

## OFFICE OF EVENTS AND CONFERENCES

505 Ramapo Valley Road, Mahwah, NJ 07430-1680 Phone (201) 684-7082 Fax (201) 684-7097 www.ramapo.edu/conferences

Request for Summer Programs

Camp Season: Last weekend of June to 1<sup>st</sup> Friday in August (residential deadline)

| 1. Contact Information (please ty   | pe or print)                  |                                      |   |  |  |  |  |  |  |  |  |
|---|-------------------------------|--------------------------------------|---|--|--|--|--|--|--|--|--|
| Sponsoring Organization/Group_  |                               |                                      |   |  |  |  |  |  |  |  |  |
| Contact Name  |                               | Returners skip this section          |   |  |  |  |  |  |  |  |  |
| Phone   |                               | Cell                                 |   |  |  |  |  |  |  |  |  |
| Address   |                               | Email                                |   |  |  |  |  |  |  |  |  |
| City/State/Zip  |                               | Web address                          |   |  |  |  |  |  |  |  |  |
| On-Site Contact (if known)  |                               | Day Program Residential Program Both |   |  |  |  |  |  |  |  |  |
| Tax Exempt: Yes No  |                               | ACA accredited: YesNo                |   |  |  |  |  |  |  |  |  |
| 2. General Program Information  | ı                             |                                      |   |  |  |  |  |  |  |  |  |
| a. Program Title/Camp Name  | e                             |                                      |   |  |  |  |  |  |  |  |  |
| b. New Group Returning Group (Skip rest of Section 2)   |                               |                                      |   |  |  |  |  |  |  |  |  |
| c. Age range of participants_   |                               | Gender of participar                 | nts: M F Co-Ed                          |  |  |  |  |  |  |  |  |
| d. Type of program: Day Only Residential(10 rooms x 3 night min) Both options available                 |                               |                                      |   |  |  |  |  |  |  |  |  |
| e. Length of program: sin   | ngle session # of v           | weeks/sessions                       |   |  |  |  |  |  |  |  |  |
| f. Do you conduct background checks on your staff/counselors? YesNo  g. Ratio of counselors to campers? |                               |                                      |   |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |
| i. Do you plan to run an indo   | oor store or sell food/mercha | andise/concessions?                  | Yes No                                  |  |  |  |  |  |  |  |  |
| j. Do you need to have packa  | ages delivered (Note: Mailr   | oom is closed on Frida               | ys in summer) Yes No                    |  |  |  |  |  |  |  |  |
| k. Do you plan to leave camp  | ous as a group for any trips? | Yes No                               | Method: bus van                         |  |  |  |  |  |  |  |  |
| 3. Spaces Needed (include prima   | ary, recreational, pool, meet | ings, etc.)                          |   |  |  |  |  |  |  |  |  |
| Location* Describe space if unknown   | Hours needed                  | Need Daily or<br>Specify Day(s)      | Activity to be held and set up if known |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |
|   |                               |                                      |   |  |  |  |  |  |  |  |  |

 $<sup>* \</sup>textit{Space preferences will be taken into consideration, but specific locations and times \underline{\textit{cannot}} \ \textit{be guaranteed}.$ 

| 4. (        | Que  | stions ab   | out Dining            |                         |                              |                     |  |                    |                           |                          |                   |  |
|-------------|--|---|-----------------------|-------------------------|------------------------------|---------------------|--|--------------------|---------------------------|--------------------------|-------------------|--|
|             | a.   | Will yo   | u need caterin        | g or refreshm           | ent breaks                   | provided in         | areas <i>oth</i>                                 | er than a d        | ining hall? Yes           | s No                     |                   |  |
|             | b.   | b. Preferred meal times: Breakfast  |                       |                         | _ Lunch_                     |                     | _ Din  | Dinner             |                           |                          |                   |  |
|             | c. 1 <sup>st</sup> meal per session: BLD   |   |                       | Last me                 | Last meal per session: B L D |                     |  |                    |                           |                          |                   |  |
|             |  | Note: 50  | ) people/meal (c      | collectively) for       | r meal servi                 | ce. Ramapo          | Dining will                                      | combine gr         | oups to meet min          | imum when poss           | rible.            |  |
|             |  |   |                       |                         |                              |                     |  |                    |                           |                          |                   |  |
| <b>5.</b> ] | Day  | -   | nformation            |                         |                              |                     |  |                    |                           |                          |                   |  |
|             | a.   |   |                       |                         |                              |                     |  |                    | mes                       |                          |                   |  |
|             | b. Daily Check-In Times c. # campers/session   |   |                       |                         | -                            |                     |  |                    |                           |                          |                   |  |
|             |  |   |                       | -                       | # staff/session (Note:       |                     |  |                    |                           |                          |                   |  |
|             | d.   | Do you  | plan to have I        | Ramapo provi            | ide lunch o                  | r an area fo        | r individu                                       | al purchase        | e? Yes                    | No                       |                   |  |
|             |  | Note: G   | Group to be bil       | lled a minimu           | m of 15 car                  | mpers per a         | lay  |                    |                           |                          |                   |  |
| 6.          | Re   | sidential   | l Camp Infor          | mation                  |                              |                     |  |                    |                           |                          |                   |  |
|             | a.   |   |                       |                         |                              |                     | Residential Move-Out Hours                       |                    |                           |                          |                   |  |
|             | b.   | o. Fire alarm time preference: 1 <sup>st</sup> night: 9:30pm_               |                       |                         |                              | :30pm               | 10pm Before breakfast on 1 <sup>st</sup> morning |                    |                           |                          |                   |  |
|             |  | Note: Groups to be billed a minimum of 10 rooms plus infirmary for 3 nights |                       |                         |                              |                     |  |                    |                           |                          | <u> </u>          |  |
|             | Sa   |   | •                     | шеа а тттт              | um oj 10 re                  | ooms pius ir        | ijirmary je                                      | or 5 nignis        |                           |                          |                   |  |
|             | Session (s) details  Session # Days of Dates Est. # of Campers Est. # of Staff Total # Est. # sin; |   |                       |                         |                              |                     |  |                    |                           | Est. # singles           | 7                 |  |
|             | Bes  | 551011 π  | the Week              | 1 <sup>st</sup> to last | overnight day only           |                     | overnight day only                               |                    | Residential               | Not including infirmary* |                   |  |
|             |  |   |                       |                         |                              | 1                   |  |                    | Camper/Staff              | milimary*                |                   |  |
|             | S  | ession 1  |                       |                         |                              |                     |  |                    |                           |                          |                   |  |
|             | S  | ession 2  |                       |                         |                              |                     |  |                    |                           |                          |                   |  |
|             | S  | ession 3  |                       |                         |                              |                     |  |                    |                           |                          | _                 |  |
|             | S  | ession 4  |                       |                         |                              |                     |  |                    |                           |                          | _                 |  |
|             |  |   |                       |                         |                              |                     |  |                    |                           |                          |                   |  |
|             | S  | ession 5  |                       |                         |                              |                     |  |                    |                           |                          |                   |  |
|             | S  | ession 6  |                       |                         |                              |                     |  |                    |                           |                          | 1                 |  |
| *Ple        | ase no   | te that cost fo   | r infirmary, as manda | ted by NJ Youth Safe    | ty Standards if po           | articipants are les | s than 18 years                                  | of age, will be ac | lded to the billable numb | per of rooms reserved a  | t a reduced rate. |  |
|             |  |   |                       |                         |                              |                     |  |                    |                           |                          |                   |  |
| 7.          | W  | ebsite Li   | sting:                |                         |                              |                     |  |                    |                           |                          |                   |  |

## **Application Information**

E-mail form to dspina@ramapo.edu or mail to:

Ramapo College 505 Ramapo Valley Road, D104 Mahwah, NJ 07430

Attn: Debbie Spina, Events and Conferences

## **MANDATORY MEETING:**

Licensee must attend annual Summer Programs Meeting – Wednesday prior to Memorial Day Weekend, 10am Trustees Pavilion