



**RAMAPO COLLEGE OF NEW JERSEY  
BID COVER SHEET**

**Bid No.:** 2014-02-01C

**Opening Date:** Friday, March 6, 2015

**Time:** 2:00 pm

**Title:** Ramapo College of New Jersey  
H-Wing 2nd Floor – Les Paul Studio

The bid documents consist of the following:

**BASE BID DOCUMENTS**

Construction Documents Specifications Volumes 1 and 2  
Construction Documents Drawings

This bid consists of the following documents (marked 'X') attached hereto and made part hereof:

- |   |  |
|---|--|
| ✓ <u>X</u> *Proposal Form                             | ✓ <u>X</u> **DPMC Notice of Classification and Uncompleted Contracts |
| ✓ <u>X</u> *Non-Collusion Affidavit                   |  |
| ✓ <u>X</u> *Stockholder Disclosure Form               | <u>X</u> ** Subcontractor Documents:                                 |
| ✓ <u>X</u> *Agreement of Surety Form                  | ✓ 1. DPMC Notice of Classification and Uncompleted Contracts         |
| ✓ <u>X</u> *Bid Security Form                         | ✓ 2. NJ Public Works Registration Certificate                        |
| ✓ <u>X</u> **NJ Public Works Registration Certificate | ✓ 3. Plumbing and Electrical Licenses                                |

\* Indicates forms that are included in the bid documents which must be returned with the Bid.

\*\* Indicates documents that are not included in the bid documents but must be returned with the Bid.

**By signing this form, the bidder acknowledges receipt and submission of the aforementioned checked-off documents.**

Cheryl Acaterino  
Name (Printed or Typed)

Carlant  
Signature

Firm Name: Brahma Construction Corp.

**BIDDING DOCUMENTS:**

**BASE BID DOCUMENTS**

Construction Documents Specifications Volumes 1  
Construction Documents Drawings

**TIME:**

The work to be performed under this Contract shall be complete in accordance with the following milestone dates (see section 01 11 05 Time of Completion):

**Pricing** to hold good through **60 days after bid due date.**

The Bidder must complete required information on the original and all supplemental pages of this proposal. If the information is not properly completed and is not received on time, the bid proposal may not be read and may be rejected.

\*\*\*\*\*

**A Certified Check or Bid Bond in amount of 10% of the base bid is required. A bid bond of lesser value is not acceptable and the bid will be considered non-responsive.**

\*\*\*\*\*

Bidders must submit prices for all alternates and unit prices when requested, otherwise the bid will be considered non-responsive.

Having examined the plans and specifications with related documents and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including availability of materials and labor, Bidder hereby proposes to furnish all labor and materials, and supplies, and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the price stated. This price is to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, a sum for each consecutive calendar day thereafter as provided in the General Conditions.

Bidder acknowledges and affirms review of the valid prevailing wage rates for all trades involved in the project, the geographic location of the project as issued by the Commission of the Department of Labor and Industry, Trenton, NJ 08625, (609) 292-2259.



**Signature of Principal**



**Printed Name**



## FOR BIDDER

Following are two (2) projects of similar scope and complexity, and value completed by our firm. Bidder acknowledges that the College may contact the Owners or their representatives for references.

1. Owner: William Paterson University (WPU)  
Owner Contact: \_\_\_\_\_ Tel. No.: (201) 532-6901  
Construction Manager: Bill Siegrist  
CM Contact: \_\_\_\_\_ Tel. No.: ( ) \_\_\_\_\_  
Architect: WASA Architects  
Architect Contact: Stan Fabiszak Tel. No.: (212) 240-1160  
Location: 740 Broadway New York N.Y.  
Description: Renovation and addition of existing hall  
Original Bid Amount: \$ 1,178,500  
Contract Increases: \$ 57,163.56  
Original Contract Completion Date: 9-27-13  
Actual Completion Date: 9-27-13  
Was Project Free of Claims and Litigation: (YES) NO  
If NO, Please Explain: \_\_\_\_\_

2. Owner: Montclair State University (MSU)  
Owner Contact: \_\_\_\_\_ Tel. No.: (973) 655-7468  
Construction Manager: John Gascinski  
CM Contact: \_\_\_\_\_ Tel. No.: (201) 894-1000  
Architect: Environetics Group Architects  
Architect Contact: Jesus Mones Tel. No.: ( ) \_\_\_\_\_  
Location: Englewood Cliffs N.J.  
Description: Bohn Hall & Clove Rd Apts  
Original Bid Amount: \$ 900,000  
Contract Increases: \$ 60,138  
Original Contract Completion Date: 2012  
Actual Completion Date: 2012  
Was Project Free of Claims and Litigation: (YES) NO  
If NO, Please Explain: \_\_\_\_\_



Signature of Principal

Cheryl A Caterno

Printed Name



## LIST OF SUBCONTRACTORS

The Bidder confirms that the Subcontractors listed below will be awarded the subcontract for the work identified if the Bidder is awarded the contract for the Project. The College will not accept any change from the Subcontractors listed unless the listed Subcontractor provides the College with a letter authorizing the Bidder to award a subcontract to another company. The College has the right to reject any subcontractor with no impact to project schedule or bid amount.

### Structural Steel and Ornamental Iron Work (DPMC Prequalification Required):

Company Name: No Work  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Plumbing and Gas Fitting Work (DPMC Prequalification Required):

Company Name: No Work  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Heating and Ventilating Systems and Equipment (DPMC Prequalification Required):

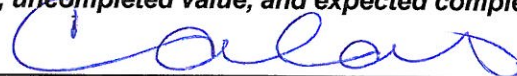
Company Name: Ecc Inc.  
City/State: Wallington N.J.  
Phone: 973-777-7470  
Contact: Bill Phelps / Chris Gatto  
Bid Amount: \$18,500

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

### Electrical Work (DPMC Prequalification Required):

Company Name: Coviello Electric Service Inc.  
City/State: Lodi N.J.  
Phone: 201-843-6566  
Contact: Joe Coviello  
Bid Amount: \$11,000

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**



Signature of Principal

Cheryl A. Caterino

Printed Name

Bidder acknowledges receipt of the following Addenda:

Addendum Number

Date of Addendum

1

2-27-15

Rv to Add #1

3-2-15

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for bids.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract within seven (7) calendar days and deliver Performance and Payment Bonds as required in Instructions to Bidders.

The bid security attached in the sum of Fourteen Thousand Seven Hundred Seventy five Dollars (\$14,775) is to become the property of the State in the event the contract and bond are not executed within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

I certify that our firm is classified by the Division of Property Management and Construction in the approved amount of \$ 10,000,000 for COO6 and COO8 (trade), until 9-15-15 (expiration date). I further certify that the amount of this bid proposal, including all outstanding incomplete contracts, does not exceed my pre-qualification dollar limit.

Respectfully submitted,

(Seal if bid is by a corporation)

By: Brahma Construction Corp  
(Name of firm)

[Signature]  
(Signature)

V. P.  
(Title)

58 Wallington Ave  
Wallington N.J. 07057  
(Business Address)

Telephone No. 973-249-1818

Facsimile No. 973-249-1955

Any change in ownership information since filing your current financial/experience statement? If yes, attach explanation.

( ) YES

(X) NO

Federal Identification No. 030 429 254

Social Security No.



RAMAPO COLLEGE OF NEW JERSEY

NON-COLLUSION AFFIDAVIT

Project Title: **H-Wing 2nd Floor – Les Paul Studio**

STATE OF NEW JERSEY ( )  
( )  
COUNTY OF Bergen ( )

I, Cheryl A Caterino of the City of Wallington in the County of Bergen and the State of N.J. of full age, being duly sworn according to law on my oath depose and say that:

I am Vice President of the firm of Brahma Construction Corp. the bidder making the proposal for the above named project, and that I execute the said Proposal with full authority so to do; that the said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.



Signature

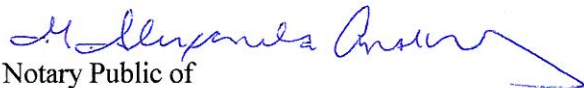
Cheryl A Caterino

Print Name

Brahma Construction Corp.

Company Name

Subscribed and sworn to before  
me the 9 day  
of March 2015

  
Notary Public of

My Commission expires ALEXANDRA M. CANSING, 2019.  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUG. 10, 2019



# RAMAPO COLLEGE OF NEW JERSEY

## STOCKHOLDER DISCLOSURE FORM

Firm Name Brahma Construction Corp.  
 Address 58 Wallington Ave  
 City & State Wallington N.J. 07057

In the spaces provided, list the names and addresses of all owners, partners, directors, officers and indirect owners owning 10% or more interest in the bidder's firm. If the Bidder is owned by a corporation, list in the space provided all stockholders whose ownership through the corporation is 10% or more of the corporation. Complete affidavit at bottom of form. If this has already been submitted to Ramapo College, use the form for any changes and complete the affidavit.

NAME	ADDRESS (Street, City/Town, County, State, Zip)
<u>Robbie J. Russo</u>	<u>58 Wallington Ave</u> <u>Wallington N.J. 07057</u>

President of the firm (Type or print name) Cheryl A Caterino Phone 973-249-1818

I certify that: ☐ List of stockholders names and addresses has been submitted to Ramapo College and it is current and correct to the best of my knowledge, with the exceptions as listed above.

☒ The list of stockholders above is current and correct to the best of my knowledge.

☐ There are no stockholders holding 10% or more interest in this corporation or firm to the best of my knowledge.

Signature of Authorized Representative Cheryl A Caterino

Type or print name Cheryl A Caterino Title V.P.

RAMAPO COLLEGE OF NEW JERSEY

BID SECURITY FORM

Know all Men by These Presents, that we, the undersigned, Brahma Construction Corp.

as Principal, and Liberty Mutual Insurance Company

as Surety, are hereby held and firmly bound unto Ramapo College of New Jersey, as Owner in the penal sum of

Ten percent of the amount bid Dollars

(\$                    ) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors, and assigns.

Signed, this 9th day of March, 20 15.

The condition of the above obligation is such that whereas the Principal has submitted a bid for the Ramapo College of New Jersey, Mahwah, New Jersey,


H-Wing 2nd Floor Les Paul Studio

Now therefore if said Bid shall be rejected, or in the alternate, if said Bid shall be accepted and the Principal shall execute and deliver a Contract properly completed in accordance with said Bid and shall furnish a bond for the faithful performance of said Contract, and for the payment of all persons performing labor or furnishing materials in connection therewith and shall in all other respects perform the agreement created by the acceptance of said Bid, then his obligation shall be void, otherwise the same shall remain in force and effect, it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event, exceed the penal amount of this obligation as herein stated.

IN WITNESS THEREOF, the Principal and Surety have duly executed this Bond under seal the date and year above written.

SEAL

Brahma Construction Corp.

 (L.S.)  
Principal

Surety Liberty Mutual Insurance Company

By

  
Donna J. Bornemann, Attorney-In-Fact

RAMAPO COLLEGE OF NEW JERSEY

AGREEMENT OF SURETY FORM

In consideration of the sum of One Dollar, lawful money of the United States, the receipt whereof is hereby acknowledged, and for other valuable consideration

Liberty Mutual Insurance Company

herein called the Company, consents and agrees that if the project at Ramapo College of New Jersey,  
Mahwah, New Jersey,  
H-Wing 2nd floor Les Paul Studio

for which the preceding Proposal is made, be awarded to Brama Construction Corp.,


of 58 Wallington Avenue Suite B Wallington, New Jersey

herein called the Bidder, the Company will become bound as surety for its faithful performance and will execute the final bonds required, and if the Bidder shall omit or refuse to execute such Contract when notified or awarded then the Company will pay to Ramapo College of New Jersey, herein called the Obligee, the difference between the amount of the Bidder's bid or proposal, and the lowest amount in excess of said bid, or proposal, for which the Obligee may be able to award said Contract within a reasonable time.

Signed, Sealed and Dated  
March 9, 2015

Surety: Liberty Mutual Insurance Company

By

  
Donna J. Bornemann, Attorney-In-Fact





LIBERTY MUTUAL INSURANCE COMPANY  
FINANCIAL STATEMENT — DECEMBER 31, 2013

Assets		Liabilities	
Cash and Bank Deposits.....	\$1,118,180,550	Unearned Premiums.....	\$5,940,431,054
*Bonds — U.S Government.....	1,888,225,943	Reserve for Claims and Claims Expense .....	17,305,063,560
*Other Bonds.....	12,039,490,815	Funds Held Under Reinsurance Treaties.....	212,659,311
*Stocks.....	9,030,962,112	Reserve for Dividends to Policyholders.....	1,226,236
Real Estate.....	251,301,907	Additional Statutory Reserve.....	63,348,980
Agents' Balances or Uncollected Premiums.....	4,781,042,931	Reserve for Commissions, Taxes and	
Accrued Interest and Rents.....	149,855,386	Other Liabilities.....	<u>5,826,683,629</u>
Other Admitted Assets.....	<u>15,216,749,451</u>	Total.....	<u>\$29,349,412,770</u>
Total Admitted Assets.....	<u>\$44,475,809,095</u>	Special Surplus Funds.....	\$55,686,852
		Capital Stock.....	11,250,000
		Paid in Surplus.....	7,898,288,167
		Unassigned Surplus.....	7,161,171,306
		Surplus to Policyholders .....	<u>15,126,396,325</u>
		Total Liabilities and Surplus.....	<u>\$44,475,809,095</u>



\* Bonds are stated at amortized or investment value; Stocks at Association Market Values.  
The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the state of Massachusetts Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2013, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 20th day of March, 2014.

*T. Mikolajewski*

Assistant Secretary



**SURETY DISCLOSURE STATEMENT AND CERTIFICATION**  
pursuant to N.J.S.A. 2A:44-143

LIBERTY MUTUAL INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of Liberty Mutual Insurance Company as determined in accordance with the applicable laws of this State, totals \$15,126,396,325.00 as of the calendar year ended December 31, 2013, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- 3) Liberty Mutual Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2013 in the amount of \$1,216,960,000.00.
- 4) The amount of the bond to which this statement and certification is attached is \$ Ten percent of the amount bid
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
(Not Applicable)		

and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

**CERTIFICATE**

I, David M. Carey, as Assistant Secretary for Liberty Mutual Insurance Company, a corporation domiciled in Massachusetts, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Liberty Mutual Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Liberty Mutual Insurance Company are false, this bond is VOIDABLE.

LIBERTY MUTUAL INSURANCE COMPANY

By: David M. Carey  
David M. Carey, Assistant Secretary

Dated: March 9, 2015



**THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.**

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Certificate No. 6806002

American Fire and Casualty Company  
The Ohio Casualty Insurance Company

Liberty Mutual Insurance Company  
West American Insurance Company

**POWER OF ATTORNEY**

KNOWN ALL PERSONS BY THESE PRESENTS: That American Fire & Casualty Company and The Ohio Casualty Insurance Company are corporations duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Charles J. Cavadini; Donna J. Bornemann; James V. Gardella; Melinda J. Ramistella; Melissa F. Schmidig; Paul Matrale

all of the city of Carlstadt, state of NJ each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 8th day of December, 2014.



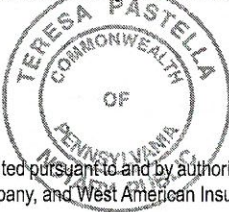
American Fire and Casualty Company  
The Ohio Casualty Insurance Company  
Liberty Mutual Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 8th day of December, 2014, before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of American Fire and Casualty Company, Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Teresa Pastella, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires March 28, 2017  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

**ARTICLE IV – OFFICERS** – Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

**ARTICLE XIII – Execution of Contracts – SECTION 5. Surety Bonds and Undertakings.** Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Gregory W. Davenport, the undersigned, Assistant Secretary, of American Fire and Casualty Company, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9th day of March, 2015.



By: Gregory W. Davenport  
Gregory W. Davenport, Assistant Secretary

To confirm the validity of this Power of Attorney call  
1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

Not valid for mortgage, note, loan, letter of credit,  
currency rate, interest rate or residual value guarantees.





**State of New Jersey**  
**DEPARTMENT OF BANKING AND INSURANCE**  
**CERTIFICATE OF AUTHORITY**

DATE: APRIL 15, 2014

NAIC COMPANY CODE: 23043

THIS IS TO CERTIFY THAT THE **LIBERTY MUTUAL INSURANCE COMPANY OF BOSTON, MASSACHUSETTS**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE FIRST DAY OF **MAY, 2015**, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - FIRE AND ALLIED LINES
- 02 - EARTHQUAKE
- 03 - GROWING CROPS
- 04 - OCEAN MARINE
- 05 - INLAND MARINE
- 06 - WORKERS COMPENSATION AND EMPLOYERS LIABILITY
- 07 - AUTOMOBILE LIABILITY BODILY INJURY
- 08 - AUTOMOBILE LIABILITY PROPERTY DAMAGE
- 09 - AUTOMOBILE PHYSICAL DAMAGE
- 10 - AIRCRAFT PHYSICAL DAMAGE
- 11 - OTHER LIABILITY
- 12 - BOILER AND MACHINERY
- 13 - FIDELITY AND SURETY
- 14 - CREDIT
- 15 - BURGLARY AND THEFT
- 16 - GLASS
- 17 - SPRINKLER LEAKAGE AND WATER DAMAGE
- 20 - PHYSICAL LOSS TO BUILDINGS
- 21 - RADIOACTIVE COMTAMINATION
- 22 - MECHANICAL BREAKDOWN/POWER FAILURE
- 26 - ACCIDENT AND HEALTH



**KENNETH E. KOBYSLOWSKI**  
**COMMISSIONER**



## State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
20 W. STATE STREET  
PO BOX 042  
TRENTON, NEW JERSEY 08625-0042

REPLY TO:

TEL: (609) 943-3400  
FAX: (609) 292-7651

### TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is \$ 1,063,155

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

Affix  
corporate  
seal  
here

By Brahma Construction Corp.

Name of Firm

[Signature]

Signature

V.P.

Title

58 Wallington Ave

Business Address

Wallington N.J. 07057

973-249-1818

Phone

Sworn to and  
subscribed before me

this 9 day of March  
20 15

[Signature]  
Notary Public

ALEXANDRA M. CANSING  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES AUG. 10, 2010



**RAMAPO COLLEGE OF NEW JERSEY**  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Solicitation Number: 2014-02-01C Bidder/Offeror: Brahma Construction Corp

**PART 1: CERTIFICATION**

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX. FAILURE TO CHECK ONE OF THE BOXES MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to P. L. 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

**PLEASE CHECK THE APPROPRIATE BOX:**

☒ I certify pursuant to P. L. 2012, c. 25 that neither the bidder listed above nor any bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such may result in the proposal being declared as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PROVIDE THOROUGH ANSWERS TO EACH QUESTION.

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

If you need to make additional entries, attach on a separate page.

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Cheryl A Caterino

Signature: [Signature]

Title: VP

Date: 3-9-15



STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N J 08646-0252

TAXPAYER NAME:

**BRAHMA CONSTRUCTION CORP.**

ADDRESS:

**58 WALLINGTON AVENUE  
WALLINGTON NJ 07057**

EFFECTIVE DATE:

**04/15/02**

TRADE NAME:

SEQUENCE NUMBER:

**0931834**

ISSUANCE DATE:

**05/21/07**

*James J. Fuscone*

Acting Director  
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



Certificate Number  
629358

Registration Date: 04/29/2014  
Expiration Date: 04/28/2016



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56, 48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Robbie Russo, President

**2014**  
Brahma Construction Corporation

RECEIVED

MAR 05 2014

FOR BRAHMA CONSTRUCTION CORP.

*Harold J. Wirths*

Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



## Cheryl Caterino

---

**From:** CClass@treas.state.nj.us  
**Sent:** Tuesday, September 17, 2013 9:00 AM  
**To:** Cheryl Caterino  
**Subject:** Notice of Classification

BRAHMA CONSTRUCTION CORP  
58 WALLINGTON AVE  
WALLINGTON, NJ 07057

### *State of New Jersey*



**DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034**



### **NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C006 -CONSTRUCTION MANAGER AS CONSTRUCTOR C008 -GENERAL CONSTRUCTION	09/16/2013 09/16/2013	09/15/2015

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <http://www.state.nj.us/treasury/dpmc>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

3/10/2015  
C:/EXCELCompleted Jobs- Schedule A1

**BRAHMA Construction Corp.**  
**Project Completed**  
**2003-2012**  
**Schedule "A"**

Name Location and Description of Project	Description of Work	Prim e/ Sub	Owner	Design Engineer	Date Completed	Contract Price	Completed w/Own Forced	Claims /Termination	Time Exten sions
Clara Maass Medical Center-Dr. Caputos Belleville, NJ	2,000 sf renovation / interior fit out	P	Saint Barnabas Medical Center	N/A	1/3/2004	\$ 25,000.00	10.00%	None	no
Clara Maass Sleep Study	1500sf exam room renovation	P	Saint Barnabas Medical Center	N/A	1/4/2004	\$ 50,000.00	5.00%	None	no
Clara Maass Dr DelAquila	4,000sf office renovation	P	Saint Barnabas Medical Center	N/A	2/12/2004	\$ 145,000.00	10.00%	None	no
The Regency Towers	Renovation of 3000 sf Apartment	P	Ginny & Jesse Roddgers	N/A	8/4/2004	\$ 65,000.00	10.00%	None	no
Maggie Moos	Renovation of existing retail space 1500 sf	P	John Delgado	A & E Designer	11/1/2004	\$ 300,000.00	10.00%	None	no
JJ Braddock Park Interpretive Center	Construction of new building in North Bergen	P	County of Hudson	Hudson County Engineering	1/1/2005	\$ 900,000.00	10.00%	None	no
JC Apts	Renovation of two apartments	P	Mike Deguidice	n/a	9/1/0-4	\$ 55,000.00	5.00%	None	no
Lopes	Renovation of home	P	John Delguidice	n/a	6/1/2004	\$ 55,000.00	5.00%	None	no
Baltazar Bakery	Renovation of existing bakery	P	B Young	n/a	5/1/2004	\$ 12,000.00	10.00%	None	no
Solomon Schecter	Flooring contract	P	Debbie Schwartz	n/a	9/1/2004	\$ 32,000.00	0.00%	None	no
DelGuidice Residence	Renovation of existing home	P	John Delguidice	n/a	8/1/2004	\$ 15,000.00	10.00%	None	no
American Cancer	American Cancer Society	P	American Cancer Society	KNTM Architects	5/5/2005	\$ 350,000.00	10.00%	None	no
Rubin Residence	Renovation of Penthouse	P	Syrl and Leonard Rubin	Carol Franklin & Associates	6/5/2005	\$ 500,000.00	0.00%	None	no



**BRAHMA Construction Corp.**  
**Project Completed**  
**2003-2012**  
**Schedule "A"**

Miracky Residence	Elizabeth Miracky	P	6,000sf home restoration	Axis Architectural Design	10/11/2004	\$ 1,200,000.00	0.00%	None	no
New Park Tavern	Renovation of bar & grill & apartments	P	6,000sf home restoration	Blue Line Architects	12/1/2005	\$ 577,540.00	10.00%	None	no
La Cascata Salon	Interior Fit out of 6,000sf salon	P	La Cascata Salon Inc	Eliu Architects	1/6/2006	\$ 400,000.00	10.00%	None	no
Bergen Community Health Center	Fit out of 6,000 sf medical facility	P	Bergen Community Action Partnership	RSC Architects	2/1/2006	\$ 800,000.00	10.00%	None	no
Dr. Kamelgard	Interior fir out of 3,000sf office space	P	Lighter for Life Bernie and Kim Wasserman	Architectural Design	8/5/2005	\$ 250,000.00	5.00%	None	no
Wasserman Residence	Renovation of Townhome	P	Clara Maass Medical Center	Carol Franklin & Associates	11/1/2005	\$ 55,000.00	20.00%	None	no
Occupational Therapy	Renovation of existing space	P	n/a	n/a	2/16/2006	\$ 25,000.00	20.00%	None	no
Cookson Electronics	Interior Fit Out of 30,000sf	P	Cookson Electronics Montclair State University	Axis Architectural	2/1/2008	\$ 3,000,220.00	20.00%	None	no
MSU- Blanton Hall	Renovation of lobby and Atrium	P	Clive Samuels	Rivardo, Schritzer and Capazzi	9/1/2006	\$ 700,000.00	10.00%	None	no
Otis Gardens	Renovation of roof top units and solarium	P	West NY Housing Authority	Axis Architectural Design	5/1/2006	\$ 350,000.00	0.00%	None	no
Kumon Learning Center	renovation of 5,000sf learning facility	P	Kumon North America	Axis Architectural Design	1/1/2008	\$ 300,000.00	15.00%	None	no
MSU-Clove Rd Apts	renovation of 27 apartments	P	Montclair State University	no architect	9/2/2008	\$ 173,000.00	15.00%	None	no
Cortiva	renovation of existing office space	P	National Realty Development	Axis Architectural Design	7/11/2007	\$ 175,000.00	15.00%	None	no
Angel Medical Systems	renovation of existing office space	P	Angel Medical Systems	no architect	6/1/2008	\$ 60,000.00	10.00%	None	no
MSU Science Hall	Renovation of science labs	P	Montclair State University	Clarke Caton Hintz	3/9/2009	\$ 270,000.00	20.00%	None	no
MSU Bohn Hall	27 Bathrooms Renovatos	P	Montclair State University	SNS Architects	1/9/2009	\$ 514,000.00	10.00%	None	no

3/10/2015  
C:/EXCELCompleted Jobs- Schedule A1

**BRAHMA Construction Corp.**  
**Project Completed**  
**2003-2012**  
**Schedule "A"**

Denville Public Library	Interior Fir out of 12,00sf library	P	Township of Denville	Dennis Kowal Architects	10/1/2009	\$ 954,000.00	15.00%	none	no
William Paterson University	Replacement of UPS System in Server Room	P							
Montclair State University	Renovation to Room #227	P	WPU University	SNS Architects	1/15/2010	\$ 1,143,000.00	10.00%	None	no
Montclair State University	Renovation to Lobby of University	P	MSU University	USA Architects	2/1/2010	\$ 26,100.00	20.00%	None	no
Montclair State University	Univent Piping Replacement in 60 Units	P	MSU University	USA Architects	2/1/2010	\$ 159,000.00	15.00%	None	no
<b>East Orange Senior Center</b>	<b>interior build out to create new senior center approx 12,000sf</b>	P	<b>City of East Orange</b>	<b>KNTM Architects</b>	<b>10/13/2010</b>	<b>\$ 2,157,000.00</b>	<b>20.00%</b>	<b>none</b>	no
Ramapo College	Installation of nee UPS system	P	Ramapo University	Real Power Engineers	8/1/2010	\$ 75,000.00	15.00%	none	no
Montclair State University	Freeman Hall Renovation of bathrooms	P	Montclair State University	USA Architects	7/1/2010	\$ 150,000.00	25.00%	none	no
Allied Medical 6th Floor, Hoboken NJ	National Realty Development	P	GSM Architects	NONE	100%	\$ 300,000.00	25.00%	none	no
Shrewsbury Executive Center, Shrewsbury NJ	Execen Limited Partnership	P	NONE		95%	\$ 100,000.00	25.00%	none	no
The Hartford Insurance	National Realty and Development	P		Helver Bermand and Lewis	9/9/2011	\$ 430,000.00	35.00%	none	no
Multiple Impaired	National Realty and Development	P	The Hartford Ins	WSJS Architects	7/28/2011	\$ 185,000.00	25.00%	none	no
WPU Raubinger Hall Phase IV	Renovation of lobby	P	William Paterson University	Peter Johnston Architects	8/14/2012	\$ 319,494.00	20.00%	none	no
WPU Science Hall West	Renovation to science labs	P	William Paterson University	Envirometics Group Architects	9/30/2012	\$ 492,960.00	20.00%	none	no



**BRAHMA Construction Corp.**  
**Project Completed**  
**2003-2012**  
**Schedule "A"**

MSU Atrium	Renovation to lobby and entrance	P	William Paterson University	Envirometrics Group Architects	10/14/2012	\$ 393,785.00	20.00%	none	no
WPU Hobart Hall	TV Studio renovation	P	William Paterson University	H MBA Architects	3/1/2013	\$ 523,000.00	20.00%	none	no
WPU Raubinger and Morrison Halls	Two story addition and 30,000 sf renovations	P	William Paterson University	Fletcher and Thompson Architects	3/1/2013	\$ 3,526,825.61	20.00%	none	no
MSU C Store	Renovations of space to create retail and food vendor	P	Montclair State University	Envirometrics Group Architects	2/1/2013	\$ 779,417.79	15.00%	none	no
WPU Shea Hall	Renovation and Addition	P	William Paterson University	WASA Architects	1/1/2014	\$ 1,178,500.00	20.00%	none	no
Genewiz	Interior 25,000sf renovations	P	Genewiz Inc	Joshua Zinder	3/1/2014	\$ 425,700.00	25.00%	none	no
Newark Education Building	nterior renovations of existing edu building	P	City of Newark	Heritage Architects	11/2/2014	\$ 1,051,069.00	20.00%	none	no

## **Rob J. Russo**

**19 Hilltop Road Kinnelon, NJ 07043**

**Contact # 973-249-1818 ■ rrusso@brahmacorp.com**

### **PROFILE**

A detail-oriented, hands-on Owner/Operator with the ability to multi-task and complete projects in a timely manner and within budget. An ambitious self-starter and seasoned professional with over 17 years experience in the construction industry; including project management, budget estimating and scheduling of trade.

### **EDUCATION**

**Bergen Community College, Paramus, NJ**

Business Management and Construction Management courses

### **WORK EXPERIENCE**

**BRAMHA Construction Corporation**

**2002 – Present**

**Wallington, NJ**

***Owner/Operator and Project Manager***

Robbie J. Russo together with Cheryl Russo-Caterino had joined together and incorporated Brahma Construction Corporation in 2002. As Brahma Construction Corp Robbie will continue to engage in many different types of projects providing services for General Construction, Construction Management, Pre-Construction and Building Design Services, Budget Estimating and Value Engineering. Many of our projects are performed under varying types of negotiated and management contracts. Competitive bidding rounds out the balance of the work.

Robbie is involved with the overall management and coordination of all construction projects including project management, budget estimating, scheduling of trades, project coordination, project submittals and field work. Rob oversees all projects, superintendents and managers.

**CatCord Construction Company, Inc.**

**1999 – 2002**

**Norwood, NJ**

***Senior Project Manager***

Responsibilities included estimating, purchasing, value engineering and coordination of all projects. Manage and oversee all superintendents. In charge of meetings, scheduling and working closely with the clients and architects.

**Health South**

**1997 – 1999**

**Birmingham, AL**

***Regional Director of Construction***

Coordinated all projects including surgery centers, diagnostics centers, occupational and physical therapy centers from Maryland to Maine and on the East Coast as far West as Ohio. Responsibilities included purchasing and budget management. General Construction Management, project meetings, mechanical coordination, scheduling and coordination of trade contractors, contract administration, change orders, requisitions, quality take offs, budgeting, and direct client relations.

**The Holder Group**

**1994 – 1997**

**Totowa, NJ**

***Estimator / Project Manager***

Supervised all trades. Project Management – Was responsible, for budgeting, estimating, and coordination of all projects. Projects included: Checkers Restaurants, Beth Israel Medical Center, Summit Banks and Pizzeria Uno.

### **Projects Experience:**



**SPECTRUM FOR LIVING-** Teaneck, NJ- Daycare Center for people with disabilities 10,000 sf interior renovation of existing including classrooms, bathrooms and facilities to accommodate people with disabilities \$500,000.00

**LACASCATA SALON & SPA-** Marlboro, NJ Complete interior fit out of 8,000sf salon and spa, including all finishes. \$750,000.00

**BC COMMUNITY HEALTH CENTER-** Garfield, NJ Renovation of a 9,000sf interior existing one story building to be used as doctor's offices \$1.2 Million

**NEW PARK TAVERN-** East Rutherford, NJ Renovation and conversion of an existing 2 story rehab building from a boarding house to (5) apartments \$900,000.00

**Completed Projects:**

**DR. JOSEPH KAMELGARD –** Paramus, NJ Renovation of 2,000sf interior existing space to doctors office \$300,000.00

**AMERICAN CANCER SOCIETY-** Hackensack, NJ Renovation of a 8,000sf interior existing three story rehab building and exterior window replacement \$750,000.00

**RUBIN RESIDENCE-** Fort Lee, NJ- Renovation of existing upscale Penthouse \$500,000.00

**JJ BRADDOCK PARK-** North Bergen, NJ 6,500sf base building for use as an interpretive center for the County of Hudson \$900,000.00

**MAGGIE MOOS-** Ridgewood, NJ Interior fit out of existing space to create an ice cream parlor for a food chain \$300,000.00

**MAGNUM DEVELOPMENT,** Orangeburg, NY-Remodeling of 7,000 sq. ft. high- end office interior fit out for new company headquarters. \$750,000.00

**ZAGWEAR-**Orangeburg, NY- Remodeling of a 10,000 sq. ft high-end office building for company headquarters. \$1Million

**SOURCE ONE-**Orangeburg, NY-Remodeling of 6,000 sq. ft. high-end office space. \$425,000.00

**SALON V' PAJ-** Englewood Cliffs, NJ- Complete renovation of 6,000 sq. ft. upscale hair salon and spa. Included all mechanical, lighting and finishes while working with a live environment. Salon did not have to close business. Completed project in 2 months. \$750,000.00

**CLARA MAASS MEDICAL CENTER-**One Clara Maass Dr. Belleville, NJ- Renovation of multiple projects within the building. \$600,000.00

**NEW PARK TAVERN-** East Rutherford, NJ- 5,000sf interior fit out of existing Bar and Grill. Includes Renovation of 4 apartments on the second floor. \$800,000.00

**BERGEN COMMUNITY HEALTH CENTER:** Garfield, NJ 5,500sf interior fit out of existing building. Includes exam rooms, reception area, nurses station etc. 840,000.00

**C & W ASSOCIATES**, 97 Linden Ave. Elmwood Park, NJ - Real estate development of land to construct 11,000 sq. ft. of office building for company headquarters and tenants. \$1,500,000.00

**PROGRESSIVE DENTAL**, Englewood Cliffs, NJ - 5,500 sq. ft. facial trauma, surgical and dental facility. \$154,000.00

**YESHIVA OF NORTH JERSEY** - 35,000 sq. ft. school addition. \$2,400,000.00

**SEAMANS FURNITURE STORE** - 40,000 sq. ft. retail facility. \$1,300,000.00

**CHASE MELLON SHAREHOLDERS SERVICES** - 50,000 sq. ft. high end office interior. \$900,000.00

**EAST RUTHERFORD FIREHOUSE**, Englewood Cliffs, NJ - 3,500 sq. ft. building addition. \$350,000.00

**STELLAR HEALTH**, Englewood Cliffs, NJ - 5,500 sq.ft. multiple modality imaging center. \$350,000.00

**MONTCLAIR STATE UNIVERSITY**- Multiple projects, interior fit outs, renovations and mechanicals. Projects totaling over \$5,000,000

**HEALTH SOUTH**, Doylestown, PA - 8,000 sq. ft. interior office renovation. \$125,000.00

**WILLIAM VITACCO ASSOCIATES**, NY - 6,000 sq. ft. interior office renovation. \$375,000.00

**MELLON BANK**, NJ - 50,000 sf fast track interior renovation, corporate office complex. \$473,000.00

**LOCKHEED MARTIN**-3 Executive Campus, Cherry Hill, NJ -93,000 sf interior fit out  
\$1,900,000.00

**REDDS RESTAURANT**- 8,000 sf new restaurant built out of the ground. \$1,300,000.00

**COOKSON ELECTRONICS**- 35,000 sf Complete gut and renovation of corporate offices for Cookson Electronics. Consisting of 10,000sf office interior and 25,000sf of Chemical Testing and Electronics laboratories. \$3,500,000. Project Completed 12/07

**EAST ORANGE SENIOR CENTER**-

**DENVILLE LIBRARY**- Complete interior fit out of 12,000sf library including custom millwork and high end finished. \$954,000 completed 12/09

**WILLIAM PATERSON UNIVERSITY- MORRISON & RAUBINGER HALLS**- The project consisted of a two-story addition Included in the addition was an upper and lower lobby, an ADA entrance with an elevator, and a terrazzo stairway with a modern glass railing. Approx 30,000 square feet of the existing Morrison and Raubinger Halls were also modified. Reception areas, bathrooms, ADA entrances, conference rooms, and offices were renovated





CAPITAL PLANNING & CONSTRUCTION

505 Ramapo Valley Road, Mahwah, NJ 07430-1680

Phone (201) 684-7616 Fax (201) 684-7685

www.ramapo.edu

BID ADDENDUM NO. 1 COVER SHEET

TO: **All Bidders of Record**

FROM: Seamus Doran, Project Manager

DATE: February 27, 2015

RE: Ramapo College of New Jersey  
H-Wing 2<sup>nd</sup> Floor – Les Paul Studio  
RCNJ Project No. 2014-02-01C

All items of this addendum become part of the Contract Documents and amend, supplement, modify, change, delete or add to the provisions of the Contract Documents. Where any provision of the Contract Documents is so affected, the unaltered provisions shall remain in effect. Where possible, the provisions of this addendum shall be construed together with and harmonized with the provisions of the Contract Documents, but where the provisions of this addendum cannot be harmonized, the provisions of this addendum take precedence over conflicting provisions, articles, paragraphs or subparagraphs in the Contract Documents.

\*\*\*\*\*

BIDDERS OF RECORD ARE REQUIRED TO SIGN THIS ADDENDUM BELOW AND INCLUDE A COPY OF THE COMPLETE ADDENDUM WITH THE BID SUBMISSION TO ACKNOWLEDGE RECEIPT OF THIS DOCUMENT.

RECEIVED BY: Cheryl Acaterino

DATE: 3-9-15

COMPANY: Brahma Construction Corp

Enclosure – Addendum No. 1 dated February 27, 2015

**RAMAPO COLLEGE OF NEW JERSEY  
H-WING 2ND FLOOR – LES PAUL STUDIO  
RCNJ PROJECT NO. 2014-02-01C**

**ADDENDUM NO.1  
Dated February 27, 2015**

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This addendum is hereby made part of the Project Manual and Drawings dated February 9, 2015.

The Project Manual and Drawings shall be supplemented or amended as specified herein.

This Addendum contains changes to the requirement of the Project Manual. Such changes shall be incorporated into the Contract Documents and shall apply to work with the same meaning and force as if they had been included in the original Documents. Whenever this Addendum modifies a portion of a paragraph of the Project Manual, the remainder of the paragraph affected shall remain in force.

The conditions and terms of the basic Specifications shall govern work described in this Addendum unless specifically amended by this Addendum. Whenever the conditions of work, and the quality or quantity of materials, or workmanship are not fully described in this Addendum, the conditions of work and other related requirements included in the basic Specifications for similar items of work shall apply to the work described in this Addendum.

If no similar items of work are included in the basic Specifications, the best quality of material and workmanship shall apply and all work shall be subject to the written acceptance of the Architect.

**RESPONSE TO CONTRACTOR QUESTIONS:**

**GENERAL**

I-1 What is the approximate budget for the project for bonding purposes?

*Response: A budget is not being provided. The bond is to be based on the bid amount.*

**BIDDING INSTRUCTIONS**

II-1 Section 01 11 05 of the specifications shows "Substantial Completion" for 30 days after permits are received. This will not work for many of the products that are specified with long lead times. Please clarify the project schedule and completion dates.

*Response: The project schedule and completion date have been updated in specification section 01 11 05 which is re-issued as part of this addendum. The revised section 01 11 05 is attached.*

II-2 The proposal form does not show any alternates. The specifications section 01 23 00 ALTERNATES SECTION 1.2. shows information for a deduct alternate. Please clarify if there is an alternate or not.

*Response: The project has two bid alternates. Specification Section 01 23 00 has been revised to define the two alternates. The revised section 01 23 00 is attached.*

**DEMOLITION**

III-1 The D-1 and D-2 drawings don't show any removal of the existing floor finishes in room 208A and 208B. Room 208A has existing VCT tiles that are in rough shape, and the subfloor appears to be damaged.

*Response: The scope of the project is to include removal of existing finished flooring in Rooms 208A and 208B. Scope is to include repairing of the subfloor as needed to ensure a good*



*installation of the specified flooring. See the revised Sheet D-1 which is re-issued as part of this addendum. The revised Sheet D-1 is attached.*

III-2 Were the tiles and mastic tested for asbestos?

**Response:** *No. Materials currently installed are free of asbestos.*

III-3 Room 208B has a top layer of carpet. What is the scope of work regarding the preparation for the new floors, for the base bid?

**Response:** *Carpet and any other finished flooring is to be removed. The subfloor is to be prepared as stipulated by the manufacturer of the specified flooring that is to be installed. See the revised Sheet D-1 which is re-issued as part of this addendum. The revised Sheet D-1 is attached.*

III-4 In the D-2 drawing, Note 1 states to save and store the door, frame and hardware to be reinstalled. While the specification drawing A-8 shows the specs of the door, it is unclear whether or not to reuse the door, or to provide a new door according to the specs.

**Response:** *As part of the base scope of the project, door 208A.1 and its frame should be removed and replaced by a new door and frame as specified in Paragraph 2.2-F of Section 13 05 00. As an alternate, provide a cost difference for reinstalling the existing door and frame instead of providing a new door and frame. See Alternate No. 1 in the revised specification Section 01 23 00. The revised section 01 23 00 is issued as part of this addendum.*

#### **ARCHITECTURAL**

IV-1 Please provide specific contact information for the installer mentioned at the pre-bid for the existing acoustic system installation from 20 years

**Response:** *The installation of the existing broadcast recording and production enclosure was done by:  
Chesapeake Acoustic Solutions, Inc.  
<http://www.chesapeakeacoustic.com/>*

*Contact:  
Chris Billing  
President  
Chesapeake Acoustic Solutions, Inc.  
2409 Peppermill Drive Suite S  
Glen Burnie, MD 21061  
Cell# 410-340-7006*

IV-2 The drawings state that the acoustical panels will be provided already wrapped in the fabric, while in the pre bid meeting, it was said that the contractor would have to wrap the panels. Please clarify.

**Response:** *The acoustical absorptive panels (AWP-1) are provided by the College and are to be wrapped and installed by the Contractor as part of the Scope of Work. Specification section 09 84 13 Acoustical Wall Panels has been revised and the section is issued as part of this Addendum*

IV-3 Drawings A-3 /15 RM 210 west elevation show the Acoustical diffuser 6'x4'. Spec section 09 84 13 /2.3 Absorptive-Diffusive panels "C. Panels to be provided wrapped in specified fabric". Does that mean to be provided by owner and wrapped by contractor like the other Acoustical panels?

**Response:** *The absorptive-diffusive panels (AWP-2) are to be provided by the General Contractor wrapped in the specified fabric the Scope of Work. Specification section 09 84 13 Acoustical Wall Panels has been revised and the section is issued as part of this Addendum*

## **MECHANICAL**

V-1 Does the contractor need to provide coordination drawings for the mechanical work? Or only as-built drawings because only mechanical work is being done over the ceiling.

**Response:** *As-Built Drawings are acceptable in lieu of coordination drawings. Sheet metal shop drawings must be submitted that include elevations showing how ductwork is coordinated with other construction currently located within the ceiling cavity that is to remain.*

V-2 The reflected ceiling plan drawing A-2 shows only 2 diffusers in room 210, while the mechanical drawing M-1 shows 2 existing diffusers and 2 new diffusers, please confirm that there will be a total of 4 diffusers in room 210.

**Response:** *The information on Sheet M-1 is correct. There are to be four supply diffusers and one return grille in Room 210. See revised A-2 which is issued as part of this Addendum.*

V-3 In room 208A, the reflected ceiling plan A-2 does not correspond with the mechanical drawing M-1. In the mechanical drawing MD-1, it calls for two sound attenuators to be removed, and only salvage the supply grille for future use. In the M-1 drawing, it shows 1 new smaller sound attenuator, and shows two larger sound attenuators. Are the two larger sound attenuators, new units or the existing units that have been relocated? The drawing only mentions reusing the grilles, while it does not mention reusing the sound attenuators.

**Response:** *Room 208A is to have four new sound attenuators as indicated on Sheet M-1 by note: "NEW SOUND ATTENUATOR FURNISHED BY CEILING MANUFACTURER. CONTRACTOR SHALL COORDINATE SUPPLY/RETURN DUCT CONNECTION WITH CEILING MANUFACTURER. TYPICAL FOR 4". The intent is that two of these new sound attenuators will connect to the existing grilles which are noted to be relocated on MD-1. See Alternate No. 2 in the revised Section 01 23 00 which applies to the sound attenuators in this area,*

## **RE-ISSUED REVISED DOCUMENTS**

The following revised documents are issued as part of this addendum and shall be incorporated into the bid documents:

### **I. CONSTRUCTION DOCUMENT SPECIFICATIONS**

#### **1. SPECIFICATION SECTION 00 40 00 – PROPOSAL FORM**

Replace section with revised section dated February 27, 2015.

#### **2. SPECIFICATION SECTION 01 11 05 – TIME OF COMPLETION**

Replace section with revised section dated February 27, 2015.

#### **3. SPECIFICATION SECTION 01 23 00 – ALTERNATES**

Replace section with revised section dated February 27, 2015.

### **II. ARCHITECTURAL DRAWING SHEETS**

#### **1. SHEET D-1 DEMOLITION PLAN AND REFLECTED CEILING PLAN**

Replace sheet with revised sheet dated February 27, 2015.



**2. SHEET A-1 FLOOR PLAN AND DETAILS**

Replace sheet with revised sheet dated February 27, 2015.

**3. SHEET A-2 REFLECTED CEILING PLAN**

Replace sheet with revised sheet dated February 27, 2015.

**4. SHEET A-3 INTERIOR ELEVATIONS**

Replace sheet with revised sheet dated February 27, 2015.

**5. SHEET A-8 SPECIFICATIONS**

Replace Section 09 84 13 ACOUSTICAL WALL PANELS with revised section dated February 27, 2015.

**ATTACHMENTS:**

**1. SPECIFICATION SECTIONS:**

00 40 00-2 Proposal Form

01 11 05 Time of Completion

01 23 00 Alternates

**2. DRAWINGS SHEETS:**

Sheet D-1 Demolition Plan and Reflected Ceiling Plan

Sheet A-1 Floor Plan and Details

Sheet A-2 Reflected Ceiling Plan

Sheet A-3 Interior Elevations

Sheet A-8 Specifications

**3. Pre-Bid Conference Meeting Minutes**

**4. Pre-Bid Sign-in Sheet**

**5. Disclosure of Investment Activities in Iran**

**END OF ADDENDUM NO. 1**

**PROPOSAL FORM  
RAMAPO COLLEGE OF NEW JERSEY**

**Return this proposal in a sealed envelope marked with the Project Bid No. and indicate "Sealed Bid" in the lower left hand corner.**

**Date:** March 6, 2015

**RCNJ Project No.:** 2014-02-01C

**Proposal Submitted To:**

Richard M. Roberts, Contracting Officer  
Ramapo College of New Jersey  
505 Ramapo Valley Road  
Mahwah, NJ 07430

**Project Title:** H-Wing 2nd Floor  
Les Paul Studio

**This proposal will be accepted no later than 2:00 PM, Friday, March 6, 2015, after which time all proposals will be publicly opened and read.**

\*\*\*\*\*

Firm Name &  
Address

\*\*\*\*\*

**The undersigned propose to furnish all labor and materials as called for in the Bidding Documents for:**

**BID AMOUNT (BASE BID)**

\_\_\_\_\_ (dollars) (\$ \_\_\_\_\_).  
(Lump Sum all trades)

**ALTERNATE PROPOSALS:**

**ALTERNATE NO. 1:** State the addition to, or deduction from, the Bid Amounts to reinstall the existing door and frame at door 208A.1 between Rooms 208A and 208B instead of providing a new door and frame as specified in Paragraph 2.2-F of Section 12 05 00 Broadcasting Recording and Production Enclosure.

**ADD SUM OF \$** \_\_\_\_\_ **DEDUCT SUM OF \$** \_\_\_\_\_

**ALTERNATE NO. 2:** State the addition to, or deduction from, the Bid Amounts to reinstall two (2) existing sound attenuators above Room 208A instead of two (2) of the four (4) new sound attenuators called for on Drawing M-1. Under this alternate the final installation would consist of the reinstallation of the two (2) existing attenuators noted to be removed on Drawing MD-1 and two (2) new sound attenuators for a total of four (4) sound attenuators.

**ADD SUM OF \$** \_\_\_\_\_ **DEDUCT SUM OF \$** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**



**BIDDING DOCUMENTS:**

**BASE BID DOCUMENTS**

Construction Documents Specifications Volumes 1  
Construction Documents Drawings

**TIME:**

The work to be performed under this Contract shall be complete in accordance with the following milestone dates (see section 01 11 05 Time of Completion):

**Pricing to hold good through 60 days after bid due date.**

The Bidder must complete required information on the original and all supplemental pages of this proposal. If the information is not properly completed and is not received on time, the bid proposal may not be read and may be rejected.

\*\*\*\*\*

**A Certified Check or Bid Bond in amount of 10% of the base bid is required. A bid bond of lesser value is not acceptable and the bid will be considered non-responsive.**

\*\*\*\*\*

Bidders must submit prices for all alternates and unit prices when requested, otherwise the bid will be considered non-responsive.

Having examined the plans and specifications with related documents and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including availability of materials and labor, Bidder hereby proposes to furnish all labor and materials, and supplies, and to construct the project in accordance with the Contract Documents, within the time set forth therein, and at the price stated. This price is to cover all expenses incurred in performing the work required under the Contract Documents, of which this proposal is a part.

Bidder hereby agrees to commence work under this contract on or before a date to be specified in written "Notice to Proceed" of the Owner and to fully complete the project as stipulated in the specifications. Bidder further agrees to pay as liquidated damages, a sum for each consecutive calendar day thereafter as provided in the General Conditions.

Bidder acknowledges and affirms review of the valid prevailing wage rates for all trades involved in the project, the geographic location of the project as issued by the Commission of the Department of Labor and Industry, Trenton, NJ 08625, (609) 292-2259.

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**

## FOR BIDDER

Following are two (2) projects of similar scope and complexity, and value completed by our firm. Bidder acknowledges that the College may contact the Owners or their representatives for references.

1. Owner: \_\_\_\_\_  
Owner Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Construction Manager: \_\_\_\_\_  
CM Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Architect: \_\_\_\_\_  
Architect Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Location: \_\_\_\_\_  
Description: \_\_\_\_\_  
Original Bid Amount: \$ \_\_\_\_\_  
Contract Increases: \$ \_\_\_\_\_  
Original Contract Completion Date: \_\_\_\_\_  
Actual Completion Date: \_\_\_\_\_  
Was Project Free of Claims and Litigation: YES NO  
If NO, Please Explain: \_\_\_\_\_  
\_\_\_\_\_

2. Owner: \_\_\_\_\_  
Owner Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Construction Manager: \_\_\_\_\_  
CM Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Architect: \_\_\_\_\_  
Architect Contact: \_\_\_\_\_ Tel. No.: (    ) \_\_\_\_\_  
Location: \_\_\_\_\_  
Description: \_\_\_\_\_  
Original Bid Amount: \$ \_\_\_\_\_  
Contract Increases: \$ \_\_\_\_\_  
Original Contract Completion Date: \_\_\_\_\_  
Actual Completion Date: \_\_\_\_\_  
Was Project Free of Claims and Litigation: YES NO  
If NO, Please Explain: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Signature of Principal**

\_\_\_\_\_  
**Printed Name**



### LIST OF SUBCONTRACTORS

The Bidder confirms that the Subcontractors listed below will be awarded the subcontract for the work identified if the Bidder is awarded the contract for the Project. The College will not accept any change from the Subcontractors listed unless the listed Subcontractor provides the College with a letter authorizing the Bidder to award a subcontract to another company. The College has the right to reject any subcontractor with no impact to project schedule or bid amount.

#### Structural Steel and Ornamental Iron Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

#### Plumbing and Gas Fitting Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

#### Heating and Ventilating Systems and Equipment (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

#### Electrical Work (DPMC Prequalification Required):

Company Name: \_\_\_\_\_  
City/State: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Bid Amount: \_\_\_\_\_

**\* Subcontractor is to provide a list of open contracts which supports the amount listed on the DPMC Uncompleted Contracts Form. List shall include project name, firm name that is holding the contract, contact name and information, total contract value, uncompleted value, and expected completion date.**

\_\_\_\_\_  
Signature of Principal

\_\_\_\_\_  
Printed Name

Bidder acknowledges receipt of the following Addenda:

Addendum Number	Date of Addendum
-----------------	------------------

_____	_____
_____	_____
_____	_____

The Bidder agrees that this bid shall be good and may not be withdrawn for a period of 60 calendar days after the scheduled closing time for bids.

Upon receipt of written notice of the acceptance of this bid, Bidder will execute the formal contract within seven (7) calendar days and deliver Performance and Payment Bonds as required in Instructions to Bidders.

The bid security attached in the sum of \_\_\_\_\_ (\$\_\_\_\_\_) is to become the property of the State in the event the contract and bond are not executed within the time set forth, as liquidated damages for the delay and additional expense to the Owner caused thereby.

I certify that our firm is classified by the Division of Property Management and Construction in the approved amount of \$ \_\_\_\_\_ for \_\_\_\_\_ (trade), until \_\_\_\_\_ (expiration date). I further certify that the amount of this bid proposal, including all outstanding incomplete contracts, does not exceed my pre-qualification dollar limit.

Respectfully submitted,

(Seal if bid is by a corporation)

By: \_\_\_\_\_  
(Name of firm)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(Business Address)

Telephone No.  
Facsimile No.

Any change in ownership information since filing your current financial/experience statement? If yes, attach explanation.

( ) YES ( ) NO

**Federal Identification No.**

**Social Security No.**



## **SECTION 01 11 05 – TIME OF COMPLETION (REVISED ADDENDUM NO. 1)**

### **PART 1 - GENERAL**

#### **1.1 TIME OF COMPLETION AND SCHEDULING**

- A. In preparation of the CPM schedule, the Contractor must allow for the following activities and durations:
1. The Contractor can anticipate a Notice to Proceed to be issued no later than twenty-one (21) calendar days after the opening of the bids.
  2. The Contractor can anticipate construction permits being issued by the New Jersey Department of Community Affairs (DCA) no later than forty-five (45) calendar days after the Contractor has submitted to DCA the permit technical applications and required signed/sealed drawings and specifications prepared by the Contractor.
- B. The listed milestone dates represent the Contractor's contractual obligations to the College under this Contract:

File for Construction Permits: Seven (7) calendar days after Notice to Proceed

Furnish All Submittals for Review: Thirty (30) calendar days after Notice to Proceed

(Submittals requiring field verification and dimensions that cannot be prepared within this period are excluded from this milestone)

**Substantial Completion: On or before July 31, 2015.**

**Final Completion: On or before August 31, 2015.**

**- END OF SECTION 01 11 05 -**

## SECTION 01 23 00 – ALTERNATES (REVISED ADDENDUM NO. 1)

### PART 1 - GENERAL

#### 1.1 SUMMARY

- A. This Section specifies administrative and procedural requirements for Alternates.
- B. Definition: An Alternate is an amount proposed by Bidders and stated on the Proposal Form for certain construction activities defined in the Bidding Requirements that may be added to or deducted from Base Bid amount if the Owner decides to accept a corresponding change in either the amount of construction to be completed, or in the products, materials, equipment, systems or installation methods described in Contract Documents.
- C. Coordination: Coordinate related Work and modify or adjust adjacent Work as necessary to ensure that Work affected by each accepted Alternate is complete and fully integrated into the project. Costs for the coordination, modification, or adjustment necessary for each alternate are included in the costs for each Alternate.

#### 1.2 SCHEDULE OF ALTERNATES

- A. *ALTERNATE NO. 1: State the addition to, or deduction from, the Bid Amount to reinstall the existing door and frame at door 208A.1 between Rooms 208A and 208B instead of providing a new door and frame as specified in Paragraph 2.2-F of Section 13 05 00 Broadcast Recording and Production Enclosure.*
- B. *ALTERNATE NO. 2: State the addition to, or deduction from, the Bid Amount to reinstall the two existing sound attenuators above Room 208A instead of two of the four new sound attenuators called for in M-1. Under this alternate the final installation would consist of the reinstallation of the two existing attenuators noted to be removed on Sheet MD-1 and two new sound attenuators for a total of four sound attenuators.*

- END OF SECTION 01 23 00 -











1	RTV9000 1 - COVER	6/22/2004
2	RTV9000 2 - BASE	10/18/2004
3	RTV9000 3 - 42000/004	3/27/2005
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1 208A EAST EL SCALE:  $\frac{1}{4}"=1'-0"$

2 208A SOUTH EL SCALE:  $\frac{1}{4}"=1'-0"$

3 RM 208A WEST EL SCALE:  $\frac{1}{4}"=1'-0"$

- 4 208A NORTH EL SCALE:  $\frac{1}{4}"=1'-0"$
- 5 ISOLATION SOUTH EL SCALE:  $\frac{1}{4}"=1'-0"$
- 6 ISOLATION WEST EL SCALE:  $\frac{1}{4}"=1'-0"$
- 7 ISOLATION NORTH EL SCALE:  $\frac{1}{4}"=1'-0"$
- 8 208B EAST EL SCALE:  $\frac{1}{4}"=1'-0"$
- 9 208B SOUTH EL SCALE:  $\frac{1}{4}"=1'-0"$

10	208B WEST EL	SCAL F: $V_{\text{sc}}=1.0^{\circ}$
11	208B NORTH EL	SCAL F: $V_{\text{sc}}=1.0^{\circ}$
12	RM 208C WEST EL	SCAL F: $V_{\text{sc}}=1.0^{\circ}$
13	RM 210 EAST EL	SCAL F: $V_{\text{sc}}=1.0^{\circ}$
15	RM 210 WEST EL	SCAL F: $V_{\text{sc}}=1.0^{\circ}$
14	RM 210 SOUTH EL	SCAL F: $V_{\text{sc}}=1.0^{\circ}$

16 RM 210 NORTH EL

17 RAMP EAST EL

18 RAMP NORTH EL

1 208A EAST EL  
SCALE:  $\frac{1}{4}"=1'-0"$

4 208A NORTH EL SCALE:  $V_n=1'-0"$

5 ISOLATION SOUTH EL SCALE:  $V_n=1'-0"$

6 ISOLATION SOUTH EL SCALE:  $V_n=1'-0"$

10 208B WEST EL 11 208B NORTH EL 12 RM 208C WEST EL 13 RM 210 EAST EL  
SCAL F:  $V_2=1^{\circ}$  SCAL F:  $V_2=1^{\circ}$  SCAL F:  $V_2=1^{\circ}$  SCAL F:  $V_2=1^{\circ}$

RM 210 NORTH EL 16 RAMP EAST EL 17 RAMP NORTH EL 18

[illegible]

3 RM 208A WEST EL SCALE:  $\frac{1}{4}$ "=1'-0"

WEST EL 7 ISOLATION NORTH EL 8 208B EAST EL 9 208B SOUTH EL

SCALE:  $\frac{1}{4}"=1'-0"$  SCALE:  $\frac{1}{4}"=1'-0"$

15 RM 210 WEST EL  
SCALE:  $V=1^{\circ}$

[illegible]

1 208A EAST EL  
SCALE:  $\frac{1}{4}"=1'-0"$

4 208A NORTH EL SCALE:  $V_n=1'-0"$

5 ISOLATION SOUTH EL SCALE:  $V_n=1'-0"$

6 ISOLATION SOUTH EL SCALE:  $V_n=1'-0"$

10 208B WEST EL 11 208B NORTH EL 12 RM 208C WEST EL 13 RM 210 EAST EL  
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## SECTION 09 84 13 ACOUSTICAL WALL PANELS (REVISED ADDENDUM NO. 1)

### PART 1 GENERAL

#### 1.1 SECTION INCLUDES

- A. Work of this Section includes all labor, materials, equipment, and services necessary to complete the acoustic wall panels as shown on the drawings and/or specified herein, including, but not limited to, the following:
  - 1. **Acoustical absorptive panels (AWP-1) 2" thick panels provided by Owner are to be wrapped and installed by Contractor, as part of this Contract.**
  - 2. **Diffusive-absorptive panels (AWP-2) to be provided, wrapped, and installed by Contractor, as part of this Contract.**

#### 1.2 QUALITY ASSURANCE

- A. Manufacturer Qualification: At least 5 years' experience fabricating and installation comparable work, employing skilled mechanics under competent supervision for all phases of the Work.

#### 1.3 SUBMITTALS

- A. Shop Drawings/Product Data
  - 1. Show dimensioned wall elevations with seam and joint locations, cutout sizes and locations, anchor locations, relation to adjacent work; large scale joint and mounting details; materials type, weight/thickness, design, color; and other data necessary to fabricate and install work and coordinate work with affected trades.
- B. Samples: One 12" x 12" (minimum) panel of each panel type in selected finish, showing seam, edge and cutout conditions.
- C. Certification
  - 1. **Acoustical Performance for AWP-2:** Certified reports of acoustical performance tests conducted and/or witnessed by a recognized, independent, testing agency. Tests shall have been done by specified methods or recognized equivalent. Sound absorption tests shall be not more than three years old. Reports on earlier tests are acceptable if it can be established to the Architect's satisfaction, that they are valid indications of compliance with Project requirements.
  - 2. **Fire Hazard:** Evidence of compliance with regulatory agency and specifications requirements.
- D. Cleaning and Maintenance Instructions: Recommendations for Owner maintenance and cleaning per Section 01700 requirements. Identify cleaning/spotting products generically or by trade name.
- E. **Manufacturer Qualifications for AWP-2:** List comparable installations with 3-year (minimum) service histories. Describe installations and give Owner/building manager names and addresses.

#### 1.4 REFERENCES

- A. ASTM C 423, Test for Sound Absorption and Sound Absorption Coefficients by the Reverberation Room Method.
- B. ASTM E 84, Test for Surface Burning Characteristics of Building Materials.

## 1.5 DELIVERY, STORAGE AND HANDLING

- A. Allow materials to become acclimated to Project conditions before installation, if necessary to prevent sag and distortion during service life.

## 1.6 PROJECT CONDITIONS

- A. Work areas shall be at or near ambient occupancy temperature and relative humidity.
- B. Painting, dust-raising activities, and work that introduce dampness shall be completed.

## PART 2 PRODUCTS

### 2.1 GENERAL

- A. **Cut acoustical absorptive panels (AWP-1) to exact sizes required to fit wall surfaces based on field measurements of completed substrates indicated to receive acoustical wall panels.**
- B. **Fabricate diffusive-absorptive panels (AWP-2) to sizes and configurations indicated; attach facing materials to cores to produce installed panels with visible surfaces fully covered and free from waves in fabric weave, wrinkles, sags, blisters, seams, adhesive or other foreign matter.**
- B. Dimensional Tolerances of Finished Units: Overall height and width of panels plus or minus 1/16".
- C. **Sound Absorption Performance: Provide acoustical wall panels (AWP-2) with minimum noise reduction coefficients (NRC) indicated, as determined by testing per ASTM C 423 for mounting type specified under individual product requirements.**
- D. **Colors, Textures, and Patterns: Provide panel fabric for Owner-provided acoustical absorptive panels (AWP-1) and for diffusive-absorptive panels (AWP-2).**
  - 1. Fabric to be Luna Textiles "FACET" DFA-5076 in color as selected by Architect from manufacturer's full color range.
    - a. 100% polyester.
    - b. 54" wide.
    - c. Meeting ASTM E-84, NFPA 701-2004 TM #1, California Technical Bulletin #117 E.

### 2.2 ACOUSTICAL ABSORPTIVE PANELS (AWP-1)

- A. **Owner-provided wall panels (AWP-1) are to be wrapped and installed by Contractor as part of Contract.**
- B. Back Mounting Accessories: Manufacturer's standard or recommended accessories for securely mounting panels of type and size indicated to substrates provided, and complying with the following requirements:
  - 1. Mechanically Mounted Edge Reinforced Panels: Metal panel clip and base support bracket system mechanically attached to back of panel and the other part to wall substrate, designed to support full weight of panels; designed to allow panel removal.

### 2.3 ABSORPTIVE-DIFFUSIVE PANELS (AWP-2)

- A. RPG Diffusor Systems, Inc., 651-C Commerce Drive, Upper Marlboro, MD 20774 301-249-0044 (telephone), 301-249-3912 (facsimile), <http://www.rpginc.com>.
- B. All components shall be Class A Fire Rated. Flame Spread / Smoke Developed Characteristics: Product components tested by independent facility according to ASTM E 84 and NFPA 255 shall have:
  - a. Component Flame Spread Rating: 25 (maximum)
  - b. Component Smoke Developed: 450 (maximum)
- C. **Panels to be provided by Contractor wrapped in fabric specified in 2.1-D.**



### PART 3 EXECUTION

#### 3.1 INSTALLATION

- A. General: **Install acoustical wall panels (AWP-1 and AWP-2)** in locations indicated with vertical surfaces and edges plumb, top edges level and in alignment with other panels, scribed to fit adjoining work accurately at borders and at penetrations. Comply with panel manufacturer's printed instructions for installation of panels using type of mounting accessories indicated or, if none indicated, as recommended by manufacturer.
- B. Construction Tolerances
  - 1. Variation from Plumb and Level:  $\pm 1/16"$ .
  - 2. Variation of Joints from Hairline: Not more than  $1/16"$ .
- C. Anchoring to Drywall: Anchor clips to unreinforced gypsum board with toggle or Molly anchors. Anchor clips to metal drywall framing with tapping sheet metal screws.
- D. Panels shall be pressed against wall and slid down engaging "Z" clips into wall brackets.
- E. Remove and replace panels that are damaged and are unacceptable to Architect.

#### 3.2 ADJUSTING AND CLEANING

- A. Correct non-complying and damaged/defective Work. Replace work that cannot be satisfactorily repaired.
- B. Restretch and reinstall sagging and distorted fabric and correct other defects that occurred during normal service.
- C. Carefully and thoroughly clean completed work by vacuuming and/or other means. Remove soil, stains, loose threads.
- D. Protect work from soiling and other damage.

END OF SECTION 09 84 13

## **PRE-BID MEETING MINUTES**

DATE: February 17, 2015

PROJECT: H-Wing 2<sup>nd</sup> Floor – Les Paul Studio  
RCNJ PROJECT NO. 2014-02-01C

RE: Pre-Bid Meeting Minutes



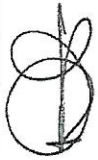



1. Introductions
  - a. Ramapo College of New Jersey – Owner  
Represented by: Richard M. Roberts, Contracting Officer  
Seamus Doran, Project Manager  
Steve Sondey, Purchasing
  - b. Holzman Moss Bottino Architecture – Architect  
Represented by: Nestor Bottino, Architect
2. Pre-Bid Conference
  - a. Ensure all forms are filled out completely and properly to avoid possible protests from other bidders.
  - b. Mandatory – Bids will only be opened from firms listed on the sign-in sheet
  - c. Minutes – Minutes will be distributed as part of Addendum No. 1
3. Bid Dates
  - a. February 24, 2014 – 2:00 PM: Last day for questions / requests for approval
  - b. February 27, 2015: Last addendum issued
  - c. March 10, 2015 – 2:00 PM: BIDS DUE
4. Bid Documents
  - a. Documents are available for download at <http://www.ramapo.edu/construction-projects/h-wing-les-paul-studio/>
5. Bid Proposal Documents
  - a. Bid Cover Sheet
  - b. Proposal Form
  - c. Non-Collusion Affidavit Form
  - d. Stockholder Disclosure Form
  - e. Agreement of Surety
  - f. Bid Security Form
  - g. NJ Public Works Registration Certificate of the Bidder and subcontractors
  - h. NJ DPMC Notice of Classification and Uncompleted Contracts Form of the Bidder and subcontractors
  - i. Proof of Insurance (Limits as defined in the General Conditions)
  - j. Plumbing and Electrical licenses
6. Bidder Qualifications
  - a. Bidder must be NJDPMC pre-qualified in either Trade Codes 006, 0008, or 009
  - b. Bidder must have a current Public Works Contractor Registration certificate
  - c. Bidder must have a valid business registration certificate on file with the Division of Revenue

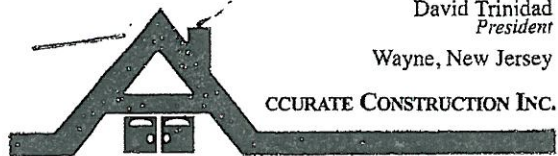
- d. Bidder must not be engaged in investment activities in Iran
  - e. Insurance coverage as specified in the general conditions
7. Project Overview
- a. Sound/acoustical properties of the room are critical components of the work
  - b. Walls are a special acoustical panels, specifications can be obtained from manufacturer
8. Costs paid for by the College
- a. NJDCA plan review and permit costs
  - b. Onsite field quality testing consultants
9. Questions
- a. Who provides the acoustical wall panels?  
**Response:**  
The College will provide back mounted wall acoustical panels and the contractor is responsible for wrapping and installing as part of contract.
  - b. How is the HVAC accessed in the studio  
**Response:**  
Access is available from the main hallway, the vestibule and above the room.
  - c. What is the schedule of the project?  
**Response:**  
The project will commence upon a notice to proceed and coordinated with class schedules in the building.
  - d. Will the space be empty?  
**Response:**  
The space will be free of all existing furniture and equipment to be retained by the college.
  - e. Is there a budget?  
**Response:**  
There is no advertised budget for the project.
10. Site Walk-through



\*\* Please sign-in, print all information and leave a business card. Thank You \*\*

\*\* If you leave a business card you can enter "See business card" in the address and phone number columns. \*\*

Company Name	Address	Phone	Contact Name	Email	Signature
Brakma Const Corp	53 Wallington Ave Wallington NJ 07057	973-249 1810	Cheryl Caterino	caterino@ brakmacorp.com	
CATCORP CONSTRUCTION	14 BROAD ST NORWOOD, NJ	201-767 2272	VISHAL V. PATEL	vpatel@ catcord.com	
Accurate Construction INC	SEE CARD	SEE CARD	David TRINIDAD	SEE CARD	
C.R. Construction Co	" "	" "	Dino Ragno	" "	
SLATE CONSTRUCTION LLC	" "	" "	BOB DJURIC	" "	
ML, INC	" "	" "	Mike Gololen	" "	



David Trinidad  
President  
Wayne, New Jersey

ACCURATE CONSTRUCTION INC.

RESIDENTIAL & COMMERCIAL GENERAL CONTRACTOR  
SBE • MBE • DBE

Business: 973-872-9663  
Fax: 973-872-9664

Mobile: 973-417-7946  
Email: dtrini1048@aol.com

BRAHMA CONSTRUCTION CORPORATION  
www.brahmacorp.com



Rob Russo  
PRESIDENT

58 Wallington Avenue  
Suite B  
Wallington, NJ 07067  
P 973.249.1818  
F 973.249.1955  
E-MAIL  
rrusso@brahmacorp.com

GENERAL CONTRACTOR • CONSISTENTLY RATED "A" BY ENR • EXCELLENCE IN SERVICE

**C R** GENERAL CONTRACTORS  
CONSTRUCTION CO., INC.



7108 TONNELLE AVENUE  
NORTH BERGEN, NJ 07047

CRCONS@aol.com

DINO RAGNO

201-869-5518  
FAX 201-869-5602

estimating@mlinc.biz

MICHAEL GOLDEN

ML, Inc.



65 South Street  
Passaic, NJ. 07055  
Tel: 973.470.9633  
Fax: 973.470.9665

**Bob Djuric**  
Vice President

**SLATE**  
construction llc

C: 973-570-7750  
T: 973-696-4161  
F: 973-832-4241  
17 Kamm Street, Pequannock, NJ 07440  
slate.construct@gmail.com



**RAMAPO COLLEGE OF NEW JERSEY**  
**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Solicitation Number: \_\_\_\_\_ Bidder/Offeror: \_\_\_\_\_

**PART 1: CERTIFICATION**

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX. FAILURE TO CHECK ONE OF THE BOXES MAY RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to P. L. 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

☐ I certify pursuant to P. L. 2012, c. 25 that neither the bidder listed above nor any bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such may result in the proposal being declared as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below. PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PROVIDE THOROUGH ANSWERS TO EACH QUESTION.

Name _____	Relationship to Bidder/Offeror _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____	Contact Phone Number _____

If you need to make additional entries, attach on a separate page.

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): \_\_\_\_\_ Signature: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_



Certificate Number  
30050

Registration Date: 04/29/2014  
Expiration Date: 04/28/2016



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

**Coviello Electric Service Incorporated**

Responsible Representative(s):  
Joseph Coviello, Owner

*Harold J. Wirths*

Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CERT-1

Taxpayer Identification# 223-224-481/000

02/01/02

Dear Business Representative:

Congratulations. You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, please call our Registration Hotline at 1-800-223-7430.

Wish you continued success in your business endeavors.

Sincerely,

Patricia A. Chiacchero  
Director, Division of Revenue

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

COVIELLO ELECTRIC SERVICE, INC.

TAXPAYER IDENTIFICATION#

223-224-481/000

ADDRESS

145 UNION AVE  
LODI NJ 07644

EFFECTIVE DATE:

03/24/93

FORM-BRC(02-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097807

ISSUANCE DATE:

02/01/02

Patricia A. Chiacchero  
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



lisa coviello

From: <CClass@treas.state.nj.us>  
 To: <lisacovelec@optonline.net>  
 Sent: Tuesday, July 08, 2014 8:53 AM  
 Subject: Notice of Classification  
 COVIELLO ELECTRIC SERVICE INC  
 PO BOX 546  
 SADDLE BROOK, NJ 07663

## State of New Jersey

DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND  
 CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034



## NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$2,500,000	C047 -ELECTRICAL license #: 34EB00910100	08/09/2014	08/08/2016

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



lisa coviello

From: <CClass@treas.state.nj.us>  
 To: <lisacovelec@optonline.net>  
 Sent: Tuesday, July 08, 2014 8:53 AM  
 Subject: Notice of Classification  
 COVIELLO ELECTRIC SERVICE INC  
 PO BOX 546  
 SADDLE BROOK, NJ 07663

## State of New Jersey

DEPARTMENT OF THE TREASURY  
 DIVISION OF PROPERTY MANAGEMENT AND  
 CONSTRUCTION  
 33 WEST STATE STREET - P.O. BOX 034  
 TRENTON, NEW JERSEY 08625-0034



## NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$2,500,000	C047 -ELECTRICAL license # 34EB00910100	08/09/2014	08/08/2016

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ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
20 W. STATE STREET  
PO BOX 042  
TRENTON, NEW JERSEY 08625-0042

REPLY TO:

TEL: (609) 843-3400

FAX: (609) 292-7651

RECEIVED

FEB 03 2015

TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS

BRADMA CONSTRUCTION CORP

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 177,843.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By

Coviello Electric Serv. Inc.

Name of Firm

Signature

Title

Business Address

P o Box 546

Saddle Brook NJ 07663

973-777-9077

Phone

Affix  
corporate  
seal  
here

Sworn to and  
subscribed before me

This 19 day of JAN  
20 15

Notary Public

Lisa Coviello  
Notary Public  
New Jersey

My Commission Expires 2-2-2016



State Of New Jersey  
New Jersey Office of the Attorney General  
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors

HAS LICENSED

COVIELLO ELEC SERVICE INC  
JOSEPH COVIELLO  
PO BOX 546  
SADDLE BROOK NJ 07663-0546

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

01/23/2012 TO 03/31/2015  
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB00910100

LICENSE/REGISTRATION/CERTIFICATION #

DIRECTOR

New Jersey Office of the Attorney General  
Division of Consumer Affairs  
THIS IS TO CERTIFY THAT THE  
Board of Exam. of Electrical Contractors  
HAS LICENSED  
COVIELLO ELEC SERVICE INC  
Electrical Business Permit

01/23/2012 TO 03/31/2015  
VALID

SIGNATURE

34EB00910100

PLEASE DETACH HERE  
IF YOUR LICENSE/REGISTRATION/  
CERTIFICATE ID CARD IS LOST  
PLEASE NOTIFY:

Board of Exam. of Electrical Contr  
P.O. Box 45006  
Newark, NJ 07101

PLEASE DETACH HERE

COVIELLO ELEC SERVICE INC

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 00910100 . PLEASE USE IT IN ALL  
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS  
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED  
BELOW.

Board of Exam. of Electrical Contractors  
P.O. Box 45006  
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.  
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON  
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE  
AVAILABLE TO THE PUBLIC.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

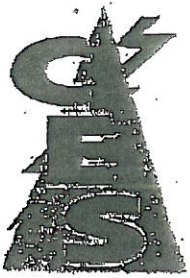
PRINT YOUR NEW MAILING ADDRESS BELOW.  
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE  
DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME ☐  
BUSINESS ☐

TELEPHONE  
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be  
within reasonable proximity of your original license/registration/certificate at your principal office or place of  
business.



**COVIELLO**  
**ELECTRIC SERVICE INC.**

P.O. BOX 548  
SADDLE BROOK, NJ 07663

**RECEIVED****FEB 03 2015**

NJ LIC.#9101  
Phone: 201.843.6566  
Fax: 201.843.0828

Feb 3, 2015

**BRAHMA CONSTRUCTION CORP**

Alna Construction Corp.

100 Plaza Center, Suite 2

Attn: Sal Albanese

Secaucus, NJ 07094-3514

201-866-0030

PROJECT : NEWARK ARTS HIGH SCHOOL , NEWARK NJ

ORIG CONTRACT, including change orders \$261,805.00

BALANCE TO FINISH Including retainage \$120,611.50

Project Manager: Anthony

Regiment Construction

Attn: Pat Blandino

717 Bayway Ave.

Elizabeth NJ 07202

PROJECT; VA East orange NJ

ORIG CONTRACT, Including change orders \$122,775.00

BALANCE TO FINISH including retainage \$38,434.10

Project Manager: Pat Blandino

Brahma Construction

Attn: Cheryl

58 Wallington Ave. STEB

Wallington NJ 07057

PROJECT: Hillside BOE , Schools Hillside NJ

ORIG CONTRACT, including change order \$18,448.00

BALANCE TO FINISH including retainage \$12,797.40

Certificate Number  
604557

Registration Date: 07/17/2014  
Expiration Date: 07/16/2015



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Kenneth O'Boyle, President

**2014**  
Environmental Climate Control, Inc.

*Harold J. Wirths*  
Harold J. Wirths, Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

ENVIRONMENTAL CLIMATE CONTROL INC  
51 PATERSON AVE  
WALLINGTON, NJ 07057

*State of New Jersey*



DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND  
CONSTRUCTION  
33 WEST STATE STREET - P.O. BOX 034  
TRENTON, NEW JERSEY 08625-0034



**NOTICE OF CLASSIFICATION**

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$15,000,000	C043 -CONTROL SYSTEMS C098 -ENERGY MANAGEMENT SYSTEMS C039 -HVAC C046 -SHEET METAL (MECHANICAL)	08/26/2014 08/26/2014 08/26/2014 08/26/2014	08/25/2016

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at [http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27\\_03\\_07.pdf](http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf).

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.





State of New Jersey

DEPARTMENT OF THE TREASURY  
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION  
33 WEST STATE STREET  
PO BOX 039  
TRENTON, NEW JERSEY 08626-0039

REPLY TO:

TEL: (609) 833-3990  
TEL: (609) 984-4708  
FAX: 809-292-7851

TOTAL AMOUNT OF  
UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I certify that the amount of uncompleted work on contracts is \$ 9,257,540.65

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.12.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,



By Environmental Climate Control, Inc.

Name of Firm

Christopher R. Galt

Signature

Sr. Estimator / Purchasing

Title

51 Paterson Avenue

Business Address

Wallington, NJ 07057

973-777-7470

Phone

Sworn to and  
subscribed before me  
this 3<sup>rd</sup> day of February  
2014

Notary Public

Pamela M. Gennarelli

PAMELA M. GENNARELLI  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 4/13/2016



02/14/03

Taxpayer Identification# 222-850-614/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law (Public Law 2001, c.134) requires all contractors and subcontractors with State agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 292-1730.

I wish you continued success in your business endeavors.

Sincerely,

John E. Tully, CPA  
Acting Director

STATE OF NEW JERSEY  
BUSINESS REGISTRATION  
CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE  
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY  
DIVISION OF REVENUE  
PO BOX 252  
TRENTON, NJ 08646-0252

TAXPAYER NAME:

ENVIRONMENTAL CLIMATE CONTROL, INC.

TAXPAYER IDENTIFICATION#:

222-850-614/000

ADDRESS:

51 PATERSON AVE  
WALLINGTON NJ 07057

EFFECTIVE DATE:

11/17/87

FORM-BRC(08-01)

TRADE NAME:

SEQUENCE NUMBER:

0529079

ISSUANCE DATE:

02/14/03

Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



**UNCOMPLETED CONTRACTS  
AS OF December 31, 2014**

Job #	Job Name:	Billed To Date	Contract Amt
001606	VRH-NWK AIRP TERM.B 2264-001S	7,491,284.08	\$7,876,380.48
001743	UNION COUNTY JUSTICE COMPLEX	355,388.01	\$357,479.72
001935	P.S. SCHOOL 20	596,416.41	\$2,383,487.00
001941	NSA HAZELWOOD AVE. SCHOOL	1,327,674.59	\$1,475,194.00
001942	KEARNY BOARD OF EDUCATION	162,950.55	\$184,779.00
001948	NJ TRANSIT	4,560.00	\$38,800.00
001960	KEAN UNIVERSITY	528,225.00	\$1,930,185.00
001963	COUNTY COLLEGE OF MORRIS	235,250.31	\$264,000.00
001974	SPRINGFIELD MARKET PLACE	58,360.00	\$1,526,500.00
001995	WILLIAM PATERSON UNIVERSITY	94,492.23	\$2,750,000.00
001997	NORTH STAR ACADEMY	489,766.50	\$544,185.00
002001	MONTROSE SCHOOL	163,012.50	\$409,450.13
002013	EPA BUILDING 2209 BAY "A"	0.00	\$400,000.00
002014	RUTGERS UNIVERSITY	54,049.50	\$205,000.00
002017	ENGINE 11	4,770.00	\$12,300.00
002019	FEDERAL RESERVE BANK OF NY	0.00	\$455,000.00
002023	FRANK R. LAUTENBERG, NJ TRANSIT	0.00	\$11,000.00
		\$ 11,566,199.68	\$20,823,740.33

Total Contracts	\$ 20,823,740.33
Less: Total Billed	11,566,199.68
Balance to Complete	<u>\$ 9,257,540.65</u>