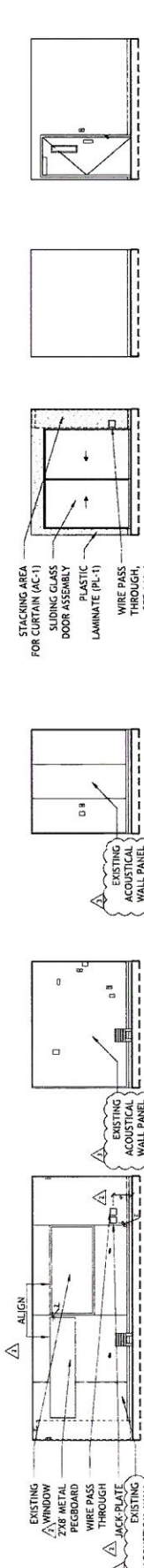
|                  |                              |
|------------------|------------------------------|
| PROJECT          | LES PAUL STUDIO              |
| DATE             | 01/15/2015                   |
| DESIGNED BY      | ARCHITECT                    |
| PROJECT NO.      | 1000                         |
| PROJECT NAME     | H-WING 2ND FLOOR             |
| PROJECT LOCATION | RAMAPO COLLEGE OF NEW JERSEY |
| PROJECT TYPE     | RENOVATION                   |
| PROJECT STATUS   | IN PROGRESS                  |
| PROJECT PHASE    | ARCHITECTURE                 |
| PROJECT TEAM     | ARCHITECT                    |
| PROJECT OWNER    | RAMAPO COLLEGE OF NEW JERSEY |

INTERIOR  
ELEVATIONS

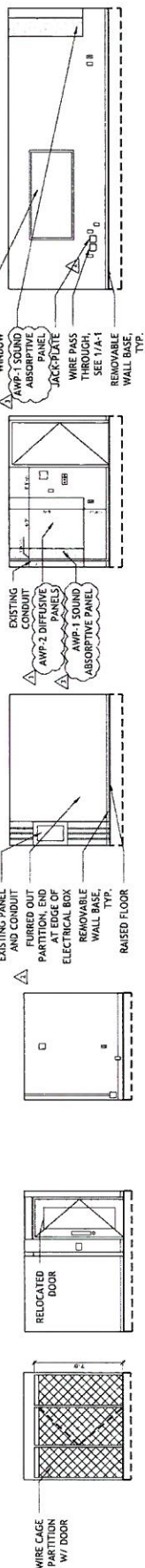
A-3



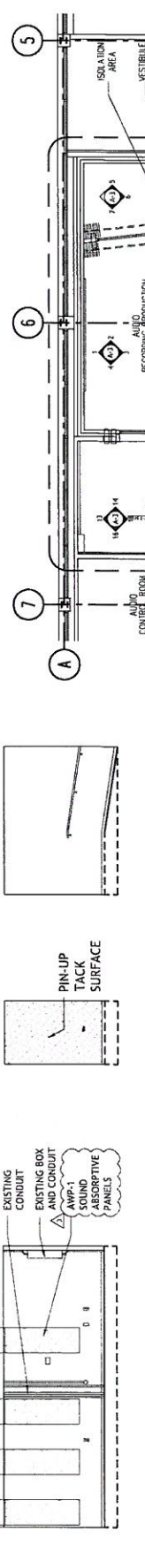
1 208A EAST EL  
SCALE: 1/4"=1'-0"



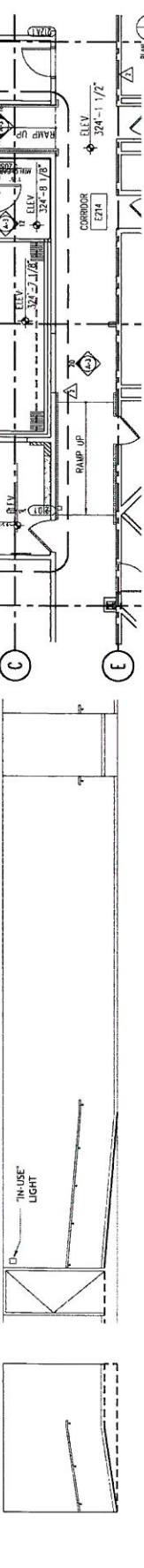
2 208A SOUTH EL  
SCALE: 1/4"=1'-0"



3 RM 208A WEST EL  
SCALE: 1/4"=1'-0"



4 208A NORTH EL  
SCALE: 1/4"=1'-0"



5 ISOLATION SOUTH EL  
SCALE: 1/4"=1'-0"



6 ISOLATION WEST EL  
SCALE: 1/4"=1'-0"



7 ISOLATION NORTH EL  
SCALE: 1/4"=1'-0"



8 208B EAST EL  
SCALE: 1/4"=1'-0"



9 208B SOUTH EL  
SCALE: 1/4"=1'-0"



10 208B WEST EL  
SCALE: 1/4"=1'-0"



11 208B NORTH EL  
SCALE: 1/4"=1'-0"



12 RM 208C WEST EL  
SCALE: 1/4"=1'-0"



13 RM 210 EAST EL  
SCALE: 1/4"=1'-0"



14 RM 210 SOUTH EL  
SCALE: 1/4"=1'-0"



15 RM 210 WEST EL  
SCALE: 1/4"=1'-0"



16 RM 210 NORTH EL  
SCALE: 1/4"=1'-0"



17 RAMP EAST EL  
SCALE: 1/4"=1'-0"



18 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



19 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



20 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



21 RAMP WEST EL  
SCALE: 1/4"=1'-0"



22 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



23 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



24 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



25 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



26 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



27 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



28 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



29 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



30 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



31 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



32 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



33 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



34 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



35 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



36 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



37 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



38 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



39 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



40 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



41 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



42 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



43 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



44 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



45 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



46 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



47 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



48 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



49 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



50 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



51 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



52 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



53 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



54 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



55 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



56 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"



57 HALLWAY EAST EL  
SCALE: 1/4"=1'-0"



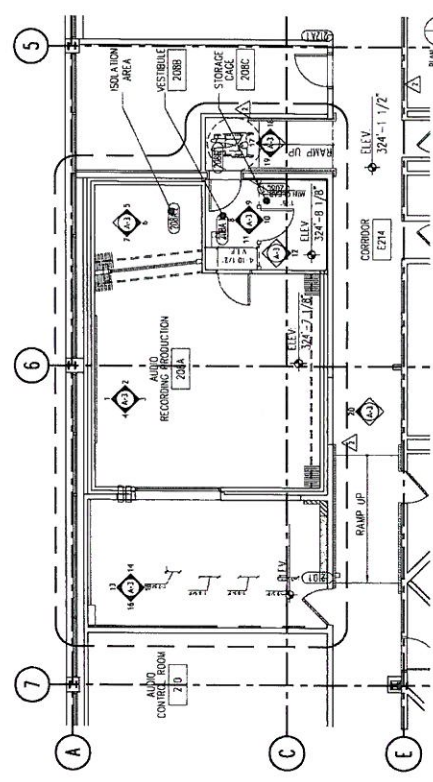
58 HALLWAY WEST EL  
SCALE: 1/4"=1'-0"



59 RAMP NORTH EL  
SCALE: 1/4"=1'-0"



60 RAMP SOUTH EL  
SCALE: 1/4"=1'-0"





## SECTION 09 84 13 ACOUSTICAL WALL PANELS (REVISED ADDENDUM NO. 1)

### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

- A. Work of this Section includes all labor, materials, equipment, and services necessary to complete the acoustic wall panels as shown on the drawings and/or specified herein, including, but not limited to, the following:
  - 1. **Acoustical absorptive panels (AWP-1) 2" thick panels provided by Owner are to be wrapped and installed by Contractor, as part of this Contract.**
  - 2. **Diffusive-absorptive panels (AWP-2) to be provided, wrapped, and installed by Contractor, as part of this Contract.**

#### 1.2 QUALITY ASSURANCE

- A. Manufacturer Qualification: At least 5 years' experience fabricating and installation comparable work, employing skilled mechanics under competent supervision for all phases of the Work.

#### 1.3 SUBMITTALS

- A. Shop Drawings/Product Data
  - 1. Show dimensioned wall elevations with seam and joint locations, cutout sizes and locations, anchor locations, relation to adjacent work; large scale joint and mounting details; materials type, weight/thickness, design, color; and other data necessary to fabricate and install work and coordinate work with affected trades.
- B. Samples: One 12" x 12" (minimum) panel of each panel type in selected finish, showing seam, edge and cutout conditions.
- C. Certification
  - 1. **Acoustical Performance for AWP-2:** Certified reports of acoustical performance tests conducted and/or witnessed by a recognized, independent, testing agency. Tests shall have been done by specified methods or recognized equivalent. Sound absorption tests shall be not more than three years old. Reports on earlier tests are acceptable if it can be established to the Architect's satisfaction, that they are valid indications of compliance with Project requirements.
  - 2. **Fire Hazard:** Evidence of compliance with regulatory agency and specifications requirements.
- D. Cleaning and Maintenance Instructions: Recommendations for Owner maintenance and cleaning per Section 01700 requirements. Identify cleaning/spotting products generically or by trade name.
- E. **Manufacturer Qualifications for AWP-2:** List comparable installations with 3-year (minimum) service histories. Describe installations and give Owner/building manager names and addresses.

#### 1.4 REFERENCES

- A. ASTM C 423, Test for Sound Absorption and Sound Absorption Coefficients by the Reverberation Room Method.
- B. ASTM E 84, Test for Surface Burning Characteristics of Building Materials.

### 1.5 DELIVERY, STORAGE AND HANDLING

- A. Allow materials to become acclimated to Project conditions before installation, if necessary to prevent sag and distortion during service life.

### 1.6 PROJECT CONDITIONS

- A. Work areas shall be at or near ambient occupancy temperature and relative humidity.
- B. Painting, dust-raising activities, and work that introduce dampness shall be completed.

## PART 2 PRODUCTS

### 2.1 GENERAL

- A. **Cut acoustical absorptive panels (AWP-1) to exact sizes required to fit wall surfaces based on field measurements of completed substrates indicated to receive acoustical wall panels.**
- B. **Fabricate diffusive-absorptive panels (AWP-2) to sizes and configurations indicated; attach facing materials to cores to produce installed panels with visible surfaces fully covered and free from waves in fabric weave, wrinkles, sags, blisters, seams, adhesive or other foreign matter.**
- B. Dimensional Tolerances of Finished Units: Overall height and width of panels plus or minus 1/16".
- C. **Sound Absorption Performance: Provide acoustical wall panels (AWP-2) with minimum noise reduction coefficients (NRC) indicated, as determined by testing per ASTM C 423 for mounting type specified under individual product requirements.**
- D. **Colors, Textures, and Patterns: Provide panel fabric for Owner-provided acoustical absorptive panels (AWP-1) and for diffusive-absorptive panels (AWP-2).**
  - 1. Fabric to be Luna Textiles "FACET" DFA-5076 in color as selected by Architect from manufacturer's full color range.
    - a. 100% polyester.
    - b. 54" wide.
    - c. Meeting ASTM E-84, NFPA 701-2004 TM #1, California Technical Bulletin #117 E.

### 2.2 ACOUSTICAL ABSORPTIVE PANELS (AWP-1)

- A. **Owner-provided wall panels (AWP-1) are to be wrapped and installed by Contractor as part of Contract.**
- B. Back Mounting Accessories: Manufacturer's standard or recommended accessories for securely mounting panels of type and size indicated to substrates provided, and complying with the following requirements:
  - 1. Mechanically Mounted Edge Reinforced Panels: Metal panel clip and base support bracket system mechanically attached to back of panel and the other part to wall substrate, designed to support full weight of panels; designed to allow panel removal.

### 2.3 ABSORPTIVE-DIFFUSIVE PANELS (AWP-2)

- A. RPG Diffusor Systems, Inc., 651-C Commerce Drive, Upper Marlboro, MD 20774 301-249-0044 (telephone), 301-249-3912 (facsimile), <http://www.rpginc.com>.
- B. All components shall be Class A Fire Rated. Flame Spread / Smoke Developed Characteristics: Product components tested by independent facility according to ASTM E 84 and NFPA 255 shall have:
  - a. Component Flame Spread Rating: 25 (maximum)
  - b. Component Smoke Developed: 450 (maximum)
- C. **Panels to be provided by Contractor wrapped in fabric specified in 2.1-D.**

### PART 3 EXECUTION

#### 3.1 INSTALLATION

- A. General: **Install acoustical wall panels (AWP-1 and AWP-2)** in locations indicated with vertical surfaces and edges plumb, top edges level and in alignment with other panels, scribed to fit adjoining work accurately at borders and at penetrations. Comply with panel manufacturer's printed instructions for installation of panels using type of mounting accessories indicated or, if none indicated, as recommended by manufacturer.
- B. Construction Tolerances
  - 1. Variation from Plumb and Level:  $\pm 1/16"$ .
  - 2. Variation of Joints from Hairline: Not more than  $1/16"$ .
- C. Anchoring to Drywall: Anchor clips to unreinforced gypsum board with toggle or Molly anchors. Anchor clips to metal drywall framing with tapping sheet metal screws.
- D. Panels shall be pressed against wall and slid down engaging "Z" clips into wall brackets.
- E. Remove and replace panels that are damaged and are unacceptable to Architect.

#### 3.2 ADJUSTING AND CLEANING

- A. Correct non-complying and damaged/defective Work. Replace work that cannot be satisfactorily repaired.
- B. Restretch and reinstall sagging and distorted fabric and correct other defects that occurred during normal service.
- C. Carefully and thoroughly clean completed work by vacuuming and/or other means. Remove soil, stains, loose threads.
- D. Protect work from soiling and other damage.

END OF SECTION 09 84 13



## PRE-BID MEETING MINUTES

DATE: February 17, 2015

PROJECT: H-Wing 2<sup>nd</sup> Floor – Les Paul Studio  
RCNJ PROJECT NO. 2014-02-01C

RE: Pre-Bid Meeting Minutes

1. Introductions
  - a. Ramapo College of New Jersey – Owner  
Represented by: Richard M. Roberts, Contracting Officer  
Seamus Doran, Project Manager  
Steve Sondey, Purchasing
  - b. Holzman Moss Bottino Architecture – Architect  
Represented by: Nestor Bottino, Architect
2. Pre-Bid Conference
  - a. Ensure all forms are filled out completely and properly to avoid possible protests from other bidders.
  - b. Mandatory – Bids will only be opened from firms listed on the sign-in sheet
  - c. Minutes – Minutes will be distributed as part of Addendum No. 1
3. Bid Dates
  - a. February 24, 2014 – 2:00 PM: Last day for questions / requests for approval
  - b. February 27, 2015: Last addendum issued
  - c. March 10, 2015 – 2:00 PM: BIDS DUE
4. Bid Documents
  - a. Documents are available for download at <http://www.ramapo.edu/construction-projects/h-wing-les-paul-studio/>
5. Bid Proposal Documents
  - a. Bid Cover Sheet
  - b. Proposal Form
  - c. Non-Collusion Affidavit Form
  - d. Stockholder Disclosure Form
  - e. Agreement of Surety
  - f. Bid Security Form
  - g. NJ Public Works Registration Certificate of the Bidder and subcontractors
  - h. NJ DPMC Notice of Classification and Uncompleted Contracts Form of the Bidder and subcontractors
  - i. Proof of Insurance (Limits as defined in the General Conditions)
  - j. Plumbing and Electrical licenses
6. Bidder Qualifications
  - a. Bidder must be NJDPMC pre-qualified in either Trade Codes 006, 0008, or 009
  - b. Bidder must have a current Public Works Contractor Registration certificate
  - c. Bidder must have a valid business registration certificate on file with the Division of Revenue

- d. Bidder must not be engaged in investment activities in Iran
- e. Insurance coverage as specified in the general conditions

7. Project Overview

- a. Sound/acoustical properties of the room are critical components of the work
- b. Walls are a special acoustical panels, specifications can be obtained from manufacturer

8. Costs paid for by the College

- a. NJDCA plan review and permit costs
- b. Onsite field quality testing consultants

9. Questions

- a. Who provides the acoustical wall panels?

**Response:**

The College will provide back mounted wall acoustical panels and the contractor is responsible for wrapping and installing as part of contract.

- b. How is the HVAC accessed in the studio

**Response:**

Access is available from the main hallway, the vestibule and above the room.

- c. What is the schedule of the project?

**Response:**

The project will commence upon a notice to proceed and coordinated with class schedules in the building.

- d. Will the space be empty?

**Response:**

The space will be free of all existing furniture and equipment to be retained by the college.

- e. Is there a budget?







**Response:**

There is no advertised budget for the project.

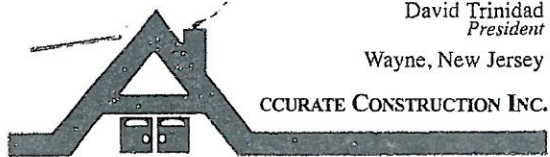
10. Site Walk-through

\*\* Please sign-in, print all information and leave a business card. Thank You \*\*

\*\* If you leave a business card you can enter "See business card" in the address and phone number columns. \*\*

| Company Name                    | Address                                     | Phone           | Contact Name       | Email                       | Signature  |
|---------------------------------|---|-----------------|--------------------|-----------------------------|--|
| Brahma Const Corp               | 58 Wallington Ave<br>Wallington NJ<br>07705 | 973-249<br>1818 | Cheryl<br>Caterino | caterino@<br>brahmacorp.com |   |
| CATCORP<br>CONSTRUCTION         | 14 Broad St<br>Norwood, NJ                  | 201-767<br>2272 | VISHAL V.<br>PATEL | vpatel@<br>catcord.com      |   |
| Accurate<br>Construction<br>INC | SEE CARD                                    | SEE CARD        | David<br>TRINIDAD  | SEE CARD                    |   |
| C.R. Construction Co            | " "   | " "             | Dino<br>Ragno      | " "                         |   |
| SLATE<br>CONSTRUCTION<br>LLC    | " "   | " "             | BOB<br>DJURIC      | " "                         |    |
| ML, INC                         | " "   | " "             | Mike Golobek       | " "                         |  |
|                                 |   |                 |                    |                             |  |
|                                 |   |                 |                    |                             |  |
|                                 |   |                 |                    |                             |  |
|                                 |   |                 |                    |                             |  |





David Trinidad  
President  
Wayne, New Jersey

ACCURATE CONSTRUCTION INC.

RESIDENTIAL & COMMERCIAL GENERAL CONTRACTOR  
SBE • MBE • DBE

Business: 973-872-9663  
Fax: 973-872-9664

Mobile: 973-417-7946  
Email: dtrini1048@aol.com

BRAHMA CONSTRUCTION CORPORATION  
www.brahmacorp.com



Rob Russo  
PRESIDENT

58 Wallington Avenue  
Suite B  
Wallington, NJ 07067  
P 973.249.1818  
F 973.249.1855

E-MAIL  
rrusso@brahmacorp.com

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**C R** GENERAL CONTRACTORS  
CONSTRUCTION CO., INC.



7108 TONNELLE AVENUE  
NORTH BERGEN, NJ 07047

CKONST@verizon.net

DINO RAGNO

201-869-5518  
FAX 201-869-5802

estimating@mlinc.biz

MICHAEL GOLDEN

ML, Inc.



65 South Street  
Passaic, NJ. 07055  
Tel: 973.470.9633  
Fax: 973.470.9665



Bob Djuric  
Vice President

C: 973-570-7750  
T: 973-696-4161  
F: 973-832-4241

17 Kamm Street, Pequannock, NJ 07440  
slate.construct@gmail.com

**RAMAPO COLLEGE OF NEW JERSEY**  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Solicitation Number: \_\_\_\_\_ Bidder/Offeror: \_\_\_\_\_

**PART 1: CERTIFICATION**

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX. FAILURE TO CHECK ONE OF THE BOXES MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to P. L. 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

☐ I certify pursuant to P. L. 2012, c. 25 that neither the bidder listed above nor any bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such may result in the proposal being declared as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PROVIDE THOROUGH ANSWERS TO EACH QUESTION.

|  |                                      |
|--|--------------------------------------|
| Name _____                               | Relationship to Bidder/Offeror _____ |
| Description of Activities _____<br>_____ |                                      |
| Duration of Engagement _____             | Anticipated Cessation Date _____     |
| Bidder/Offeror Contact Name _____        | Contact Phone Number _____           |

If you need to make additional entries, attach on a separate page.

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

|                          |                  |
|--------------------------|------------------|
| Full Name (Print): _____ | Signature: _____ |
| Title: _____             | Date: _____      |

**PROPOSAL FORM  
RAMAPO COLLEGE OF NEW JERSEY**

**Return this proposal in a sealed envelope marked with the Project Bid No. and indicate "Sealed Bid" in the lower left hand corner.**

**Date:** March 10, 2015

**RCNJ Project No.:** 2014-02-01C

**Proposal Submitted To:**

Richard M. Roberts, Contracting Officer  
Ramapo College of New Jersey  
505 Ramapo Valley Road  
Mahwah, NJ 07430

**Project Title:** H-Wing 2nd Floor  
Les Paul Studio

**This proposal** will be accepted no later than **2:00 PM, Tuesday, March 10, 2015**, after which time all proposals will be publicly opened and read.

\*\*\*\*\*

Firm Name &  
Address

\*\*\*\*\*

**The undersigned** propose to furnish all labor and materials as called for in the Bidding Documents for:

**BID AMOUNT (BASE BID)**

\_\_\_\_\_ (dollars) (\$ \_\_\_\_\_).  
(Lump Sum all trades)

**ALTERNATE PROPOSALS:**

**ALTERNATE NO. 1:** State the addition to, or deduction from, the Bid Amounts to reinstall the existing door and frame at door 208A.1 between Rooms 208A and 208B instead of providing a new door and frame as specified in Paragraph 2.2-F of Section 12 05 00 Broadcasting Recording and Production Enclosure.

**ADD SUM OF \$** \_\_\_\_\_ **DEDUCT SUM OF \$** \_\_\_\_\_

**ALTERNATE NO. 2:** State the addition to, or deduction from, the Bid Amounts to reinstall two (2) existing sound attenuators above Room 208A instead of two (2) of the four (4) new sound attenuators called for on Drawing M-1. Under this alternate the final installation would consist of the reinstallation of the two (2) existing attenuators noted to be removed on Drawing MD-1 and two (2) new sound attenuators for a total of four (4) sound attenuators.

**ADD SUM OF \$** \_\_\_\_\_ **DEDUCT SUM OF \$** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**



**BIDDING DOCUMENTS:**

**BASE BID DOCUMENTS**

Construction Documents Specifications Volumes 1  
Construction Documents Drawings

**TIME:**

The work to be performed under this Contract shall be complete in accordance with the following milestone dates (see section 01 11 05 Time of Completion):

**Pricing** to hold good through **60 days after bid due date.**

The Bidder must complete required information on the original and all supplemental pages of this proposal. If the information is not properly completed and is not received on time, the bid proposal may not be read and may be rejected.

\*\*\*\*\*

**A Certified Check or Bid Bond in amount of 10% of the base bid is required. A bid bond of lesser value is not acceptable and the bid will be considered non-responsive.**

\*\*\*\*\*

Bidders must submit prices for all alternates and unit prices when requested, otherwise the bid will be considered non-responsive.

Having examined the plans and specifications with related documents and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including availability of materials and labor, Bidder hereby proposes to furnish all labor and materials, and supplies, and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the price stated. This price is to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, a sum for each consecutive calendar day thereafter as provided in the General Conditions.

Bidder acknowledges and affirms review of the valid prevailing wage rates for all trades involved in the project, the geographic location of the project as issued by the Commission of the Department of Labor and Industry, Trenton, NJ 08625, (609) 292-2259.

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**

## FOR BIDDER

Following are two (2) projects of similar scope and complexity, and value completed by our firm. Bidder acknowledges that the College may contact the Owners or their representatives for references.

1. Owner: \_\_\_\_\_  
Owner Contact: \_\_\_\_\_ Tel. No.: (     ) \_\_\_\_\_  
Construction Manager: \_\_\_\_\_  
CM Contact: \_\_\_\_\_ Tel. No.: (     ) \_\_\_\_\_  
Architect: \_\_\_\_\_  
Architect Contact: \_\_\_\_\_ Tel. No.: (     ) \_\_\_\_\_  
Location: \_\_\_\_\_  
Description: \_\_\_\_\_  
Original Bid Amount: \$ \_\_\_\_\_  
Contract Increases: \$ \_\_\_\_\_  
Original Contract Completion Date: \_\_\_\_\_  
Actual Completion Date: \_\_\_\_\_  
Was Project Free of Claims and Litigation: YES NO  
If NO, Please Explain: \_\_\_\_\_  
\_\_\_\_\_

2. Owner: \_\_\_\_\_  
Owner Contact: \_\_\_\_\_ Tel. No.: (     ) \_\_\_\_\_  
Construction Manager: \_\_\_\_\_  
CM Contact: \_\_\_\_\_ Tel. No.: (     ) \_\_\_\_\_  
Architect: \_\_\_\_\_  
Architect Contact: \_\_\_\_\_ Tel. No.: (     ) \_\_\_\_\_  
Location: \_\_\_\_\_  
Description: \_\_\_\_\_  
Original Bid Amount: \$ \_\_\_\_\_  
Contract Increases: \$ \_\_\_\_\_  
Original Contract Completion Date: \_\_\_\_\_  
Actual Completion Date: \_\_\_\_\_  
Was Project Free of Claims and Litigation: YES NO  
If NO, Please Explain: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**

## LIST OF SUBCONTRACTORS

The Bidder confirms that the Subcontractors listed below will be awarded the subcontract for the work identified if the Bidder is awarded the contract for the Project. The College will not accept any change from the Subcontractors listed unless the listed Subcontractor provides the College with a letter authorizing the Bidder to award a subcontract to another company. The College has the right to reject any subcontractor with no impact to project schedule or bid amount.

### Structural Steel and Ornamental Iron Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Plumbing and Gas Fitting Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Heating and Ventilating Systems and Equipment (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Electrical Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Printed Name



Bidder acknowledges receipt of the following Addenda:

| Addendum Number | Date of Addendum |
|-----------------|------------------|
|-----------------|------------------|

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for bids.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract within seven (7) calendar days and deliver Performance and Payment Bonds as required in Instructions to Bidders.

The bid security attached in the sum of \_\_\_\_\_ (\$\_\_\_\_\_) is to become the property of the State in the event the contract and bond are not executed within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

I certify that our firm is classified by the Division of Property Management and Construction in the approved amount of \$ \_\_\_\_\_ for \_\_\_\_\_ (trade), until \_\_\_\_\_ (expiration date). I further certify that the amount of this bid proposal, including all outstanding incomplete contracts, does not exceed my pre-qualification dollar limit.

Respectfully submitted,

*(Seal if bid is by a corporation)*

By: \_\_\_\_\_  
(Name of firm)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Business Address)

Telephone No.  
Facsimile No.

Any change in ownership information since filing your current financial/experience statement? If yes, attach explanation.

( ) YES ( ) NO

**Federal Identification No.**

**Social Security No.**

Certificate Number  
604557

Registration Date: 07/17/2014  
Expiration Date: 07/16/2015



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Environmental Climate Control, Inc.  
**2014**

Responsible Representative(s):  
Kenneth O'Boyle, President

*Harold J. Wirths*

Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

ENVIRONMENTAL CLIMATE CONTROL INC  
51 PATERSON AVE  
WALLINGTON, NJ 07057

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)  | Effective Date                                       | Expiration Date |
|------------------|--|--|-----------------|
| \$15,000,000     | C043 -CONTROL SYSTEMS<br>C098 -ENERGY MANAGEMENT SYSTEMS<br>C039 -HVAC<br>C046 -SHEET METAL (MECHANICAL) | 08/26/2014<br>08/26/2014<br>08/26/2014<br>08/26/2014 | 08/25/2016      |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.





State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET  
PO BOX 039  
TRENTON, NEW JERSEY 08625-0039

REPLY TO:

TEL: (609) 833-3990  
TEL: (609) 984-4708  
FAX: 609-292-7651

TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is \$ 9,257,540.65

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.12.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,



By Environmental Climate Control, Inc.

Name of Firm

Christopher R. Gault

Signature

Sr. Estimator / Purchasing

Title

51 Paterson Avenue

Business Address

Wallington, NJ 07057

973-777-7470

Phone

Sworn to and  
subscribed before me  
this 3<sup>rd</sup> day of February  
2014

Notary Public  
Pamela M. Gennarelli

PAMELA M. GENNARELLI  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 4/13/2016

**UNCOMPLETED CONTRACTS  
AS OF December 31, 2014**

| Job #  | Job Name:                       | Billed To Date   | Contract Amt    |
|--------|---------------------------------|------------------|-----------------|
| 001606 | VRH-NWK AIRP TERM.B 2264-001S   | 7,491,284.08     | \$7,876,380.48  |
| 001743 | UNION COUNTY JUSTICE COMPLEX    | 355,388.01       | \$357,479.72    |
| 001935 | P.S. SCHOOL 20                  | 596,416.41       | \$2,383,487.00  |
| 001941 | NSA HAZELWOOD AVE. SCHOOL       | 1,327,674.59     | \$1,475,194.00  |
| 001942 | KEARNY BOARD OF EDUCATION       | 162,950.55       | \$184,779.00    |
| 001948 | NJ TRANSIT                      | 4,560.00         | \$38,800.00     |
| 001960 | KEAN UNIVERSITY                 | 528,225.00       | \$1,930,185.00  |
| 001963 | COUNTY COLLEGE OF MORRIS        | 235,250.31       | \$264,000.00    |
| 001974 | SPRINGFIELD MARKET PLACE        | 58,360.00        | \$1,526,500.00  |
| 001995 | WILLIAM PATERSON UNIVERSITY     | 94,492.23        | \$2,750,000.00  |
| 001997 | NORTH STAR ACADEMY              | 489,766.50       | \$544,185.00    |
| 002001 | MONTROSE SCHOOL                 | 163,012.50       | \$409,450.13    |
| 002013 | EPA BUILDING 2209 BAY "A"       | 0.00             | \$400,000.00    |
| 002014 | RUTGERS UNIVERSITY              | 54,049.50        | \$205,000.00    |
| 002017 | ENGINE 11                       | 4,770.00         | \$12,300.00     |
| 002019 | FEDERAL RESERVE BANK OF NY      | 0.00             | \$455,000.00    |
| 002023 | FRANK R. LAUTENBERG, NJ TRANSIT | 0.00             | \$11,000.00     |
|        |                                 | \$ 11,566,199.68 | \$20,823,740.33 |

|                     |                        |
|---------------------|------------------------|
| Total Contracts     | \$ 20,823,740.33       |
| Less: Total Billed  | 11,566,199.68          |
| Balance to Complete | <u>\$ 9,257,540.65</u> |

STATE OF NEW JERSEY  
Certificate of Authority

DIVISION OF TAXATION  
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect  
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:52B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.  
This authorization is null and void if any change of ownership or address is effected.

ENVIRONMENTAL CLIMATE CONTROL,  
51 PATERSON AVE.  
WALLINGTON, NJ 07657

*Robert A. Thompson*

Acting Director, Division of Taxation  
Tax Registration No.: 222-850-614/000

Tax Effective Date: 01-01-99

Document Locator No.: B0000117610

Date Issued: 05-24-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



02/14/03

Taxpayer Identification# 222-850-614/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-1730.

I wish you continued success in your business endeavors.

Sincerely,



John E. Tully, CPA  
Acting Director

| STATE OF NEW JERSEY<br>BUSINESS REGISTRATION CERTIFICATE<br>FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS |  | DEPARTMENT OF TREASURY<br>DIVISION OF REVENUE<br>PO BOX 252<br>TRENTON, N.J. 08646-0252 |
|---|--|---|
| TAXPAYER NAME:<br>ENVIRONMENTAL CLIMATE CONTROL, INC.   | TRADE NAME:  |   |
| TAXPAYER IDENTIFICATION#:<br>222-850-614/000  | SEQUENCE NUMBER:<br>0529079  |   |
| ADDRESS:<br>51 PATERSON AVE<br>WALLINGTON NJ 07087  | ISSUANCE DATE:<br>02/14/03   |   |
| EFFECTIVE DATE:<br>11/17/87   |  |   |
| FORM-BRC(08-01)   | This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address. |   |





STATE OF NEW JERSEY

## SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

August 11, 2014

Kenneth O'Boyle, President  
Environmental Climate Control  
51 Paterson Avenue  
Wallington, NJ 07057

Re: Contractor Prequalification Notice  
Federal Tax ID: 22-2850614

Dear Mr. O'Boyle:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Environmental Climate Control** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

| Trade(s)                  | Aggregate Rating |
|---------------------------|------------------|
| HVAC                      | \$15 MILLION     |
| CONTROL SYSTEMS           |                  |
| SHEET METAL MECHANICAL    |                  |
| ENERGY MANAGEMENT SYSTEMS |                  |

Your firm is prequalified by the NJSDA until **August 25, 2016**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

Firms like yours are critical to our success. Exciting opportunities are available for Small Business Enterprises (SBEs) in the Schools Construction Program. In order to enhance your participation in the program as an SBE-designated firm, the NJSDA is offering assistance in becoming registered as an SBE with the NJ Department of Treasury, Division of Revenue and Enterprise Services. Among other requirements, firms applying for SBE Registration must have fewer than 100 full-time employees.

To obtain information on the Standards of Eligibility for SBE Registration by the Division of Revenue and Enterprise Services, visit their website at <http://www.nj.gov/njbusiness/contracting> or call the Business Services Call Center at 609-292-2146.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

A handwritten signature in black ink that reads "Karon L. Simmonds" followed by a stylized "RB" monogram.

Karon L. Simmonds  
Director,  
Risk Management and Vendor Services

cc: Prequalification File  
M. Tyner



Certificate Number  
687173

Registration Date: 12/06/2014  
Expiration Date: 12/05/2015



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

United Electrical Contracting, LLC  
**2015**

Responsible Representative(s):

Petar Krstic, Owner

*Harold J. Wirths*

Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

UNITED ELECTRICAL CONTRACTING LLC  
143 CALDWELL AVE  
PATERSON, NJ 07501

*State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s)                       | Effective Date | Expiration Date |
|------------------|---|----------------|-----------------|
| \$400,000        | C047 -ELECTRICAL<br>license #: 34EB01667500 | 04/21/2014     | 04/20/2016      |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



*State of New Jersey*  
DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 W. STATE STREET  
PO BOX 034  
TRENTON, NEW JERSEY 08625-0042

REPLY TO:  
TEL: (609) 943-3400  
FAX: (609) 984-8495

**TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 55,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix  
corporate  
seal  
here

Respectfully submitted,

By UNITED ELECTRICAL  
Name of Firm CONTRACTING LLC  
[Signature]  
Signature

Title

OWNER

Sworn to and  
subscribed before me  
This 5th day of March  
2015

Notary Public

[Signature]  
JELENA STRAZIVUK  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 25, 2017

143 CARDWELL AVE  
Business Address  
PATERSON N.J.  
07501  
(923) 553-5531  
Phone



UNCOMPLETED CONTRACTS AFFIDAVIT

PURSUANT TO N.J.A.C. 17:19-2.13, BIDDER DECLARES THE FOLLOWING WITH RESPECT TO ITS UNCOMPLETED CONTRACTS, ON ALL WORK FROM WHATEVER SOURCE (PUBLIC AND PRIVATE), BOTH IN NEW JERSEY AND FROM OTHER GOVERNMENTAL JURISDICTIONS

| Entity                    | Project Title                      | Original Contract Amount | Uncompleted Amount As of Bid Opening Date | Name and Telephone Number of Party to be Contacted From Entity for Verification |
|---------------------------|------------------------------------|--------------------------|---|---|
| BREKID<br>ATTORNEYS       | BUS COLLEGE                        | \$46000                  | \$40000                                   | CYRUS CO INDUSTRIES,<br>732 725 3634 TNS-25 PR                                  |
| SOUL CROSERMITY<br>AGENCY | OFFICE REPAIRING<br>SOL CROSERMITY | \$35000                  | \$15000                                   | ACUATE CROSERMITY<br>(473) 417-7946 PRAD,                                       |
|                           |                                    |                          |   |   |
|                           |                                    |                          |   |   |
|                           |                                    |                          |   |   |
|                           |                                    |                          |   |   |
|                           |                                    |                          |   |   |
|                           |                                    |                          |   |   |

COPIES 171104  
DATE  
04/30/15  
05/15/15,

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS: \$ 55000

Sworn and Subscribed to Before me  
This 7th day of March, 2018  
Jelena Strazivuk  
Notary Public

BIDDER: [Signature]  
(Signature)  
JELENA STRAZIVUK  
(Print Name)

JELENA STRAZIVUK  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES NOV. 25, 2018

NOTE: FAILURE TO COMPLETE AND SUBMIT THIS DOCUMENT WITH YOUR PROPOSAL MAY RESULT IN A REJECT OF YOUR BID.

## List of Open Contracts - Support to DPMC Form 701

[illegible]

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Exam of Electrical Contractors  
HAS LICENSED  
Peter Krstic  
Electrical Contractor

02/10/2012 TO 03/31/2015

VALID

SIGNATURE

34E101667500

License/Registration/Certificate #

DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Exam of Electrical Contractors  
HAS LICENSED  
United Electrical Contracting LLC  
Electrical Business Permit

02/10/2012 TO 03/31/2015

VALID

SIGNATURE

34EB01667500

License/Registration/Certificate #

DIRECTOR



CERT-1

04/19/12

Taxpayer Identification# 272-480-058/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione  
Director  
New Jersey Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

UNITED ELECTRICAL CONTRACTING LIMITED LI

ADDRESS:

143 CALDWELL AVE  
PATERSON NJ 07501

EFFECTIVE DATE:

04/18/12

TRADE NAME:

SEQUENCE NUMBER:

1710361

ISSUANCE DATE:

04/19/12



Director  
New Jersey Division of Revenue

FORM-BRC  
(04-08) D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



STATE OF NEW JERSEY

# SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET  
P.O. BOX 991  
TRENTON, NJ 08625-0991  
609-943-5955

May 14, 2014

Petar Krstic, Owner  
United Electrical Contracting, LLC  
143 Caldwell Avenue  
Paterson, NJ 07501

Re: Contractor Prequalification Notice  
Federal Tax ID: 27-2480058

Dear Mr. Krstic:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **United Electrical Contracting, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

| <i>Trade(s)</i> | <i>AggregateRating</i> |
|-----------------|------------------------|
| ELECTRICAL      | \$400 THOUSAND         |


Your firm is prequalified by the NJSDA until **April 20, 2016**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

Firms like yours are critical to our success. Exciting opportunities are available for Small Business Enterprises (SBEs) in the Schools Construction Program. In order to enhance your participation in the program as an SBE-designated firm, the NJSDA is offering assistance in becoming registered as an SBE with the NJ Department of Treasury, Division of Revenue and Enterprise Services. Among other requirements, firms applying for SBE Registration must have fewer than 100 full-time employees.

To obtain information on the Standards of Eligibility for SBE Registration by the Division of Revenue and Enterprise Services, visit their website at <http://www.nj.gov/njbusiness/contracting> or call the Business Services Call Center at 609-292-2146.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

  
Karon L. Simmonds  
Director,  
Risk Management and Vendor Services

cc: Prequalification File  
M. Tyner